

PZ Approval: \_\_\_\_\_

Bldg Approval: \_\_\_\_\_



121 South Main Street, Nicholasville, KY 40356  
Office: 859-885-6415

*For Office Use*

Received: \_\_\_\_/\_\_\_\_/\_\_\_\_

Fee Paid: \$ \_\_\_\_\_

Check No: # \_\_\_\_\_

Receipt No: # \_\_\_\_\_

Permit No: \_\_\_\_\_

## **Demolition Permit Application**

*All permit fields **MUST** be completed, any omissions will delay your permit. If not applicable, list "n/a" or "unknown".*

### **Worksite Information** (Use PVA information, Property Search available on our website)

Property Address: \_\_\_\_\_

Lot Size: \_\_\_\_\_

Subdivision (if applicable): \_\_\_\_\_

Zone: \_\_\_\_\_

Type of Building: Wood Framed, Brick, Concrete Block, Metal, other: \_\_\_\_\_

Description of work: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### **Owner Contact Information**

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Address: \_\_\_\_\_

### **Contractor Information**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Business License #: \_\_\_\_\_

Current business license and insurance must be on file.

Are any business operations taking place on this property?    Yes    No    Initial: \_\_\_\_\_

**Attach a site plan to show size and location of all structures and include proposed distance to all property lines.**

***A Flood Plain permit is mandatory for any work done in a floodplain.***

I certify that I am the owner or the owner's agent and that all information contained in this application is accurate to the best of my knowledge. I consent to allow the Building Official to conduct Inspections to confirm Zoning and Building Code compliance. Owner/applicant attests that they have read and agree that all improvement is limited to the drawn or attached plans, shall meet the setbacks shown and any conditions of approval. Any deviations shall require written approval from the County.

Owner(s) or Owner's Agent Sign & Print Name

Date

### *For Office Use*

Approved: \_\_\_\_\_

Denied: \_\_\_\_\_

Conditions: \_\_\_\_\_  
\_\_\_\_\_

REVIEWER: \_\_\_\_\_ DATE: \_\_\_\_\_



*Show all areas to be disturbed.*

All disturbed land must have seed and straw or sod before being considered complete.

REVIEWER: \_\_\_\_\_ DATE: \_\_\_\_\_



**Construction Site Operations  
Storm Water Runoff Management  
Acknowledgement Form**

Project: \_\_\_\_\_

Location: \_\_\_\_\_

The construction activity listed above is in the unincorporated portion of Jessamine County, Kentucky and is subject to the requirements of the Jessamine County Fiscal Court MS4 program. As such the construction site operator of this project shall be familiar with the following items. The URLs are listed below for the convenience and reference.

- **Kentucky General Storm Water Discharge Permit KRY10000**  
<https://eec.ky.gov/Environmental-Protection/Water/PermitCert/KPDES/Documents/KYR10PermitPage.pdf>
- **Guidance Documents for Storm Water Pollution Prevention Plan and Best Management Practices Plan.**  
<https://eec.ky.gov/Environmental-Protection/Water/PermitCert/KPDES/Documents/KYR10PermitPage.pdf>
- **Jessamine County Soil Erosion Control Ordinance**  
<http://online.encodeplus.com/regs/jessaminecounty-ky/doc-viewer.aspx?ajax=0&tocid=001.004.005#secid-1434>

The Administrative Officer or Enforcement Officer may issue a stop work order to any violator to cease all work; they may refuse to issue any additional building permits and inspections. Once a stop work order has been issued a fee of \$100.00 will need to be paid prior to releasing the stop work order.

The signature below is confirmation that the Jessamine County-City of Wilmore Joint Planning Commission has made the Construction Site Operator familiar with the items listed above. It also serves as the acknowledgement that the Construction Site Operator has the responsibility to ensure that this site is maintained in accordance with these items.

Owner Or Owners Agent Full Name in Print: \_\_\_\_\_

Owner Or Owners Agent Signature: \_\_\_\_\_

Date: \_\_\_\_\_

REVIEWER: \_\_\_\_\_ DATE: \_\_\_\_\_