Financial Statement JESSAMINE COUNTY FISCAL COURT

Fund Type: Governmental From: 07/01/2018 To: 09/30/2018

SUMMARY

| SUMMARY | | | | | | |
|----------------------|--------------|--------------|------------|------------|--------------|--------------|
| af af | General | Road | Jail | L.G.E.A. | EMS | Totals |
| Total Receipts | 6,762,403.05 | 1,021,279.89 | 750,831.33 | 221,886.98 | 1,144,811.04 | 9,901,212.29 |
| Total Claims | 3,444,812.53 | 226,537.52 | 681,161.40 | 29,485.00 | 1,122,473.34 | 5,504,469.79 |
| Cash Balance | 3,317,590.52 | 794,742.37 | 69,669.93 | 192,401.98 | 22,337.70 | 4,396,742.50 |
| Encumbrances | 314,532.01 | 130,429.58 | 6,812.91 | 3,000.00 | 83,521.23 | 538,295.73 |
| Unencumber | 3,003,058.51 | 664,312.79 | 62,857.02 | 189,401.98 | -61,183.53 | 3,858,446.77 |
| RECONCILIATION | | | | | | |
| Bank Balance | 371,703.45 | 795,315.76 | 70,597.43 | 192,401.98 | 25,430.18 | 1,455,448.80 |
| Outstanding Deposits | | | | | | |
| Outstanding Checks | 73,126.47 | 573.39 | 927.50 | | 3,092.48 | 77,719.84 |
| Other Investments | 3,019,013.54 | | | | | 3,019,013.54 |
| Cash Balance | 3,317,590.52 | 794,742.37 | 69,669.93 | 192,401.98 | 22,337.70 | 4,396,742.50 |

TO THE BEST OF MY KNOWLEDGE, THE INFORMATION CONTAINED HEREIN IS ACCURATE AND COMPLETE

| Account | Name | Original Budget | Amendments | Transfers +/- | Total Budgeted | otal Received For This Period | Total Received Since July | % Rcvd | Anticipated FY Revenues |
|----------------|---|-----------------|------------|---------------|----------------|----------------------------------|------------------------------|--------|----------------------------|
| | | | General F | und | | | | | |
| 01-4101- | REAL PROPERTY TAXES | 2,250,000.00 | | | 2,250,000.00 | | | | 2,250,000.00 |
| 01-4102- | TANGIBLE PERSONAL PROPERTY TAXES | 300,000.00 | | | 300,000.00 | | | | 300,000.00 |
| 01-4103- | MOTOR VEHICLE PROPERTY TAX | 375,000.00 | | | 375,000.00 | 117,047.98 | 117,047.98 | 31.21% | 257,952.02 |
| 01-4104- | DELINQUENT PROPERTY TAX - CO CLERK | 30,000.00 | | | 30,000.00 | 14,780.19 | 14,780.19 | 49.27% | 15,219.81 |
| 01-4105 | DELINQUENT PERSONAL PROP. TAXES - STATE | 10,000.00 | | | 10,000.00 | 1,594.51 | 1,594.51 | 15.95% | 8,405.49 |
| 01-4107 | LIMESTONE, SAND & GRAVEL - TAX | 150.00 | | | 150.00 | | | | 150.00 |
| 01-4130 | BANK FRANCHISE TAX | 60,000.00 | | | 60,000.00 | | | | 60,000.00 |
| 01-4131 | PUBLIC SERVICE FRANCHISE TAX | 100,000.00 | | | 100,000.00 | 26,528.07 | 26,528.07 | 26.53% | 73,471.93 |
| 01-4132 | DISTILLED SPIRITS | 45,000.00 | *** | | 45,000.00 | | | | 45,000.00 |
| 01-4134 | OCCUPATIONAL LICENSE FEE | 5,450,000.00 | | | 5,450,000.00 | 1,669,497.39 | 1,669,497.39 | 30.63% | 3,780,502.61 |
| 01-4135 | DEED TRANSFER | 300,000.00 | | | 300,000.00 | 87,604.25 | 87,604.25 | 29.20% | 212,395.75 |
| 01-4138 | TRANSIENT TAX | 500.00 | | | 500.00 | 756.41 | 756.41 1 | 51.28% | (256.41) |
| 01-4139- | NET PROFITS TAX | 1,400,000.00 | | | 1,400,000.00 | 122,718.91 | 122,718.91 | 8.77% | 1,277,281.09 |
| 01-4301 | EXCESS FEES - COUNTY ATTORNEY | 60,000.00 | | | 60,000.00 | 37,013.29 | 37,013.29 | 61.69% | 22,986.71 |
| 01-4302 | EXCESS FEES - CLERK | 627,475.00 | | | 627,475.00 | 24,853.89 | 24,853.89 | 3.96% | 602,621.11 |
| 01-4304- | EXCESS FEES - SHERIFF | 34,664.00 | | | 34,664.00 | 12,439.20 | 12,439.20 | 35.89% | 22,224.80 |
| 01-4402 | ALCOHOLIC BEVERAGE LICENSE FEES | 1,000.00 | 3.000000 | | 1,000.00 | | | | 1,000.00 |
| 01-4409- | PLANNING AND ZONING | 150,000.00 | | | 150,000.00 | 55,058.56 | 55,058.56 | 36.71% | 94,941.44 |
| 01-4417- | CABLE VISION FRANCHISE FEE | 52,000.00 | | | 52,000.00 | 13,283.80 | 13,283.80 | 25.55% | 38,716.20 |
| 01-4420- | DOG LICENSING FEES | 6,500.00 | | | 6,500.00 | 3,627.40 | 3,627.40 | 55.81% | 2,872.60 |
| 01-4501- | DELINQUENT PROPERTY TAX - COUNTY ATTY | 4,000.00 | | | 4,000.00 | | | | 4,000.00 |
| 01-4510- | HOUSEHOLD HAZARDOUS WASTE GRANT | 22,000.00 | | | 22,000.00 | 23,697.00 | 23,697.00 1 | 07.71% | (1,697.00) |
| 01-4520- | ELECTION EXPENSE REIMBURSEMENT | 7,164.00 | | | 7,164.00 | | | | 7,164.00 |
|)1-4521- | BOARD OF ASSESSMENT APPEALS | 100.00 | | | 100.00 | 200.00 | 200.00 2 | 00.00% | (100.00) |
| 01-4522- | LEGAL PROCESS TAX | 275.00 | | | 275.00 | 303.69 | 303.69 1 | 10.43% | (28.69) |
|)1-4532- | AOC SPACE RENTAL | 303,457.00 | | | 303,457.00 | 85,307.50 | 85,307.50 | 28.11% | 218,149.50 |
| 01-4532-000-00 | 1 COURT FACILITY FEE | 70,000.00 | | | 70,000.00 | 19,016.91 | 19,016.91 | 27.17% | 50,983.09 |
|)1-4541- | EMA REIMBURSEMENT | 23,379.00 | | | 23,379.00 | 6,810.14 | 6,810.14 | 29.13% | 16,568.86 |
| 01-4542 | CSEPP REIMBURSEMENT | 174,883.00 | | | 174,883.00 | 52,657.74 | 52,657.74 | 30.11% | 122,225.26 |
| 1-4543 | TRAFFIC DIVERSION PROGRAM | 24,000.00 | | | 24,000.00 | 641.55 | 641.55 | 2.67% | 23,358.45 |
| 1-4602- | SOLID WASTE FRANCHISE FEE | 70,000.00 | | | 70,000.00 | 38,682.21 | 38,682.21 | 55.26% | 31,317.79 |
| 10/15/2018 04: | 13 pm | | | | | | | | Page 1 of 7 |

Fiscal Year: 2018-2019 Fund Type: Governmental From: July 1, 2018 To: September 30, 2018

| | | | | | | Total Received For | Total Received | + | Anticipated F |
|--------------------|--|-----------------|----------------|---------------|----------------|--------------------|----------------|---------|---------------|
| Account | Name | Original Budget | Amendments | Transfers +/- | Total Budgeted | This Period | Since July | | Revenue |
| | | | General F | und | | | | | |
| 01-4603 | CONVENIENCE CENTER | 225,000.00 | | | 225,000.00 | 128,501.50 | 128,501.50 | 57.11% | 96,498.50 |
| 01-4612- | SHELTER ADOPTIONS | 30,000.00 | | | 30,000.00 | 14,076.51 | 14,076.51 | 46.92% | 15,923.49 |
| 01-4680 | RETURN TO OWNER FEES | 7,000.00 | | | 7,000.00 | 2,128.99 | 2,128.99 | 30.41% | 4,871.01 |
| 01-4701 (| CANTEEN | 500.00 | | | 500.00 | 165.44 | 165.44 | 33.09% | 334.56 |
| 01-4704 9 | SURPLUS SALE | 2,000.00 | | | 2,000.00 | | | | 2,000.00 |
| 01-4707- I | FARM INCOME | 7,000.00 | | | 7,000.00 | 4,000.00 | 4,000.00 | 57.14% | 3,000.00 |
| 01-4711- F | RENTAL & LEASE RECEIPTS | 220,800.00 | | | 220,800.00 | 66,032.50 | 66,032.50 | 29.91% | 154,767.50 |
| 01-4712 (| COUNTY BUILDING RENTALS | 9,500.00 | | | 9,500.00 | 2,550.00 | 2,550.00 | 26.84% | 6,950.00 |
| 01-4713 F | RECYCLING RECEIPTS | 5,000.00 | | | 5,000.00 | | | | 5,000.00 |
| 01-4726- F | FLEX REIMBURSEMENTS | 40,000.00 | | | 40,000.00 | 17,016.98 | 17,016.98 | 42.54% | 22,983.02 |
| 01-4727 \ | OCA REIMBURSEMENT - NICH./WILMORE | 3,611.00 | | | 3,611.00 | | | | 3,611.00 |
| 01-4727000 N | MISC REFUNDS | 5,000.00 | | | 5,000.00 | 24,021.42 | 24,021.42 | 480.43% | (19,021.42) |
| 01-4727001 F | PARKS AND REC FUEL REIMBURSEMENT | 12,000.00 | | | 12,000.00 | | | | 12,000.00 |
| 01-4727002 N | NET PROFITS FEE - CITY OF NICH | 54,000.00 | | | 54,000.00 | | | 1 | 54,000.00 |
| 01-4727003 F | PLANNING & ZONING REIMBURSEMENT | 30,000.00 | | | 30,000.00 | 8,553.61 | 8,553.61 | 28.51% | 21,446.39 |
| 01-4727004 F | RECYCLING - NICH. & WILMORE | 80,000.00 | | | 80,000.00 | 19,377.94 | 19,377.94 | 24.22% | 60,622.06 |
| 01-4728 5 | SHELTER DONATIONS | 15,000.00 | | | 15,000.00 | 4,113.60 | 4,113.60 | 27.42% | 10,886.40 |
| 01-4729 (| CHILD SUPPORT PROGRAM | 354,679.00 | 7.1-317.3-3910 | | 354,679.00 | 97,481.33 | 97,481.33 | 27.48% | 257,197.67 |
| 01-4731 N | ISCELLANEOUS REVENUE - RET CK FEE | 100.00 | | | 100.00 | | | | 100.00 |
| 01-4731002 T | AX RECEIPTS (STATE SALES TAX COLLECTION) | | | | | 794.23 | 794.23 | | (794.23) |
| 01-4733- I | NSURANCE REIMBURSEMENT | 28,000.00 | | | 28,000.00 | 25,057.90 | 25,057.90 | 89.49% | 2,942.10 |
| 01-4771- T | AX COLLECTION FEES (TAX ADMINISTRATOR) | 31.0100 | | | | 666.91 | 666.91 | | (666.91) |
| 01-4780- R | ETURNED CHECK FINES - CO ATTY | 2,000.00 | | | 2,000.00 | | | | 2,000.00 |
| 01-4780-000-002 II | NSURANCE MONITORING COLLECTION FEE | 18,000.00 | | | 18,000.00 | 2,010.00 | 2,010.00 | 11.17% | 15,990.00 |
| 01-4780-000-003 P | ROBATION MONITORING COLLECTION FEE | 15,000.00 | | | 15,000.00 | | | | 15,000.00 |
| 01-4798 R | EIMBURSEMENT MECHANIC OVERTIME | 3,000.00 | | | 3,000.00 | | | | 3,000.00 |
| 01-4799- | THER RECEIPTS | 10,000.00 | | | 10,000.00 | 4,000.00 | 4,000.00 | 40.00% | 6,000.00 |
| 01-4802- II | NVESTMENT INTEREST | 5,000.00 | | | 5,000.00 | 5,161.66 | 5,161.66 | 103.23% | (161.66) |
| 01-4806- II | NTEREST ON CHECKING ACCOUNT | 7,500.00 | | | 7,500.00 | 4,189.14 | 4,189.14 | 55.86% | 3,310.86 |
| | Total Above Line Revenues | 13,141,237.00 | | | 13,141,237.00 | 2,844,020.25 | 2,844,020.25 | 21.64% | 10,297,216.75 |

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Fiscal Year: 2018-2019 Fund Type: Governmental

From: July 1, 2018 To: September 30, 2018

| Account | | Name | Orlginal Budget | Amendments | Transfers +/- | Total Budgeted | Total Received For This Period | Total Received Since July % Rcvd | Anticipated FY Revenues |
|----------|------|------------------------------|-----------------|------------|---------------|----------------|-----------------------------------|----------------------------------|----------------------------|
| | | | | General F | und | | | | |
| 01-4901- | • | INVESTMENTS | 3,011,212.00 | | | 3,011,212.00 | 3,941,923.60 | 3,941,923.60 130.91% | (930,711.60) |
| 01-4901- | -000 | CASH SURPLUS FROM PRIOR YEAR | 993,765.00 | | | 993,765.00 | | | 993,765.00 |
| 01-4903- | ** | PRIOR YEAR ADJUSTMENT | | | | | 1,459.20 | 1,459.20 | (1,459.20) |
| 01-4909- | - | TRANSFERS TO OTHER FUNDS | (4,120,000.00) | | | (4,120,000.00) | (725,000.00) | (725,000.00) 17.60% | (3,395,000.00) |
| 01-4910- | 572 | TRANSFER FROM OTHER RUNDS | | | | | 700,000.00 | 700,000.00 | (700,000.00) |
| | | Total Below Line Revenues | (115,023.00) | | | (115,023.00) | 3,918,382.80 | 3,918,382.80 | (4,033,405.80) |
| | | Total General Fund Receipts | 13,026,214.00 | | | 13,026,214.00 | 6,762,403.05 | 6,762,403.05 51.91% | 6,263,810.95 |

| Account | Name | Orlginal Budget | Amendments | Transfers +/- | Total Budgeted | Total Received For This Period | Total Received Since July % Rcvd | Anticipated FY Revenues |
|--------------|--|-----------------|------------|---------------|----------------|-----------------------------------|-------------------------------------|----------------------------|
| | | | Road Fu | ınd | | | | |
| 02-4514- | BRIDGE, CULVERT CONSTR (TRANS CABINET) | 60,000.00 | | | 60,000.00 | 45,240.00 | 45,240.00 75.40% | 14,760.00 |
| 02-4514-002- | RURAL SECONDARY | | | 100 | | 146,850.00 | 146,850.00 | (146,850.00) |
| 02-4516- | TRUCK LICENSE | 223,032.00 | | | 223,032.00 | 225,241.03 | 225,241.03 100.99% | (2,209.03) |
| 02-4517- 🕶 | MOTOR VEHICLE LICENSING | 4,654.00 | | | 4,654.00 | 4,944.25 | 4,944.25 106.24% | (290.25) |
| 02-4518 | COUNTY ROAD AID | 543,512.00 | | | 543,512.00 | 508,703.00 | 508,703.00 93.60% | 34,809.00 |
| 02-4519- | MUNICIPAL ROAD AID (UNINC) | 91,343.00 | | | 91,343.00 | 24,187.40 | 24,187.40 26.48% | 67,155.60 |
| 02-4731- | MISC REVENUE | 1,000.00 | | | 1,000.00 | | | 1,000.00 |
| 02-4806 | INTEREST | 2,000.00 | | | 2,000.00 | 4,759.49 | 4,759.49 237.97% | (2,759.49) |
| | Total Above Line Revenues | 925,541.00 | | | 925,541.00 | 959,925.17 | 959,925.17 103.72% | (34,384.17) |
| 02-4901- | BANK SURPLUS - PRIOR YEAR | 800,000.00 | | | 800,000.00 | 761,354.72 | 761,354.72 95.17% | 38,645.28 |
| 02-4909 | TRANSFER TO OTHER FUNDS | | | | | (700,000.00) | (700,000.00) | 700,000.00 |
| | Total Below Line Revenues | 800,000.00 | | | 800,000.00 | 61,354.72 | 61,354.72 7.67% | 738,645.28 |
| | Total Road Fund Receipts | 1,725,541.00 | | | 1,725,541.00 | 1,021,279.89 | 1,021,279.89 59.19% | 704,261.11 |

| Account | Name | Original Budget | Amendments | Transfers +/- | Total Budgeted | Total Received For This Period | Total Received Since July % Rcvd | Anticipated FY Revenues |
|------------|------------------------------------|-----------------|------------|---------------|----------------|-----------------------------------|----------------------------------|----------------------------|
| | | | Jail Fur | nd | | | | |
| 03-4510 | LITTER ABATEMENT GRANT | 28,000.00 | | | 28,000.00 | | | 28,000.00 |
| 03-4533- | STATE/JAIL ALLOTMENT | 48,000.00 | | | 48,000.00 | 43,911.34 | 43,911.34 91.48% | 4,088.66 |
| 03-4534- | STATE JAIL MEDICAL | 4,061.00 | | | 4,061.00 | 3,457.48 | 3,457.48 85.14% | 603.52 |
| 03-4536 | ADULT PRISONERS | 500.00 | | | 500.00 | | | 500.00 |
| 03-4537 | STATE PRISONERS | 210,000.00 | | | 210,000.00 | 57,164.16 | 57,164.16 27.22% | 152,835.84 |
| 03-4538 | DUI FEES | 6,000.00 | | | 6,000.00 | 2,056.50 | 2,056.50 34.28% | 3,943.50 |
| 03-4543- | BOOK-IN FEES | 55,000.00 | | | 55,000.00 | 19,120.50 | 19,120.50 34.76% | 35,879.50 |
| 03-4557 | CLASS D FELONS | 325,000.00 | | | 325,000.00 | 118,621.90 | 118,621.90 36.50% | 206,378.10 |
| 03-4559- | S. S. INCENTIVE PAYMENTS | 3,500.00 | | | 3,500.00 | 1,400.00 | 1,400.00 40.00% | 2,100.00 |
| 03-4567 | COURT COST SUPPLEMENT | 6,000.00 | | | 6,000.00 | 2,801.43 | 2,801.43 46.69% | 3,198.57 |
| 03-4569 | LOCAL CORRECTIONS ASSISTANCE HB463 | 48,513.00 | | | 48,513.00 | 10,817.09 | 10,817.09 22.30% | 37,695.91 |
| 03-4618 | WORK RELEASE | 10,000.00 | | | 10,000.00 | 1,835.00 | 1,835.00 18.35% | 8,165.00 |
| 03-4621 | HOUSING PAID BY INMATE | 10,000.00 | | | 10,000.00 | 2,301.58 | 2,301.58 23.02% | 7,698.42 |
| 03-4633 | JAIL BOND FEES | 5,000.00 | | | 5,000.00 | 1,250.00 | 1,250.00 25.00% | 3,750.00 |
| 03-4634 | HOME INCARCERATION FEES | 45,000.00 | | | 45,000.00 | 15,700.00 | 15,700.00 34.89% | 29,300.00 |
| 03-4680 | TRANSPORTING C.S. WORKERS | 8,400.00 | | | 8,400.00 | 2,100.00 | 2,100.00 25.00% | 6,300.00 |
| 03-4699~ - | DRUG TESTING COLLECTIONS | 40,000.00 | | | 40,000.00 | 17,192.00 | 17,192.00 42.98% | 22,808.00 |
| 03-4702- | TELEPHONE COMMISSIONS | 40,000.00 | | | 40,000.00 | 7,107.48 | 7,107.48 17.77% | 32,892.52 |
| 03-4727 | JAIL REIMBURSEMENT | 1,000.00 | | | 1,000.00 | 1,445.35 | 1,445.35 144.54% | (445.35) |
| 03-4727002 | JAIL MEDICAL REIMBURSEMENTS | 2,500.00 | | | 2,500.00 | 1,015.39 | 1,015.39 40.62% | 1,484.61 |
| 03-4727003 | CANTEEN LABOR REIMBURSEMENT | 12,000.00 | | | 12,000.00 | | | 12,000.00 |
| 03-4806 | INTEREST | 300.00 | | | 300.00 | 191.27 | 191.27 53.76% | 108.73 |
| | Total Above Line Revenues | 908,774.00 | | | 908,774.00 | 309,488.47 | 309,488.47 34.06% | 599,285.53 |
| 03-4901- 🞏 | SURPLUS FROM PRIOR YEARS | 48,247.00 | | | 48,247.00 | 51,342.86 | 51,342.86 106.42% | (3,095.86) |
|)3-4910- | GENERAL FUND TRANSFERS | 1,915,000.00 | | | 1,915,000.00 | 390,000.00 | 390,000.00 20.37% | 1,525,000.00 |
| | Total Below Line Revenues | 1,963,247.00 | | | 1,963,247.00 | 441,342.86 | 441,342.86 22.48% | 1,521,904.14 |
| | Total Jail Fund Receipts | 2,872,021.00 | | | 2,872,021.00 | 750,831.33 | 750,831.33 26.14% | 2,121,189.67 |

Revenue Condition Report

JESSAMINE COUNTY FISCAL COURT

| Account | Name | Original Budget | Amendments | Transfers +/- | T Total Budgeted | otal Received For This Period | Total Received Since July % Rcvd | Anticipated FY Revenues |
|----------|---------------------------------------|-----------------|---------------|----------------|---------------------|----------------------------------|-------------------------------------|----------------------------|
| | | Local Gove | rnment Econor | mic Assistance | Fund | | | |
| 04-4529- | MINERALS SEVERANCE TAX | 150,000.00 | | | 150,000.00 | 37,255.41 | 37,255.41 24.84% | 112,744.59 |
| 04-4727 | TRANS TASK FORCE REIMB - CITY OF NICH | 8,475.00 | | | 8,475.00 | 8,475.00 | 8,475.00 100.00% | |
| 04-4806 | INTEREST | 250.00 | | | 250.00 | 913.83 | 913.83 365.53% | (663.83) |
| | Total Above Line Revenues | 158,725.00 | | | 158,725.00 | 46,644.24 | 46,644.24 29.39% | 112,080.76 |
| 04-4901 | SURPLUS FROM PRIOR YEAR | 160,000.00 | | | 160,000.00 | 175,242.74 | 175,242.74 109.53% | (15,242.74) |
| | Total Below Line Revenues | 160,000.00 | | | 160,000.00 | 175,242.74 | 175,242.74 109.53% | (15,242.74) |
| | Total L.G.E.A. Fund Receipts | 318,725.00 | | | 318,725.00 | 221,886.98 | 221,886.98 69.62% | 96,838.02 |

| Account | Name | Original Budget | Amendments | Transfers +/- | Total Budgeted | Total Received For This Period | Total Received Since July % Rcvd | Anticipated FY Revenues |
|----------|--------------------------------|-----------------|------------|---------------|----------------|-----------------------------------|-------------------------------------|----------------------------|
| | | EME | RGENCY SER | VICES FUND | | | | |
| 75-4140 | E-911 TARIFF | 360,000.00 | | | 360,000.00 | 84,297.62 | 84,297.62 23.42% | 275,702.38 |
| 75-4510 | SENATE BILL #66 | 10,000.00 | | | 10,000.00 | | | 10,000.00 |
| 75-4562 | CMRS FUNDS - WIRELESS PHONES | 225,000.00 | | | 225,000.00 | 37,147.30 | 37,147.30 16.51% | 187,852.70 |
| 75-4608 | AMBULANCE RUNS (INSURANCE) | 1,800,000.00 | | | 1,800,000.00 | 475,347.81 | 475,347.81 26.41% | 1,324,652.19 |
| 75-4610 | CENTRAL DISPATCH SERVICE | 140,000.00 | | | 140,000.00 | | | 140,000.00 |
| 75-4699 | CLASS FEE REIMBURSEMENT | 2,000.00 | | | 2,000.00 | 690.00 | 690.00 34.50% | 1,310.00 |
| 75-4727 | REFUNDS | 100.00 | | | 100.00 | 652.74 | 652.74 652.74% | (552.74) |
| 75-4806 | INTEREST | 200.00 | | | 200.00 | 318.34 | 318.34 159.17% | (118.34) |
| | Total Above Line Revenues | 2,537,300.00 | | | 2,537,300.00 | 598,453.81 | 598,453.81 23.59% | 1,938,846.19 |
| 75-4901- | SURPLUS, PRIOR YEAR | 90,684.00 | | | 90,684.00 | 211,357.23 | 211,357.23 233.07% | (120,673.23) |
| 75-4910- | TRANSFERS IN FROM GENERAL FUND | 2,205,000.00 | | | 2,205,000.00 | 335,000.00 | 335,000.00 15.19% | 1,870,000.00 |
| | Total Below Line Revenues | 2,295,684.00 | | | 2,295,684.00 | 546,357.23 | 546,357.23 23.80% | 1,749,326.77 |
| | Total EMS Fund Receipts | 4,832,984.00 | | | 4,832,984.00 | 1,144,811.04 | 1,144,811.04 23.69% | 3,688,172.96 |
| | Total All Funds Receipts | 22,775,485.00 | | | 22,775,485.00 | 9,901,212.29 | 9,901,212.29 43.47% | 12,874,272.71 |

| Account | Name | Original Budget | Amendments | Transfers +/- Total Available | Claims for Perlod | Claims Since July | % Used | Available Free Balance | Encumbered | Unencumbered Free Balance |
|-----------------------|------------------------------------|-----------------|------------|-------------------------------|-------------------|-------------------|--------|---------------------------|------------|------------------------------|
| | | | | General Fund | | | | | | |
| 01-5001-101- | COUNTY JUDGE / EXECUTIVE | 105,497.00 | | 105,497.00 | 28,402.99 | 28,402.99 | 26.92% | 77,094.01 | | 77,094.01 |
| 01-5001-127- | PAYROLL, A/P HUMAN RESOURCES | 127,628.00 | | 127,628.00 | 33,464.01 | 33,464.01 | 26.22% | 94,163.99 | | 94,163.99 |
| 01-5001-165- | SECRETARY | 44,928.00 | | 44,928.00 | 12,134.03 | 12,134.03 | 27.01% | 32,793.97 | | 32,793.97 |
| 01-5001-212- | TRAINING FRINGE BENEFIT | 4,138.00 | | 4,138.00 | | | | 4,138.00 | | 4,138.00 |
| 01-5001-338- | COMPUTER MAINTENANCE AND SUPPORT | 27,000.00 | | 27,000.00 | 5,917.50 | 5,917.50 | 21.92% | 21,082.50 | 150.00 | 20,932.50 |
| 01-5001-445- | OFFICE SUPPLIES | 10,000.00 | | 10,000.00 | 1,598.14 | 1,598.14 | 15.98% | 8,401.86 | 660.52 | 7,741.34 |
| 01-5001-573- | TELEPHONE | 13,000.00 | | 13,000.00 | 2,862.69 | 2,862.69 | 22.02% | 10,137.31 | 221.02 | 9,916.29 |
| 01-5001-576- | TRAVEL & TRAINING | 5,000.00 | | 5,000.00 | 595.00 | 595.00 | 11.90% | 4,405.00 | 450.65 | 3,954.35 |
| 01-5001-725- | OFFICE EQUIPMENT | 5,000.00 | | 5,000.00 | | | | 5,000.00 | | 5,000.00 |
| 01-5005-101- | COUNTY ATTORNEY | 49,645.00 | | 49,645.00 | 13,366.08 | 13,366.08 | 26.92% | 36,278.92 | | 36,278.92 |
| 01-5005-105- | ASST. COUNTY ATTORNEYS | 72,557.00 | | 72,557.00 | 19,534.55 | 19,534.55 | 26.92% | 53,022.45 | | 53,022.45 |
| 01-5005-165- | SECRETARIES, COUNTY ATTY. | 147,846.00 | | 147,846.00 | 39,804.66 | 39,804.66 | 26.92% | 108,041.34 | | 108,041.34 |
| 01-5005-348-001 | 1 CHILD SUPPORT PROGRAM - SALARIES | 239,652.00 | | 239,652.00 | 63,968.13 | 63,968.13 | 26.69% | 175,683.87 | 18,294.59 | 157,389.28 |
| 01-5005-348-002 | 2 CHILD SUPPORT EXPENSES | 40,000.00 | | 40,000.00 | 8,364.91 | 8,364.91 | 20.91% | 31,635.09 | 622.96 | 31,012.13 |
| 01-5005-445- | OFFICE SUPPLIES | 12,000.00 | | 12,000.00 | 3,640.60 | 3,640.60 | 30.34% | 8,359.40 | 767.55 | 7,591.85 |
| 01-5005 - 451- | PERIODICALS | 4,500.00 | | 4,500.00 | 387.52 | 387.52 | 8.61% | 4,112.48 | 207.52 | 3,904.96 |
| 01-5005-499- | MISCELLANEOUS SUPPLIES | 500.00 | | 500.00 | | | | 500.00 | | 500.00 |
| 01-5005-533- | PROFESSIONAL INSURANCE | 1,500.00 | | 1,500.00 | | | | 1,500.00 | | 1,500.00 |
| 01-5005-551- | PROFESSIONAL MEMBERSHIPS | 1,250.00 | | 1,250.00 | | | | 1,250.00 | | 1,250.00 |
| 01-5005-573- | TELEPHONE (INTERNET) | 2,000.00 | | 2,000.00 | 252.08 | 252.08 | 12.60% | 1,747.92 | 85.51 | 1,662.41 |
| 01-5005-576- | TRAVEL & TRAINING | 1,500.00 | | 1,500.00 | | | | 1,500.00 | | 1,500.00 |
| 01-5005-7.25- | OFFICE EQUIPMENT | 4,000.00 | | 4,000.00 | 266.22 | 266.22 | 6.66% | 3,733.78 | 71,375.02 | (67,641.24) |
| 01-5015-348- | PROGRAM SUPPORT - SHERIFF | 854,010.00 | | 854,010.00 | 213,502.50 | 213,502.50 | 25.00% | 640,507.50 | | 640,507.50 |
| 01-5015-348-002 | PROGRAM SUPPORT - SHERIFF CRUISERS | 112,000.00 | | 112,000.00 | | | | 112,000.00 | | 112,000.00 |
| 01-5020-101- | CORONER | 27,867.00 | | 27,867.00 | 7,502.60 | 7,502.60 | 26.92% | 20,364.40 | | 20,364.40 |
| 01-5020-103- | DEPUTY CORONERS | 20,100.00 | | 20,100.00 | 3,876.95 | 3,876.95 | 19.29% | 16,223.05 | | 16,223.05 |
| 01-5020-210- | CORONER EXPENSE ALLOWANCE | 3,600.00 | | 3,600.00 | 900.00 | 900.00 | 25.00% | 2,700.00 | | 2,700.00 |
| 01-5020-338- | COMPUTER MAINTENANCE & SUPPORT | 1,000.00 | | 1,000.00 | | | | 1,000.00 | | 1,000.00 |
|)1-5020-340- | VEHICLE MAINTENANCE & REPAIR | 2,000.00 | | 2,000.00 | 380.68 | 380.68 | 19.03% | 1,619.32 | | 1,619.32 |
| 01-5020-399- | CONTRACTED SERVICES | 2,000.00 | | 2,000.00 | | | | 2,000.00 | | 2,000.00 |
| 1-5020-441- | EQUIPMENT & SUPPLIES | 5,000.00 | 77.5 | 5,000.00 | | | | 5,000.00 | | 5,000.00 |
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Fiscal Year: 2018-2019 Fund Type: Governmental From: July 1, 2018 To: September 30, 2018

| Account | Name | Orlginal Budget | Amendments | Transfers +/- Total Available | Claims for Period | Claims Since July | % Used | Available Free Balance | Encumbered | Unencumbered Free Balance |
|-----------------------|-----------------------------------|-----------------|------------|-------------------------------|-------------------|-------------------|---------|---------------------------|------------|------------------------------|
| | | | | General Fund | | | | | | |
| 01-5020-445- | OFFICE SUPPLIES | 1,500.00 | | 1,500.00 | 520.46 | 520.46 | 34.70% | 979.54 | | 979.5 |
| 01-5020-481- | UNIFORMS | 1,500.00 | | 1,500.00 | | | | 1,500.00 | | 1,500.0 |
| 01-5020-573- | TELEPHONE, INTERNET | 4,500.00 | | 4,500.00 | 824.33 | 824.33 | 18.32% | 3,675.67 | 175.00 | 3,500.6 |
| 01-5020-576- | TRAVEL & TRAINING | 3,500.00 | | 3,500.00 | 254.05 | 254.05 | 7.26% | 3,245.95 | 398.60 | 2,847.3 |
| 01-5020-578- | CORONER UTILITIES | 2,000.00 | | 2,000.00 | 228.52 | 228.52 | 11.43% | 1,771.48 | | 1,771.4 |
| 01-5020 -7 25- | NEW EQUIPMENT | 2,000.00 | | 2,000.00 | | | | 2,000.00 | | 2,000.00 |
| 01-5025-101- | CO. MAGISTRATES SALARIES | 125,002.00 | | 125,002.00 | 33,654.18 | 33,654.18 | 26.92% | 91,347.82 | | 91,347.8 |
| 01-5025-103- | SHERIFF, FISCAL COURT | 200.00 | | 200.00 | 35.00 | 35.00 | 17.50% | 165.00 | | 165.00 |
| 01-5025-105- | ADMINISTRATIVE ASSISTANT SALARY | 59,280.00 | | 59,280.00 | 15,960.00 | 15,960.00 | 26.92% | 43,320.00 | | 43,320.00 |
| 01-5025-167- | FISCAL COURT CLERK SALARY | 6,000.00 | | 6,000.00 | 1,500.00 | 1,500.00 | 25.00% | 4,500.00 | 500.00 | 4,000.00 |
| 01-5025-185- | A.B.C. OFFICER | 1,200.00 | | 1,200.00 | 300.00 | 300.00 | 25.00% | 900.00 | | 900.00 |
| 01-5025-210- | MAGISTRATES EXP ALLOWANCE | 21,600.00 | | 21,600.00 | 5,400.00 | 5,400.00 | 25.00% | 16,200.00 | | 16,200.00 |
| 01-5025-212- | TRAINING FRINGE BENEFIT | 21,720.00 | | 21,720.00 | 2,068.52 | 2,068.52 | 9.52% | 19,651.48 | 1.00 | 19,650.48 |
| 01-5025-302- | ADVERTISING | 8,000.00 | | 8,000.00 | 2,987.25 | 2,987.25 | 37.34% | 5,012.75 | 1,781.65 | 3,231.10 |
| 01-5025-332- | LEGAL FEES | 10,000.00 | | 10,000.00 | 1,097.00 | 1,097.00 | 10.97% | 8,903.00 | | 8,903.00 |
| 01-5025-368- | TAX BILL PREPARATION | 13,000.00 | | 13,000.00 | | | | 13,000.00 | | 13,000.00 |
| 01-5025-398- | FISCAL COURT PUBLICATIONS | 21,200.00 | | 21,200.00 | 2,700.00 | 2,700.00 | 12.74% | 18,500.00 | | 18,500.00 |
| 01-5025-446- | FISCAL COURT MATERIALS & SUPPLIES | 4,000.00 | | 4,000.00 | 534.23 | 534.23 | 13.36% | 3,465.77 | 140.29 | 3,325.48 |
| 01-5025-549- | EMPLOYEE MEDICAL SERVICES | 5,000.00 | | 5,000.00 | 300.00 | 300.00 | 6.00% | 4,700.00 | 60.00 | 4,640.00 |
| 01-5025-567- | FISCAL COURT REFUNDS | 500.00 | | 500.00 | 99.86 | 99.86 | 19.97% | 400.14 | | 400.14 |
| 01-5025-571- | CODE ENFORCEMENT MOWING, TRAILERS | 30,000.00 | | 30,000.00 | 3,125.00 | 3,125.00 | 10.42% | 26,875.00 | | 26,875.00 |
| 01-5025-576- | TRAVEL & TRAINING | 15,000.00 | | 15,000.00 | 3,670.68 | 3,670.68 | 24.47% | 11,329.32 | 268.00 | 11,061.32 |
| 01-5030-348- | CO CLERK, COPIES | 8,000.00 | | 8,000.00 | 1,331.50 | 1,331.50 | 16.64% | 6,668.50 | 572.00 | 6,096.50 |
| 01-5030-367- | P.V.A. STATUTORY CONTRIBUTION | 100,800.00 | | 100,800.00 | 35,744.59 | 35,744.59 | 35.46% | 65,055.41 | | 65,055.41 |
| 01-5030-573- | TELEPHONE - P.V.A. | 5,000.00 | | 5,000.00 | 1,250.00 | 1,250.00 | 25.00% | 3,750.00 | | 3,750.00 |
| 01-5030-578- | UTILITIES | 5,500.00 | | 5,500.00 | 1,144.34 | 1,144.34 | 20.81% | 4,355.66 | | 4,355.66 |
|)1-5035-199- | PER DIEM-BOARD OF SUPERVISORS | 400.00 | | 400,00 | 400.00 | 400.00 | 100.00% | | | |
| 01-5040-102- | COUNTY TREASURER - SALARY | 59,280.00 | | 59,280.00 | 16,800.78 | 16,800.78 | 28.34% | 42,479.22 | | 42,479.22 |
| 1-5040-105- | COUNTY TREASURER'S ASSISTANT | 43,493.00 | | 43,493.00 | 11,439.00 | 11,439.00 | 26.30% | 32,054.00 | | 32,054.00 |
| 1-5040-302- | ADVERTISING | 500.00 | | 500.00 | | | | 500.00 | | 500.00 |
| 1-5040-338- | COMPUTER MAINTENANCE & SUPPORT | 12,000.00 | | 12,000.00 | | | | 12,000.00 | | 12,000.00 |

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Fiscal Year: 2018-2019 Fund Type: Governmental From: July 1, 2018 To: September 30, 2018

| Account • | Name | Original Budget | Amendments | Transfers +/- | Total Available | Claims for Period | Clalms Since July | % Used | Available Free Balance | Encumbered | Unencumbered Free Balance |
|--------------------------|---------------------------------------|-----------------|------------|---------------|-----------------|-------------------|-------------------|--------|---------------------------|-------------|------------------------------|
| | | | | General Fun | d | | | | | | 17. |
| 01-5040-445- | OFFICE SUPPLIES | 1,000.00 | | | 1,000.00 | 231.02 | 231.02 | 23.10% | 768.98 | 400.77 | 368.2 |
| 01-5040-573- | TELEPHONE | 1,200.00 | | | 1,200.00 | 304.28 | 304.28 | 25.36% | 895.72 | | 895.72 |
| 01-5040-576- | TRAVEL AND TRAINING | 750.00 | | J/(| 750.00 | 150.00 | 150.00 | 20.00% | 600.00 | 25.16 | 574.84 |
| 01-5040-725- | OFFICE EQUIPMENT | 1,500.00 | | | 1,500.00 | | | | 1,500.00 | | 1,500.00 |
| 01-5047-105- | ASSISTANT TAX ADMINISTRATOR | 41,371.00 | | | 41,371.00 | 10,993.13 | 10,993.13 | 26.57% | 30,377.87 | | 30,377.8 |
| 01-5047-106- | TAX ENFORCEMENT OFFICER | 2,000.00 | | | 2,000.00 | | | | 2,000.00 | | 2,000.00 |
| 01-5047-131- | TAX COLLECTIONS CLERK | 30,160.00 | | | 30,160.00 | 8,174.38 | 8,174.38 | 27.10% | 21,985.62 | | 21,985.62 |
| 01-5047-142- | TAX ADMINISTRATOR | 51,449.00 | | | 51,449.00 | 13,580.01 | 13,580.01 | 26.40% | 37,868.99 | | 37,868.99 |
| 01-5047-167- | TAX CLERK | 25,480.00 | | | 25,480.00 | 6,762.00 | 6,762.00 | 26.54% | 18,718.00 | | 18,718.00 |
| 01-5047-338- | COMPUTER MAINTENANCE & SUPPORT | 4,000.00 | | | 4,000.00 | 70.00 | 70.00 | 1.75% | 3,930.00 | | 3,930.00 |
| 01-5047-445- | OFFICE SUPPLIES | 7,000.00 | | | 7,000.00 | 1,421.87 | 1,421.87 | 20.31% | 5,578.13 | 353.00 | 5,225.13 |
| 01-5047-563- | POSTAGE | 5,500.00 | | | 5,500.00 | | | | 5,500.00 | 35.36 | 5,464.64 |
| 01-5047-567- | TAX REFUNDS | 100,000.00 | | | 100,000.00 | 16,600.25 | 16,600.25 | 16.60% | 83,399.75 | 102,46 | 83,297.29 |
| 01-5047-573- | TELEPHONE | 2,800.00 | | | 2,800.00 | 620.60 | 620.60 | 22.16% | 2,179.40 | | 2,179.40 |
| 01-5047-57 6- | TRAVEL & TRAINING | 1,500.00 | | | 1,500.00 | 1,000.00 | 1,000.00 | 66.67% | 500.00 | 37.44 | 462.56 |
| 01-5047-578- | UTILITIES | 6,000.00 | | | 6,000.00 | 1,394.10 | 1,394.10 | 23.23% | 4,605.90 | | 4,605.90 |
| 01-5047-725- | OFFICE EQUIPMENT | 4,000.00 | | | 4,000.00 | | | | 4,000.00 | 625.00 | 3,375.00 |
| 01-5060-101- | LAW LIBRARIAN | 900.00 | | | 900.00 | 225.00 | 225.00 | 25.00% | 675.00 | | 675.00 |
| 01-5065-192- | ELECTION OFFICERS SALARIES/MILEAGE | 30,000.00 | | | 30,000.00 | 280.00 | 280.00 | 0.93% | 29,720.00 | Tri preside | 29,720.00 |
| 01-5065-193- | ELECTION COMMISSIONERS SALARIES | 12,000.00 | | | 12,000.00 | 1,950.00 | 1,950.00 | 16.25% | 10,050.00 | | 10,050.00 |
| 01-5065-194- | TABULATORS | 3,000.00 | | | 3,000.00 | | | | 3,000.00 | | 3,000.00 |
| 01-5065-302- | ADVERTISING | 3,000.00 | | | 3,000.00 | | | | 3,000.00 | | 3,000.00 |
| 01-5065-347- | POLLING PLACES, RENTAL | 2,000.00 | | | 2,000.00 | | | | 2,000.00 | | 2,000.00 |
| 01-5065-565- | ELECTION EXPENSES | 65,000.00 | | | 65,000.00 | 19,368.61 | 19,368.61 | 29.80% | 45,631.39 | 1,427.40 | 44,203.99 |
| 01-5070-106- | ENFORCEMENT OFFICER | 20,020.00 | | | 20,020.00 | 5,880.88 | 5,880.88 | 29.38% | 14,139.12 | | 14,139.12 |
| 01-5070-107- | DIRECTOR SALARY | 57,117.00 | | | 57,117.00 | 15,782.64 | 15,782.64 | 27.63% | 41,334.36 | | 41,334.36 |
| 01-5070-165- | SECRETARY SALARY | 34,070.00 | | | 34,070.00 | 9,172.80 | 9,172.80 | 26.92% | 24,897.20 | | 24,897.20 |
| 01-5070-185- | CONTRACTED INSPECTOR | 48,090.00 | | | 48,090.00 | 13,051.24 | 13,051.24 | 27.14% | 35,038.76 | | 35,038.76 |
| 01-5070-210- | COMMITTEE & BOARD - EXPENSE, TRAINING | 14,000.00 | | 15,000.00 | 29,000.00 | 17,150.00 | 17,150.00 | 59.14% | 11,850.00 | 900.00 | 10,950.00 |
| 01-5070-302- | ADVERTISING | 3,000.00 | | | 3,000.00 | | | | 3,000.00 | 145.10 | 2,854.90 |
| 01-5070-309- | PLANNING CONSULTANTS | 10,000.00 | | | 10,000.00 | 1,231.00 | 1,231.00 | 12.31% | 8,769.00 | | 8,769.00 |

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Fiscal Year: 2018-2019 Fund Type: Governmental From: July 1, 2018 To: September 30, 2018

| Account | Name | Original Budget | Amendments | Transfers +/- | Total Available | Claims for Period | Claims Since July | % Used | Available Free Balance | Encumbered | Unencumbere Free Balanc |
|----------------|----------------------------------|-----------------|------------|---------------|-----------------|-------------------|-------------------|---------|---------------------------|------------|----------------------------|
| | | | | General Fun | d | | | | | | |
| 01-5070-323- | ENGINEERING SERVICES | 14,000.00 | | | 14,000.00 | 2,587.50 | 2,587.50 | 18.48% | 11,412.50 | | 11,412. |
| 01-5070-332- | LEGAL FEES | 55,000.00 | | | 55,000.00 | 19,725.90 | 19,725.90 | 35.87% | 35,274.10 | | 35,274. |
| 01-5070-340- | FUEL, VEHICLE MAINTENANCE | 3,000.00 | | | 3,000.00 | 357.00 | 357.00 | 11.90% | 2,643.00 | 488.55 | 2,154. |
| 01-5070-399- | TRANSCRIPTS & SUBSCRIPTIONS | 5,000.00 | | | 5,000.00 | 1,111.00 | 1,111.00 | 22.22% | 3,889.00 | | 3,889.0 |
| 01-5070-445- | OFFICE SUPPLIES | 7,000.00 | | | 7,000.00 | 2,862.77 | 2,862.77 | 40.90% | 4,137.23 | | 4,137. |
| 01-5070-567- | REFUNDS | 2,000.00 | | | 2,000.00 | 521.80 | 521.80 | 26.09% | 1,478.20 | 607.54 | 870.6 |
| 01-5070-573- | TELEPHONE | 4,500.00 | | | 4,500.00 | 1,005.09 | 1,005.09 | 22.34% | 3,494.91 | 170.51 | 3,324.4 |
| 01-5070-576- | TRAVEL & TRAINING | 1,500.00 | | | 1,500.00 | 305.00 | 305.00 | 20.33% | 1,195.00 | 50.00 | 1,145.0 |
| 01-5070-578- | UTILITIES | 4,500.00 | | | 4,500.00 | 1,288.79 | 1,288.79 | 28.64% | 3,211.21 | | 3,211.2 |
| 01-5070-725- | OFFICE EQUIPMENT | 1,000.00 | | | 1,000.00 | | | | 1,000.00 | | 1,000.0 |
| 01-5075-348-00 | 2 WILMORE COMMUNITY DEVELOPMENT | 4,500.00 | | | 4,500.00 | 1,125.00 | 1,125.00 | 25.00% | 3,375.00 | | 3,375.0 |
| 01-5075-348-00 | 3 BLUEGRASS TOMORROW | 900.00 | | | 900.00 | 900.00 | 900.00 | 100.00% | | | |
| 01-5075-548- | ECONOMIC DEVELOPMENT PROJECTS | 15,000.00 | | | 15,000.00 | | | | 15,000.00 | | 15,000.0 |
| 01-5080-175- | CUSTODIAN SALARIES | 140,890.00 | | | 140,890.00 | 37,747.64 | 37,747.64 | 26.79% | 103,142.36 | | 103,142.3 |
| 01-5080-302- | ADVERTISING | 500.00 | | | 500.00 | | | | 500.00 | 108.50 | 391.5 |
| 01-5080-411- | CUSTODIAL SUPPLIES COURTHOUSE | 6,000.00 | | | 6,000.00 | 318.70 | 318.70 | 5.31% | 5,681.30 | 1,362.77 | 4,318.5 |
| 01-5080-481- | UNIFORMS | 1,500.00 | | | 1,500.00 | 100.00 | 100.00 | 6.67% | 1,400.00 | | 1,400.0 |
| 01-5080-548- | COURTHOUSE RENOVATION PROJECTS | 70,000.00 | | | 70,000.00 | | | | 70,000.00 | 2,822.45 | 67,177.5 |
| 01-5080-563- | POSTAGE | 40,000.00 | | | 40,000.00 | 8,984.62 | 8,984.62 | 22.46% | 31,015.38 | 378.60 | 30,636.7 |
| 01-5080-570- | AOC RENEWALS & REPAIRS | 70,000.00 | | | 70,000.00 | | | | 70,000.00 | 1,000.00 | 69,000.0 |
| 01-5080-571- | COURTHOUSE GENERAL MAINTENANCE | 10,000.00 | | | 10,000.00 | 1,598.76 | 1,598.76 | 15.99% | 8,401.24 | 487.64 | 7,913.6 |
| 01-5080-573- | COURTHOUSE MAINTENANCE TELEPHONE | 600.00 | | | 600.00 | 150.00 | 150.00 | 25.00% | 450.00 | 76.40 | 373.6 |
| 01-5080-576- | FUEL & TRAINING | 3,000.00 | | | 3,000.00 | 324.90 | 324.90 | 10.83% | 2,675.10 | | 2,675.1 |
| 01-5080-578- | COURTHOUSE UTILITIES | 40,000.00 | | | 40,000.00 | 8,135.68 | 8,135.68 | 20.34% | 31,864.32 | 153.75 | 31,710.5 |
| 01-5085-145- | PROPERTY MANAGER | 45,996.00 | | | 45,996.00 | 11,501.24 | 11,501.24 | 25.00% | 34,494.76 | | 34,494.7 |
| 01-5085-177- | GENERAL MAINTENANCE EMPLOYEE | 28,028.00 | | | 28,028.00 | | | | 28,028.00 | | 28,028.0 |
| 01-5085-185- | PROJECT MANAGER | 45,864.00 | | | 45,864.00 | 12,232.50 | 12,232.50 | 26.67% | 33,631.50 | | 33,631.5 |
| 01-5085-340- | VEHICLE MAINTENANCE & REPAIR | 2,000.00 | | | 2,000.00 | 126.68 | 126.68 | 6.33% | 1,873.32 | | 1,873.3 |
| 01-5085-429- | FUEL | 10,000.00 | | | 10,000.00 | 747.41 | 747.41 | 7.47% | 9,252.59 | 107.01 | 9,145.5 |
| 01-5085-441- | MACHINERY, EQUIPMENT & SUPPLIES | 6,000.00 | | | 6,000.00 | 834.51 | 834.51 | 13.91% | 5,165.49 | 408.55 | 4,756.9 |
| 01-5085-481- | UNIFORMS | 1,000.00 | | | 1,000.00 | 200.00 | 200.00 | 20.00% | 800.00 | | 800.0 |
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| | | | | | | | | | | Pag | 7C 4 01 |

Fiscal Year: 2018-2019 Fund Type: Governmental From: July 1, 2018 To: September 30, 2018

| Account | Name | Original Budget | Amendments | Transfers +/- | Total Available | Claims for Period | Claims Since July | % Used | Available Free Balance | Encumbered | Unencumbered Free Balance |
|----------------|--------------------------------------|-----------------|------------|---------------|-----------------|-------------------|-------------------|--------|---------------------------|------------|------------------------------|
| | | | | General Fun | d | | | | | | |
| 01-5085-573- | TELEPHONE | 3,000.00 | | | 3,000.00 | 761.69 | 761.69 | 25.39% | 2,238.31 | 100.00 | 2,138.31 |
| 01-5085-578- | MAINTENANCE UTILITIES | 5,000.00 | | | 5,000.00 | 602.76 | 602.76 | 12.06% | 4,397.24 | | 4,397.24 |
| 01-5085-588- | EQUIPMENT REPAIR | 500.00 | | | 500.00 | | | | 500.00 | | 500.00 |
| 01-5085-739- | NEW EQUIPMENT | 1,000.00 | | | 1,000.00 | | | | 1,000.00 | | 1,000.00 |
| 01-5086-334- | RENEWALS & REPAIRS - MISC. BUILDINGS | 100,000.00 | | | 100,000.00 | 7,424.34 | 7,424.34 | 7.42% | 92,575.66 | 4,825.44 | 87,750.22 |
| 01-5086-364- | RENTALS | 9,600.00 | | | 9,600.00 | 2,550.00 | 2,550.00 | 26.56% | 7,050.00 | | 7,050.00 |
| 01-5086-364-00 | 22 COMMONWEALTH ATTORNEY RENTAL | | | 36,465.00 | 36,465.00 | 18,232.50 | 18,232.50 | 50.00% | 18,232.50 | | 18,232.50 |
| 01-5086-405- | MAINTENANCE OF PARKING LOTS | 5,000.00 | | | 5,000.00 | | | | 5,000.00 | | 5,000.00 |
| 01-5086-411- | CUSTODIAL SUPPLIES MISC BLDGS | 7,000.00 | | | 7,000.00 | 582.66 | 582.66 | 8.32% | 6,417.34 | 960.46 | 5,456.88 |
| 01-5086-578- | UTILITIES - MISCELLANEOUS BUILDINGS | 120,000.00 | | | 120,000.00 | 28,989.07 | 28,989.07 | 24.16% | 91,010.93 | 124.40 | 90,886.53 |
| 01-5087-411- | CUSTODIAL SUPPLIES ANNEX | 5,000.00 | | | 5,000.00 | 762.83 | 762.83 | 15.26% | 4,237.17 | 1,146.84 | 3,090.33 |
| 01-5087-571- | BUILDING MAINTENANCE ANNEX | 15,000.00 | | | 15,000.00 | 5,392.19 | 5,392.19 | 35.95% | 9,607.81 | 112.11 | 9,495.70 |
| 01-5087-573- | TELEPHONE, INTERNET ANNEX | 5,500.00 | | | 5,500.00 | 1,226.74 | 1,226.74 | 22.30% | 4,273.26 | 167.50 | 4,105.76 |
| 01-5087-578- | UTILITIES ANNEX | 24,000.00 | | | 24,000.00 | 7,245.91 | 7,245.91 | 30.19% | 16,754.09 | 91.95 | 16,662.14 |
| 01-5102-314- | JUVENILE DETENTION | 25,000.00 | | | 25,000.00 | 6,204.00 | 6,204.00 | 24.82% | 18,796.00 | | 18,796.00 |
| 01-5130-348-00 | 1 JESSAMINE COUNTY FIRE & RESCUE | 45,000.00 | | | 45,000.00 | 10,125.00 | 10,125.00 | 22.50% | 34,875.00 | | 34,875.00 |
| 01-5130-348-00 | 2 WILMORE FIRE & RESCUE | 1,350.00 | | | 1,350.00 | 337.50 | 337,50 | 25.00% | 1,012.50 | | 1,012.50 |
| 01-5135-105- | EMA ASSISTANT | 8,320.00 | | | 8,320.00 | 2,240.00 | 2,240.00 | 26.92% | 6,080.00 | | 6,080.00 |
| 01-5135-107- | EMA DIRECTOR | 36,777.00 | | | 36,777.00 | 8,883.06 | 8,883.06 | 24.15% | 27,893.94 | | 27,893.94 |
| D1-5135-340- | EMA FUEL, MAINT | 2,800.00 | | | 2,800.00 | 198.13 | 198.13 | 7.08% | 2,601.87 | | 2,601.87 |
| 01-5135-420- | EMA MATERIALS & SUPPLIES | 1,000.00 | | | 1,000.00 | 75.82 | 75.82 | 7.58% | 924.18 | | 924.18 |
| 01-5135-573- | EMA TELEPHONE | 2,500.00 | | | 2,500.00 | 589.47 | 589.47 | 23.58% | 1,910.53 | 122.75 | 1,787.78 |
| 01-5135-576- | EMA TRAVEL / TRAINING | 1,000.00 | | | 1,000.00 | 694.19 | 694.19 | 69.42% | 305.81 | | 305.81 |
| 01-5135-578- | EMA UTILITIES | 1,000.00 | | | 1,000.00 | 157.07 | 157.07 | 15.71% | 842,93 | | 842.93 |
| 01-5135-588- | SIREN MAINTENANCE | 2,000.00 | | | 2,000.00 | | | | 2,000.00 | | 2,000.00 |
| 01-5135-739- | EMA NEW EQUIPMENT | 1,500.00 | | | 1,500.00 | | - the same | | 1,500.00 | 237.00 | 1,263.00 |
|)1-5136-105- | CSEPP ADMINISTRATIVE SUPPORT | 35,000.00 | | | 35,000.00 | | | - | 35,000.00 | | 35,000.00 |
|)1-5136-107- | CSEPP DIRECTOR | 67,704.00 | | | 67,704.00 | 18,228.00 | 18,228.00 | 26.92% | 49,476.00 | | 49,476.00 |
|)1-5136-340- | CSEPP TRAVEL, VEHICLE | 2,500.00 | | | 2,500.00 | | | | 2,500.00 | | 2,500.00 |
|)1-5136-445- | CSEPP OFFICE COST | 7,000.00 | | | 7,000.00 | 1,259.04 | 1,259.04 | 17.99% | 5,740.96 | 90.01 | 5,650.95 |
|)1-5136-573- | EOC CENTER PHONE/FAX/INTERNET | 12,000.00 | | | 12,000.00 | 1,331,43 | 1,331.43 | 11.10% | 10,668.57 | 50.00 | 10,618.57 |

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| | | Amendments Transfers +/- | Total Available | Claims for Period | Claims Since July | % Used | Free Balance | Encumbered | Free Balance |
|---------------------------------|------------|--|--|---|---|---|---|--|---|
| | | General Fur | | | | | | | |
| PP EXERCISE TRAINING | 1,500.00 | | 1,500.00 | | | | 1,500.00 | | 1,500.00 |
| RT AND NOTIFICATION | 19,500.00 | (10,000.00) | 9,500.00 | | | | 9,500.00 | | 9,500.00 |
| ERATOR REPLACEMENT PROJECT | 65,000.00 | (65,000.00) | | | | | | 61,500.00 | (61,500.00) |
| TECTIVE ACTION INS/MAINT | 11,000.00 | 85,000.00 | 96,000.00 | 95,552.15 | 95,552.15 | 99.53% | 447.85 | 17,964.04 | (17,516.19) |
| ERATOR MAINTENANCE | 2,500.00 | | 2,500.00 | | | | 2,500.00 | | 2,500.00 |
| MUNICATIONS MAINTENANCE | 10,000.00 | (10,000.00) | | | | | | | |
| PP PUBLIC OUTREACH | 1,000.00 | | 1,000.00 | | | | 1,000.00 | | 1,000.00 |
| V.S. | 450.00 | | 450.00 | 450.00 | 450.00 | 100.00% | | | |
| EST FIRE PROTECTION | 504.00 | | 504.00 | | | | 504.00 | | 504.00 |
| R.E WILMORE | 1,800.00 | | 1,800.00 | 450.00 | 450.00 | 25.00% | 1,350.00 | | 1,350.00 |
| R.E. NICHOLASVILLE | 4,100.00 | | 4,100.00 | 1,075.00 | 1,075.00 | 26.22% | 3,025.00 | | 3,025.00 |
| IC ADVOCACY PROGRAM HB338 | 6,073.00 | | 6,073.00 | 6,073.00 | 6,073.00 | 100.00% | | | |
| 1AL SHELTER MANAGER | 36,478.00 | | 36,478.00 | 10,835.59 | 10,835.59 | 29.70% | 25,642.41 | | 25,642.41 |
| AL SHELTER KENNEL TECHNICIANS | 110,526.00 | | 110,526.00 | 32,806.81 | 32,806.81 | 29.68% | 77,719.19 | | 77,719.19 |
| IAL SHELTER DIRECTOR | 52,650.00 | | 52,650.00 | 16,175.43 | 16,175.43 | 30.72% | 36,474.57 | | 36,474.57 |
| IAL CONTROL OFFICERS | 74,880.00 | | 74,880.00 | 17,903.93 | 17,903.93 | 23.91% | 56,976.07 | | 56,976.07 |
| ERTISING | 500.00 | | 500.00 | | | | 500.00 | 81,25 | 418.75 |
| CLE - MAINTENANCE & REPAIR | 5,000.00 | | 5,000.00 | 1,534.84 | 1,534.84 | 30.70% | 3,465.16 | 655.75 | 2,809.41 |
| IELSUPPLIES (MEDICAL TREATMENT) | 45,000.00 | | 45,000.00 | 9,147.55 | 9,147.55 | 20.33% | 35,852.45 | 36.46 | 35,815.99 |
| AL CARE (FOOD, SUPPLIES) | 7,500.00 | | 7,500.00 | 699.95 | 699.95 | 9.33% | 6,800.05 | 1,160.19 | 5,639.86 |
| NING SUPPLIES | 6,000.00 | | 6,000.00 | 2,447.01 | 2,447.01 | 40.78% | 3,552.99 | 1,617.06 | 1,935.93 |
| | 10,000.00 | | 10,000.00 | 1,466.71 | 1,466.71 | 14.67% | 8,533.29 | 24,59 | 8,508.70 |
| CE SUPPLIES | 7,500.00 | | 7,500.00 | 1,898.92 | 1,898.92 | 25.32% | 5,601.08 | 245.46 | 5,355.62 |
| ATION PURCHASES | 15,000.00 | | 15,000.00 | 282.99 | 282,99 | 1.89% | 14,717.01 | 7,960.00 | 6,757.01 |
| ORMS | 4,000.00 | | 4,000.00 | 1,083.45 | 1,083.45 | 27.09% | 2,916.55 | | 2,916.55 |
| OYEE MEDICAL SERVICES | 2,000.00 | | 2,000.00 | | | | 2,000.00 | 1,206.04 | 793.96 |
| AL MEDICAL SUPPLIES | 25,000.00 | | 25,000.00 | 11,185.18 | 11,185.18 | 44.74% | 13,814.82 | 3,305.87 | 10,508.95 |
| DING REPAIRS | 7,500.00 | | 7,500.00 | 1,882.10 | 1,882.10 | 25.09% | 5,617.90 | 536.09 | 5,081.81 |
| PHONE, SECURITY, INTERNET | 10,000.00 | | 10,000.00 | 2,027.37 | 2,027.37 | 20.27% | | | 7,712.63 |
| EL & TRAINING | 6,000.00 | | 6,000.00 | | | | | | 3,910.00 |
| TIES | 27,000.00 | | 27,000.00 | 8,118.06 | 8,118.06 | 30.07% | 18,881.94 | 6.00 | 18,875.94 |
| - Winn | | | | | | | | | |
| EL & TR | | SECURITY, INTERNET 10,000.00 AINING 6,000.00 | SECURITY, INTERNET 10,000.00 AINING 6,000.00 | SECURITY, INTERNET 10,000.00 10,000.00 AINING 6,000.00 6,000.00 | SECURITY, INTERNET 10,000.00 10,000.00 2,027.37 AINING 6,000.00 6,000.00 2,090.00 | SECURITY, INTERNET 10,000.00 10,000.00 2,027.37 2,027.37 AINING 6,000.00 6,000.00 2,090.00 2,090.00 | SECURITY, INTERNET 10,000.00 10,000.00 2,027.37 2,027.37 20.27% AINING 6,000.00 6,000.00 2,090.00 2,090.00 34.83% | SECURITY, INTERNET 10,000.00 10,000.00 2,027.37 2,027.37 20.27% 7,972.63 AINING 6,000.00 6,000.00 2,090.00 34.83% 3,910.00 | SECURITY, INTERNET 10,000.00 10,000.00 2,027.37 2,027.37 20.27% 7,972.63 260.00 AINING 6,000.00 6,000.00 2,090.00 34.83% 3,910.00 |

Fiscal Year: 2018-2019 Fund Type: Governmental From: July 1, 2018 To: September 30, 2018

| Account | Name | Original Budget | Amendments | | | Claims for Period | Claims Since July | % Used | Available Free Balance | Encumbered | Unencumbere Free Balanc |
|-----------------|------------------------------------|-----------------|------------------------|--------------|------------|-------------------|-------------------|---------|---------------------------|---|----------------------------|
| | | | | General Fund | <u> </u> | | | | | | |
| 01-5205-595- | COMMUNITY EDUCATION | 500.00 | | | 500.00 | | | | 500.00 | | 500.0 |
| 01-5205-723- | NEW EQUIPMENT | 27,000.00 | | | 27,000.00 | 860.60 | 860.60 | 3.19% | 26,139.40 | 5,188.02 | 20,951.3 |
| 01-5212-315- | FARM ANIMAL CARCASS DISPOSAL | 37,000.00 | | | 37,000.00 | 9,391.10 | 9,391.10 | 25.38% | 27,608.90 | | 27,608.9 |
| 01-5215-105- | ENVIRONMENTAL SERVICES DIRECTOR | 43,160.00 | | | 43,160.00 | 11,620.00 | 11,620.00 | 26.92% | 31,540.00 | | 31,540.0 |
| 01-5215-153- | EQUIPMENT OPERATOR II | 69,326.00 | | | 69,326.00 | 17,814.00 | 17,814.00 | 25.70% | 51,512.00 | | 51,512.0 |
| 01-5215-171- | EQUIPMENT OPERATOR I | 10,400.00 | | | 10,400.00 | | | | 10,400.00 | | 10,400.0 |
| 01-5215-302- | ADVERTISING | 2,000.00 | | | 2,000.00 | | | | 2,000.00 | 79,29 | 1,920.7 |
| 01-5215-340- | VEHICLE MAINTENANCE & REPAIR | 3,000.00 | | | 3,000.00 | 1,739.56 | 1,739.56 | 57.99% | 1,260.44 | (393.99) | 1,654.4 |
| 01-5215-366-001 | SOLID WASTE | 550,000.00 | | (3,500.00) | 546,500.00 | 239,973.52 | 239,973.52 | 43.91% | 306,526.48 | 22,029.72 | 284,496.7 |
| 01-5215-366-002 | CLEANUP-SOLID WASTE | 75,000.00 | | | 75,000.00 | 2,363.88 | 2,363.88 | 3.15% | 72,636.12 | | 72,636.1 |
| 01-5215-366-003 | HOUSEHOLD HAZARDOUS WASTE CLEANUP | 28,000.00 | | | 28,000.00 | | | | 28,000.00 | | 28,000.0 |
| 01-5215-398- | BRRC AFFILIATION FEE | 1,884.00 | | | 1,884.00 | 1,884.00 | 1,884.00 | 100.00% | | | |
| 01-5215-398-002 | RECYCLING DISPOSAL COST | | The filter of the same | 3,500.00 | 3,500.00 | 3,154.77 | 3,154.77 | 90.14% | 345.23 | | 345.2 |
| 01-5215-399- | STORM WATER MANAGEMENT | 15,000.00 | | | 15,000.00 | 8,452.33 | 8,452.33 | 56.35% | 6,547.67 | 1,376.25 | 5,171.4 |
| 01-5215-411- | CUSTODIAL SUPPLIES | 2,000.00 | | | 2,000.00 | | | | 2,000.00 | | 2,000.00 |
| 01-5215-429- | FUEL | 8,000.00 | | | 8,000.00 | 1,109.02 | 1,109.02 | 13.86% | 6,890.98 | 70.00 | 6,820.9 |
| 01-5215-441- | EQUIPMENT & SUPPLIES | 3,000.00 | | | 3,000.00 | 387.08 | 387.08 | 12.90% | 2,612.92 | | 2,612.9 |
| 01-5215-445- | OFFICE SUPPLIES | 2,500.00 | | | 2,500.00 | 542.50 | 542.50 | 21.70% | 1,957.50 | 95.20 | 1,862.30 |
| 01-5215-481- | UNIFORMS | 1,500.00 | | | 1,500.00 | 300.00 | 300.00 | 20.00% | 1,200.00 | | 1,200.00 |
| 01-5215-549- | EMPLOYEE MEDICAL | 500.00 | | | 500.00 | | | | 500.00 | | 500.00 |
|)1-5215-571- | BUILDING MAINTENANCE & REPAIR | 2,000.00 | | | 2,000.00 | | | | 2,000.00 | 133.23 | 1,866.77 |
|)1-5215-573- | TELEPHONE, INTERNET | 3,900.00 | | | 3,900.00 | 890.23 | 890.23 | 22.83% | 3,009.77 | 90.00 | 2,919.77 |
|)1-5215-576- | TRAVEL & TRAINING | 2,000.00 | | | 2,000.00 | 309.98 | 309.98 | 15.50% | 1,690.02 | | 1,690.02 |
|)1-5215-578- | UTILITIES | 8,000.00 | | | 8,000.00 | 2,745.36 | 2,745.36 | 34.32% | 5,254.64 | | 5,254.64 |
|)1-5215-588- | EQUIPMENT MAINTENANCE | 6,500.00 | | | 6,500.00 | 393.15 | 393.15 | 6.05% | 6,106.85 | 1,379.90 | 4,726.95 |
|)1-5215-739- | NEW EQUIPMENT | 1,000.00 | | | 1,000.00 | | | | 1,000.00 | | 1,000.00 |
| 1-5235-165- | COUNTY SOIL CONSERVATION SECRETARY | 40,000.00 | | | 40,000.00 | 10,000.00 | 10,000.00 | 25.00% | 30,000.00 | | 30,000.00 |
| 1-5305-348- | ADULT DAY CARE PROGRAM | 8,000.00 | | | 8,000.00 | 2,000.00 | 2,000.00 | 25.00% | 6,000.00 | | 6,000.00 |
| 1-5305-356- | SENIOR CITIZENS CENTER | 35,000.00 | | | 35,000.00 | 8,750.00 | 8,750.00 | 25.00% | 26,250.00 | *************************************** | 26,250.00 |
| 1-5305-515- | THE OMBUDSMAN AGENCY | 1,800.00 | | | 1,800.00 | 1,800.00 | 1,800.00 | | , | | 20,230.00 |
| 1-5315-348-002 | RESOURCE OFFICER | 114,525.00 | | | 114,525.00 | The silver | | | 114,525.00 | 400.00 | 114,125.00 |

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Fiscal Year: 2018-2019 Fund Type: Governmental From: July 1, 2018 To: September 30, 2018

| Account | Name | Original Budget | Amendments | Transfers +/- | Total Available | Claims for Period | Claims Since July | % Used | Available Free Balance | Allera a reason and | Unencumbered Free Balance |
|-----------------|---|-----------------|------------|---------------|-----------------|-------------------|-------------------|---------|---------------------------|---------------------|------------------------------|
| | | | | General Fund | t | | | | | | |
| 01-5330-332- | INDIGENT LEGAL FEES | 16,000.00 | | | 16,000.00 | 2,806.00 | 2,806.00 | 17.54% | 13,194.00 | 3,835.00 | 9,359.00 |
| 01-5330-344- | PAUPER BURIALS & INDIGENT FUNERALS | 5,000.00 | | | 5,000.00 | | | | 5,000.00 | | 5,000.00 |
| 01-5330-515- | GENERAL CHARITY & WELFARE | 1,000.00 | | | 1,000.00 | | | | 1,000.00 | | 1,000.00 |
| 01-5340-348-001 | WILMORE/HIGH BRIDGE COMMUNITY SERVICE CENTE | 4,275.00 | | | 4,275.00 | 1,068.75 | 1,068.75 | 25.00% | 3,206.25 | | 3,206.25 |
| 01-5340-348-002 | JESSAMINE CANCER SOCIETY | 950.00 | | | 950.00 | | | | 950.00 | | 950.00 |
| 01-5340-348-003 | ADULT EDUCATION - OPERATION READ | 1,000.00 | | | 1,000.00 | 1,000.00 | 1,000.00 | 100.00% | | | |
| 01-5341-348-001 | PROGRAM SUPPORT - VOCA | 6,565.00 | | | 6,565.00 | 1,641.27 | 1,641.27 | 25.00% | 4,923.73 | | 4,923.73 |
| 01-5401-105- | KY RIVER PARKS ASSISTANT | 35,464.00 | | | 35,464.00 | 9,412.38 | 9,412.38 | 26.54% | 26,051.62 | | 26,051.62 |
| 01-5401-106- | CAMP NELSON TOUR COORDINATOR | 31,200.00 | | | 31,200.00 | 8,715.00 | 8,715.00 | 27.93% | 22,485.00 | | 22,485.00 |
| 01-5401-185- | KY RIVER PARKS SUPERINTENDENT | 50,039.00 | | | 50,039.00 | 13,324.45 | 13,324.45 | 26.63% | 36,714.55 | | 36,714.55 |
| 01-5401-315- | DIRECTOR OF INTERPRETATION | 37,918.00 | | | 37,918.00 | 10,208.66 | 10,208.66 | 26.92% | 27,709.34 | | 27,709.34 |
| 01-5401-340- | VEHICLE MAINTENANCE & REPAIR | 2,500.00 | | | 2,500.00 | 10.58 | 10.58 | 0.42% | 2,489.42 | 681.10 | 1,808.32 |
| 01-5401-348-001 | ARCHAELOGY - CAMP NELSON | 1,000.00 | | | 1,000.00 | | | | 1,000.00 | | 1,000.00 |
| 01-5401-348-002 | MUSEUM EXHIBITION | 2,900.00 | | | 2,900.00 | | | | 2,900.00 | | 2,900.00 |
| 01-5401-348-003 | PROPERTY MAINTENANCE - KING/LUDDY | 2,500.00 | | | 2,500.00 | | | | 2,500.00 | | 2,500.00 |
| 01-5401-364- | UNDERGROUND STORAGE RENTAL | 500,00 | 347-2-3-1 | | 500.00 | 105.00 | 105.00 | 21.00% | 395.00 | | 395.00 |
| 01-5401-429- | FUEL - KY RIVER PARKS | 9,000.00 | | | 9,000.00 | 1,888.04 | 1,888.04 | 20.98% | 7,111.96 | | 7,111.96 |
| 01-5401-441- | EQUIPMENT & SUPPLIES - KY RIVER PARKS | 1,000.00 | | | 1,000.00 | 38.83 | 38.83 | 3.88% | 961.17 | | 961.17 |
| 01-5401-445- | OFFICE SUPPLIES - CAMP NELSON | 1,500.00 | | 1,000.00 | 2,500.00 | 1,529.99 | 1,529.99 | 61.20% | 970.01 | | 970.01 |
| 01-5401-446- | HOUSE FURNISHINGS | 500.00 | | | 500.00 | | | | 500.00 | | 500.00 |
| 01-5401-481- | UNIFORMS | 750.00 | | | 750.00 | 290.00 | 290.00 | 38.67% | 460.00 | 1.00 | 459.00 |
| 01-5401-519- | BUILDING RENOVATION / BARN & HALL CHURCH | 5,000.00 | | | 5,000.00 | V | | | 5,000.00 | | 5,000.00 |
| 01-5401-571-001 | BLDG MAINT/REPAIR - C N, LUDWIG,BARRACKS | 10,000.00 | | | 10,000.00 | 2,602.12 | 2,602.12 | 26.02% | 7,397.88 | 2,571.99 | 4,825.89 |
| 01-5401-571-002 | BLDG MAINTENANCE/REPAIR - HIGH BRIDGE | 5,000.00 | | | 5,000.00 | 1,359.49 | 1,359.49 | 27.19% | 3,640.51 | 1,545.07 | 2,095,44 |
| 01-5401-571-003 | MAINTENANCE/REPAIR - BOAT RAMP | 500.00 | | | 500.00 | | | | 500.00 | | 500.00 |
| 01-5401-571-004 | MAINTENANCE/REPAIR - LOCKS/DAMS | 10,000.00 | | (1,000.00) | 9,000.00 | | | | 9,000.00 | | 9,000.00 |
| 1-5401-573- | TELEPHONE - CAMP NELSON | 7,000.00 | | | 7,000.00 | 1,716.93 | 1,716.93 | 24.53% | 5,283.07 | 110.00 | 5,173.07 |
| 1-5401-576- | TRAVEL & TRAINING | 500.00 | | | 500.00 | | | | 500.00 | | 500.00 |
| 1-5401-578-001 | UTILITIES - CAMP NELSON | 35,000.00 | | | 35,000.00 | 5,715.38 | 5,715.38 | 16.33% | 29,284.62 | | 29,284.62 |
| 1-5401-578-002 | UTILITIES - HIGHBRIDGE | 4,500.00 | | | 4,500.00 | 688.41 | 688.41 | 15.30% | 3,811.59 | 51.38 | 3,760.21 |
| 1-5401-588- | EQUIPMENT MAINTENANCE | 2,000.00 | | | 2,000.00 | 461.77 | 461.77 | 23.09% | 1,538.23 | 93.73 | 1,444.50 |
| 10/15/2018 0 | 4.15 | | | | | | | | | | |

| Account | Name | Original Budget | Amendments | Transfers +/- | Total Available | Claims for Period | Claims Since July | % Used | Available Free Balance | | Unencumbere Free Balance |
|-----------------------|------------------------------------|-----------------|------------|---------------|-----------------|-------------------|-------------------|---------|---------------------------|--------|-----------------------------|
| | | | | General Fund | t | | | | | | |
| 01-5401-716- | FARM MAINTENANCE | 3,000.00 | | | 3,000.00 | | | | 3,000.00 | 249.95 | 2,750.0 |
| 01-5401-716-005 | GLASS FARM MAINTENANCE | 1,000.00 | | | 1,000.00 | | | | 1,000.00 | | 1,000.00 |
| 01-5401-725- | OFFICE EQUIPMENT | 1,500.00 | | | 1,500.00 | | | | 1,500.00 | | 1,500.00 |
| 01-5401-739- | NEW EQUIPMENT | 6,500.00 | | | 6,500.00 | | | | 6,500.00 | | 6,500.00 |
| 01-5405-348-001 | CITY-COUNTY PARK | 301,500.00 | | | 301,500.00 | 75,375.00 | 75,375.00 | 25.00% | 226,125.00 | | 226,125.00 |
| 01-5405-348-002 | CAMP NELSON FOUNDATION | 4,925.00 | | | 4,925.00 | 1,231.25 | 1,231.25 | 25.00% | 3,693.75 | | 3,693.7 |
| 01-5405-348-003 | WILMORE PARKS & RECREATION | 18,000.00 | | | 18,000.00 | 4,500.00 | 4,500.00 | 25.00% | 13,500.00 | | 13,500.00 |
| 01-5405-348-004 | KENTUCKY RIVER TASK FORCE | 3,500.00 | | | 3,500.00 | 3,500.00 | 3,500.00 | 100.00% | | | |
| 01-5405-348-005 | SPECIAL EVENTS | 6,500.00 | 71-71-71-7 | 77212 | 6,500.00 | 2,462.12 | 2,462.12 | 37.88% | 4,037.88 | | 4,037.88 |
| 01-5405-348-006 | KEENE COMMUNITY CENTER | 1,500.00 | | | 1,500.00 | 1,500.00 | 1,500.00 | 100.00% | | | |
| 01-5405-348-007 | HIGHBRIDGE ASSOCIATION | 530.00 | | | 530.00 | 530.00 | 530.00 | 100.00% | | | |
|)1-5405-398- | CONTRACTED SERVICES - YMCA | 50,000.00 | | | 50,000.00 | 5,000.00 | 5,000.00 | 10.00% | 45,000.00 | | 45,000.00 |
|)1-5405-429- | CITY/COUNTY PARK FUEL (REIMBURSED) | 12,000.00 | | | 12,000.00 | 3,351.30 | 3,351.30 | 27.93% | 8,648.70 | | 8,648.70 |
|)1-5405-548-001 | LITTLE LEAGUE FOOTBALL | 2,000.00 | | | 2,000.00 | 2,000.00 | 2,000.00 | 100.00% | | | |
|)1-5405-548-002 | LITTLE LEAGUE BASEBALL | 2,000.00 | | | 2,000.00 | 2,000.00 | 2,000.00 | 100.00% | | | |
|)1-5405-571- | POOL MAINTENANCE/REPAIR | 50,000.00 | | | 50,000.00 | 14,149.26 | 14,149.26 | 28.30% | 35,850.74 | | 35,850.74 |
|)1 - 5420-348- | TOURISM & CONVENTIONS | 35,000.00 | | (500.00) | 34,500.00 | | | | 34,500.00 | | 34,500.00 |
|)1-5420-566- | TRANSIENT TAX REIMBURSEMENT | 500.00 | | 500.00 | 1,000.00 | 998.93 | 998.93 | 99.89% | 1.07 | | 1.07 |
| 1-6400-145- | FLEET SUPERVISOR | 41,184.00 | | | 41,184.00 | 10,593.00 | 10,593.00 | 25.72% | 30,591.00 | | 30,591.00 |
| 1-6400-147- | FLEET ASSISTANT I | 32,760.00 | | | 32,760.00 | 8,737.50 | 8,737.50 | 26.67% | 24,022.50 | | 24,022.50 |
| 1-6400-161- | FLEET ASSISTANT II | 28,028.00 | | | 28,028.00 | | | | 28,028.00 | | 28,028.00 |
| 1-6400-340- | VEHICLE MAINTENANCE & REPAIR | 1,500.00 | | | 1,500.00 | 311.67 | 311.67 | 20.78% | 1,188.33 | 28.98 | 1,159.35 |
| 1-6400-429- | FUEL | 2,500.00 | | | 2,500.00 | 458.48 | 458.48 | 18.34% | 2,041.52 | | 2,041.52 |
| 1-6400-441- | MACHINERY, EQUIPMENT, & SUPPLIES | 6,000.00 | | | 6,000.00 | 2,853.35 | 2,853.35 | 47.56% | 3,146.65 | 749.71 | 2,396.94 |
| 1-6400-481- | UNIFORMS | 3,800.00 | | | 3,800.00 | 607.68 | 607.68 | 15.99% | 3,192.32 | 269.60 | 2,922.72 |
| 1-6400-573- | TELEPHONE | 750.00 | | | 750.00 | 150.00 | 150.00 | 20.00% | 600.00 | 50.00 | 550.00 |
| 1-6400-576- | FLEET TRAINING | 1,000.00 | | | 1,000.00 | | | | 1,000.00 | | 1,000.00 |
| 1-6400-588- | EQUIPMENT REPAIRS | 2,500.00 | | | 2,500.00 | | | | 2,500.00 | 108,70 | 2,391.30 |
| 1-6400-739- | NEW EQUIPMENT | 10,000.00 | | | 10,000.00 | | | | 10,000.00 | | 10,000.00 |
| 1-6401-348- | METROPOLITAN PLANNERS TIP | 10,000.00 | | | 10,000.00 | | | | 10,000.00 | | 10,000.00 |
| 1-6401-585- | FERRY | 24,000.00 | | | 24,000.00 | 24,000.00 | 24,000.00 | 100.00% | | | |
| | 04:15 pm | | | | | | | | | | |

| Account | Name | Original Budget | Amendments Tra | ansfers +/- | Total Available | Claims for Period | Claims Since July | % Used | Available Free Balance | Encumbered | Unencumbered |
|-------------------------|--------------------------------------|-----------------|----------------|-------------|-----------------|-------------------|-------------------|---------|---------------------------|------------|--------------|
| 7 | | | | Seneral Fun | | Claims for Ferror | Claims Since July | 70 O3EG | Tree balance | cncumbered | Free Balanc |
| 01-7700-602- | KACO LEASING TRUST PRINCIPAL | 192,964.00 | | | 192,964.00 | 104,955.33 | 104,955.33 | 54.39% | 88,008.67 | | 88,008.63 |
| 01-7700-606- | INTEREST ON KACO LEASES | 97,194.00 | | | 97,194.00 | 12,103.83 | 12,103.83 | 12.45% | 85,090.17 | | 85,090.13 |
| 01-8000-731- | GLASS FARM PAYMENT | 30,482.00 | | | 30,482.00 | 10,049.56 | 10,049.56 | 32.97% | 20,432.44 | | 20,432.44 |
| 01-8001-185- | SPECIAL PROJECT COORDINATOR / JAIL | 5,000.00 | | | 5,000.00 | 2,561.25 | 2,561.25 | 51.23% | 2,438.75 | | 2,438.7 |
| 01-8001-742- | CAPITAL IMPROVEMENTS / JAIL | 361,418.00 | | | 361,418.00 | | | | 361,418.00 | | 361,418.00 |
| 01-9100-307- | AUDITING SERVICES | 25,000.00 | | | 25,000.00 | 4,162.40 | 4,162.40 | 16.65% | 20,837.60 | | 20,837.60 |
| 01-9100-503- | BANK ERRORS & CHARGES | 1,000.00 | | | 1,000.00 | 259.20 | 259.20 | 25.92% | 740.80 | | 740.80 |
| 01-9100-521- | INSURANCE PREMIUMS - KALF | 421,927.00 | (: | 15,000.00) | 406,927.00 | 350,589.17 | 350,589.17 | 86.16% | 56,337.83 | 55,117.83 | 1,220.00 |
| 01-9100-531- | INSURANCE - BONDS | 40,000.00 | | | 40,000.00 | 1,167.65 | 1,167.65 | 2.92% | 38,832.35 | | 38,832.35 |
| 01-9100-551- | CO JUDGE & MAGISTRATES' ASSOCIATIONS | 3,055.00 | | | 3,055.00 | | | | 3,055.00 | | 3,055.00 |
| 01-9100-553- | ADD CONTRIBUTION | 2,920.00 | | | 2,920.00 | 2,918.21 | 2,918.21 | 99.94% | 1.79 | | 1.79 |
| 01-9100-555- | KACO CONTRIBUTION | 1,100.00 | | 600.00 | 1,700.00 | 1,700.00 | 1,700.00 | 100.00% | | | |
| 01-9100-566- | INSURANCE CLAIMS | 15,000.00 | | (1,000.00) | 14,000.00 | 6,183.50 | 6,183.50 | 44.17% | 7,816.50 | | 7,816.50 |
| 01-9100-567- | DAMAGE CLAIMS | 3,000.00 | | 1,000.00 | 4,000.00 | 3,311.25 | 3,311.25 | 82.78% | 688.75 | | 688.75 |
| 01-9100-599- | ETHICS COMMITTEE EXPENSES | 500.00 | | | 500.00 | | | | 500.00 | | 500.00 |
| 01-9200-999- | RESERVE FOR TRANSFERS | 327,273.00 | (3 | 37,065.00) | 290,208.00 | | | | 290,208.00 | | 290,208.00 |
| 01-9400-189- | SICK PAY BENEFITS | 36,586.00 | | | 36,586.00 | | | | 36,586.00 | | 36,586.00 |
| 01-9400-201- | FICA | 359,944.00 | | | 359,944.00 | 93,492.40 | 93,492.40 | 25.97% | 266,451.60 | 1,339.25 | 265,112.35 |
| 01-9400-202- | RETIREMENT | 709,003.00 | | | 709,003.00 | 197,080.14 | 197,080.14 | 27.80% | 511,922.86 | 3,688.00 | 508,234.86 |
| 01 - 9400-202-00 | 2 RETIREMENT-HAZARDOUS | 457,653.00 | | | 457,653.00 | 123,312.16 | 123,312.16 | 26.94% | 334,340.84 | | 334,340.84 |
| 01-9400-205- | EMPLOYEE HEALTH INSURANCE | 2,500,000.00 | | | 2,500,000.00 | 376,142.61 | 376,142.61 | 15.05% | 2,123,857.39 | | 2,123,857.39 |
| 01-9400-208- | UNEMPLOYMENT INSURANCE | 20,000.00 | | | 20,000.00 | | | | 20,000.00 | | 20,000.00 |
| 01-9400-209- | WORKERS COMP | 463,072.00 | | | 463,072.00 | 385,893.33 | 385,893.33 | 83,33% | 77,178.67 | | 77,178.67 |
| 01-9500-902- | STATE SALES TAX DISTRIBUTION | | | | | | | | | | |
| | Fund Totals | 13,026,214.00 | | | 13,026,214.00 | 3,444,812.53 | 3,444,812.53 | 26.45% | 9,581,401.47 | 314,532,01 | 9,266,869.46 |

| SOR SALARY BIEF, SALARY BORERS QUIPMENT OPERATOR QUIPMENT OPERATOR HER, SALARY ERVISOR, SALARY SING ITED SERVICES WINTER & MISC. USES AL SUPPLIES DUCTS CTION (BUILDINGS) UPPLIES GARAGE MATERIALS GINS | 55,187.00 51,846.00 5,000.00 84,725.00 85,228.00 40,612.00 40,612.00 500.00 40,000.00 321,355.00 4,000.00 2,000.00 1,000.00 20,000.00 | | (1,000.00) 1,000.00 | 55,187.00 51,846.00 5,000.00 84,725.00 85,228.00 40,612.00 500.00 39,000.00 321,355.00 5,000.00 2,000.00 40,000.00 2,500.00 1,000.00 | 13,887.09 12,825.56 22,414.90 20,922.47 10,539.19 10,046.53 170.50 2,508.75 1,102.80 4,583.68 250.61 4,809.12 | 13,887.09 12,825.56 22,414.90 20,922.47 10,539.19 10,046.53 170.50 2,508.75 1,102.80 4,583.68 250.61 4,809.12 | 25.16% 24.74% 26.46% 24.55% 25.95% 24.74% 34.10% 6.43% 0.34% 91.67% 12.53% 12.02% | 41,299.91 39,020.44 5,000.00 62,310.10 64,305.53 30,072.81 30,565.47 329.50 36,491.25 320,252.20 416.32 1,749.39 35,190.88 2,500.00 954.64 | 98.35 11,800.00 10,193.25 626.84 | 30,072.81 30,565.47 231.15 24,691.25 310,058.95 (210.52) 1,749.39 35,190.88 |
|--|--|---|---|---|--|---|--|--|---|---|
| BORERS QUIPMENT OPERATOR QUIPMENT OPERATOR HER, SALARY ERVISOR, SALARY SING ETED SERVICES WINTER & MISC. USES AL SUPPLIES DUCTS CTION (BUILDINGS) UPPLIES GARAGE MATERIALS | 51,846.00 5,000.00 84,725.00 85,228.00 40,612.00 500.00 40,000.00 321,355.00 4,000.00 2,000.00 40,000.00 2,500.00 1,000.00 | | | 51,846.00 5,000.00 84,725.00 85,228.00 40,612.00 500.00 39,000.00 321,355.00 5,000.00 2,000.00 40,000.00 2,500.00 | 12,825.56 22,414.90 20,922.47 10,539.19 10,046.53 170.50 2,508.75 1,102.80 4,583.68 250.61 4,809.12 | 12,825.56 22,414.90 20,922.47 10,539.19 10,046.53 170.50 2,508.75 1,102.80 4,583.68 250.61 4,809.12 | 24.74% 26.46% 24.55% 25.95% 24.74% 34.10% 6.43% 0.34% 91.67% 12.53% 12.02% | 39,020.44 5,000.00 62,310.10 64,305.53 30,072.81 30,565.47 329.50 36,491.25 320,252.20 416.32 1,749.39 35,190.88 2,500.00 | 11,800.00 10,193.25 626.84 | 39,020.44 5,000.00 62,310.10 64,305.53 30,072.81 30,565.47 231.15 24,691.25 310,058.95 (210.52) 1,749.39 35,190.88 2,500.00 |
| BORERS QUIPMENT OPERATOR QUIPMENT OPERATOR HER, SALARY ERVISOR, SALARY SING ITED SERVICES WINTER & MISC. USES AL SUPPLIES DUCTS CTION (BUILDINGS) UPPLIES GARAGE MATERIALS | 5,000.00 84,725.00 85,228.00 40,612.00 40,612.00 500.00 40,000.00 321,355.00 4,000.00 2,000.00 40,000.00 2,500.00 1,000.00 | | | 5,000.00 84,725.00 85,228.00 40,612.00 500.00 39,000.00 321,355.00 5,000.00 2,000.00 40,000.00 2,500.00 | 22,414.90 20,922.47 10,539.19 10,046.53 170.50 2,508.75 1,102.80 4,583.68 250.61 4,809.12 | 22,414.90 20,922.47 10,539.19 10,046.53 170.50 2,508.75 1,102.80 4,583.68 250.61 4,809.12 | 26.46% 24.55% 25.95% 24.74% 34.10% 6.43% 0.34% 91.67% 12.53% 12.02% | 5,000.00 62,310.10 64,305.53 30,072.81 30,565.47 329.50 36,491.25 320,252.20 416.32 1,749.39 35,190.88 2,500.00 | 11,800.00 10,193.25 626.84 | 5,000.00 62,310.10 64,305.53 30,072.81 30,565.47 231.15 24,691.25 310,058.95 (210.52) 1,749.39 35,190.88 2,500.00 |
| QUIPMENT OPERATOR QUIPMENT OPERATOR HER, SALARY ERVISOR, SALARY SING CTED SERVICES WINTER & MISC. USES AL SUPPLIES DUCTS CTION (BUILDINGS) UPPLIES GARAGE MATERIALS | 84,725.00 85,228.00 40,612.00 40,612.00 500.00 40,000.00 321,355.00 4,000.00 2,000.00 40,000.00 2,500.00 1,000.00 | | | 84,725.00 85,228.00 40,612.00 40,612.00 500.00 39,000.00 321,355.00 5,000.00 2,000.00 40,000.00 2,500.00 | 20,922.47 10,539.19 10,046.53 170.50 2,508.75 1,102.80 4,583.68 250.61 4,809.12 | 20,922.47 10,539.19 10,046.53 170.50 2,508.75 1,102.80 4,583.68 250.61 4,809.12 | 24.55% 25.95% 24.74% 34.10% 6.43% 0.34% 91.67% 12.53% 12.02% | 62,310.10 64,305.53 30,072.81 30,565.47 329.50 36,491.25 320,252.20 416.32 1,749.39 35,190.88 2,500.00 | 11,800.00 10,193.25 626.84 | 62,310.10 64,305.53 30,072.81 30,565.47 231.15 24,691.25 310,058.95 (210.52) 1,749.39 35,190.88 2,500.00 |
| EVIPMENT OPERATOR HER, SALARY ERVISOR, SALARY SING HED SERVICES WINTER & MISC. USES AL SUPPLIES DUCTS CTION (BUILDINGS) UPPLIES GARAGE MATERIALS | 85,228.00 40,612.00 40,612.00 500.00 40,000.00 321,355.00 4,000.00 2,000.00 40,000.00 2,500.00 1,000.00 | | | 85,228.00 40,612.00 40,612.00 500.00 39,000.00 321,355.00 5,000.00 2,000.00 40,000.00 2,500.00 | 20,922.47 10,539.19 10,046.53 170.50 2,508.75 1,102.80 4,583.68 250.61 4,809.12 | 20,922.47 10,539.19 10,046.53 170.50 2,508.75 1,102.80 4,583.68 250.61 4,809.12 | 24.55% 25.95% 24.74% 34.10% 6.43% 0.34% 91.67% 12.53% 12.02% | 64,305.53 30,072.81 30,565.47 329.50 36,491.25 320,252.20 416.32 1,749.39 35,190.88 2,500.00 | 11,800.00 10,193.25 626.84 | 64,305.53 30,072.81 30,565.47 231.15 24,691.25 310,058.95 (210.52) 1,749.39 35,190.88 2,500.00 |
| HER, SALARY ERVISOR, SALARY SING ETED SERVICES WINTER & MISC. USES AL SUPPLIES DUCTS CTION (BUILDINGS) UPPLIES GARAGE MATERIALS | 40,612.00 40,612.00 500.00 40,000.00 321,355.00 4,000.00 2,000.00 40,000.00 2,500.00 1,000.00 | | | 40,612.00 40,612.00 500.00 39,000.00 321,355.00 5,000.00 2,000.00 40,000.00 2,500.00 | 10,539.19 10,046.53 170.50 2,508.75 1,102.80 4,583.68 250.61 4,809.12 | 10,539.19 10,046.53 170.50 2,508.75 1,102.80 4,583.68 250.61 4,809.12 | 25.95% 24.74% 34.10% 6.43% 0.34% 91.67% 12.53% 12.02% | 30,072.81 30,565.47 329.50 36,491.25 320,252.20 416.32 1,749.39 35,190.88 2,500.00 | 11,800.00 10,193.25 626.84 | 231.15 24,691.25 310,058.95 (210.52) 1,749.39 35,190.88 2,500.00 |
| ERVISOR, SALARY SING ITED SERVICES WINTER & MISC. USES AL SUPPLIES DUCTS CTION (BUILDINGS) UPPLIES SARAGE MATERIALS | 40,612.00 500.00 40,000.00 321,355.00 4,000.00 2,000.00 40,000.00 2,500.00 1,000.00 | | | 40,612.00 500.00 39,000.00 321,355.00 5,000.00 2,000.00 40,000.00 2,500.00 | 10,046.53 170.50 2,508.75 1,102.80 4,583.68 250.61 4,809.12 | 10,046.53 170.50 2,508.75 1,102.80 4,583.68 250.61 4,809.12 | 24.74% 34.10% 6.43% 0.34% 91.67% 12.53% 12.02% | 30,565.47 329.50 36,491.25 320,252.20 416.32 1,749.39 35,190.88 2,500.00 | 11,800.00 10,193.25 626.84 | 30,565.47 231.15 24,691.25 310,058.95 (210.52) 1,749.39 35,190.88 2,500.00 |
| SING ITED SERVICES WINTER & MISC. USES AL SUPPLIES DUCTS CTION (BUILDINGS) UPPLIES GARAGE MATERIALS | 500.00 40,000.00 321,355.00 4,000.00 2,000.00 40,000.00 2,500.00 1,000.00 | | | 500.00 39,000.00 321,355.00 5,000.00 2,000.00 40,000.00 2,500.00 | 170.50 2,508.75 1,102.80 4,583.68 250.61 4,809.12 | 170.50 2,508.75 1,102.80 4,583.68 250.61 4,809.12 | 34.10% 6.43% 0.34% 91.67% 12.53% 12.02% | 329.50 36,491.25 320,252.20 416.32 1,749.39 35,190.88 2,500.00 | 11,800.00 10,193.25 626.84 | 231.15 24,691.25 310,058.95 (210.52) 1,749.39 35,190.88 2,500.00 |
| WINTER & MISC. USES AL SUPPLIES DUCTS CTION (BUILDINGS) UPPLIES GARAGE MATERIALS | 40,000.00 321,355.00 4,000.00 2,000.00 40,000.00 2,500.00 1,000.00 | | | 39,000.00 321,355.00 5,000.00 2,000.00 40,000.00 2,500.00 | 2,508.75 1,102.80 4,583.68 250.61 4,809.12 | 2,508.75 1,102.80 4,583.68 250.61 4,809.12 | 6.43% 0.34% 91.67% 12.53% 12.02% | 36,491.25 320,252.20 416.32 1,749.39 35,190.88 2,500.00 | 11,800.00 10,193.25 626.84 | 24,691.25 310,058.95 (210.52) 1,749.39 35,190.88 2,500.00 |
| WINTER & MISC. USES AL SUPPLIES DUCTS CTION (BUILDINGS) UPPLIES GARAGE MATERIALS | 321,355.00 4,000.00 2,000.00 40,000.00 2,500.00 1,000.00 | | | 321,355.00 5,000.00 2,000.00 40,000.00 2,500.00 | 1,102.80 4,583.68 250.61 4,809.12 | 1,102.80 4,583.68 250.61 4,809.12 | 0.34% 91.67% 12.53% 12.02% | 320,252.20 416.32 1,749.39 35,190.88 2,500.00 | 10,193.25 626.84 | 310,058.95 (210.52) 1,749.39 35,190.88 2,500.00 |
| AL SUPPLIES DUCTS CTION (BUILDINGS) UPPLIES GARAGE MATERIALS | 4,000.00 2,000.00 40,000.00 2,500.00 1,000.00 | | 1,000.00 | 5,000.00 2,000.00 40,000.00 2,500.00 | 4,583.68 250.61 4,809.12 | 4,583.68 250.61 4,809.12 | 91.67% 12.53% 12.02% | 416.32 1,749.39 35,190.88 2,500.00 | 626.84 | 1,749.39 35,190.88 2,500.00 |
| AL SUPPLIES DUCTS CTION (BUILDINGS) UPPLIES GARAGE MATERIALS | 2,000.00 40,000.00 2,500.00 1,000.00 | | 1,000.00 | 2,000.00 40,000.00 2,500.00 | 250.61 4,809.12 | 250.61 4,809.12 | 12.53% 12.02% | 1,749.39 35,190.88 2,500.00 | | 1,749.39 35,190.88 2,500.00 |
| DUCTS CTION (BUILDINGS) UPPLIES GARAGE MATERIALS | 40,000.00 2,500.00 1,000.00 | | | 40,000.00 | 4,809.12 | 4,809.12 | 12.02% | 35,190.88 2,500.00 | 136 37 | 35,190.88 2,500.00 |
| CTION (BUILDINGS) UPPLIES GARAGE MATERIALS | 2,500.00 1,000.00 | | | 2,500.00 | | | | 2,500.00 | 136 37 | 2,500.00 |
| UPPLIES SARAGE MATERIALS | 1,000.00 | | ~ | | 45.36 | 45.36 | 4.54% | | 136 37 | |
| ARAGE MATERIALS | | | | 1,000.00 | 45.36 | 45.36 | 4.54% | 954.64 | 136 37 | 818 27 |
| | 20,000.00 | | | | | | | 534.04 | 130.37 | 010.27 |
| ins | | | | 20,000.00 | 1,232.91 | 1,232.91 | 6.16% | 18,767.09 | 758.17 | 18,008.92 |
| | 10,000.00 | | | 10,000.00 | 740.70 | 740.70 | 7.41% | 9,259.30 | 1,070.40 | 8,188.90 |
| | 36,000.00 | | | 36,000.00 | 13,431.93 | 13,431.93 | 37.31% | 22,568.07 | | 22,568.07 |
| IFORMS | 4,000.00 | | | 4,000.00 | 965.00 | 965.00 | 24.13% | 3,035.00 | | 3,035.00 |
| MEDICAL EXPENSE | 2,000.00 | | | 2,000.00 | 185,00 | 185.00 | 9.25% | 1,815.00 | 1 | 1,815.00 |
| MAINTENANCE & REPAIRS | 8,000.00 | | | 8,000.00 | 23.75 | 23.75 | 0.30% | 7,976.25 | 62,656.49 | (54,680.24) |
| IE | 3,000.00 | | | 3,000.00 | 531.95 | 531.95 | 17.73% | 2,468.05 | 206.43 | 2,261.62 |
| TRAINING | 1,000.00 | | | 1,000.00 | 135.00 | 135.00 | 13.50% | 865.00 | | 865.00 |
| | 20,000.00 | | | 20,000.00 | 1,834.67 | 1,834.67 | 9.17% | 18,165.33 | 45.31 | 18,120.02 |
| T REPAIRS | 50,000.00 | | | 50,000.00 | 5,951.70 | 5,951.70 | 11.90% | 44,048.30 | 1,637.97 | 42,410.33 |
| WAY | 3,000.00 | | | 3,000.00 | | | | 3,000.00 | | 3,000.00 |
| PMENT | 300,000.00 | | | 300,000.00 | 14,382.26 | 14,382.26 | 4.79% | 285,617.74 | | 285,617.74 |
| CULVERT CONSTRUCTION | 72,000.00 | | | 72,000.00 | 56,550.00 | 56,550.00 | 78.54% | 15,450.00 | 41,200.00 | (25,750.00) |
| FOR TRANSFERS | 297,411.00 | | | 297,411.00 | | | | 297,411.00 | | 297,411.00 |
| BENEFITS | 20,218.00 | | | 20,218.00 | | | | 20,218.00 | | 20,218.00 |
| | 27,403.00 | | | 27,403.00 | 6,798.89 | 6,798.89 | 24.81% | 20,604.11 | | 20,604.11 |
| | | | | | | | | | | |
| V P | MENT JLVERT CONSTRUCTION DR TRANSFERS | REPAIRS 50,000.00 VAY 3,000.00 MENT 300,000.00 DILVERT CONSTRUCTION 72,000.00 DR TRANSFERS 297,411.00 ENEFITS 20,218.00 | TREPAIRS 50,000.00 WAY 3,000.00 MENT 300,000.00 ULVERT CONSTRUCTION 72,000.00 DR TRANSFERS 297,411.00 ENEFITS 20,218.00 | TREPAIRS 50,000.00 WAY 3,000.00 MENT 300,000.00 ULVERT CONSTRUCTION 72,000.00 DR TRANSFERS 297,411.00 ENEFITS 20,218.00 | REPAIRS 50,000.00 50,000.00 VAY 3,000.00 3,000.00 MENT 300,000.00 300,000.00 DILVERT CONSTRUCTION 72,000.00 72,000.00 DR TRANSFERS 297,411.00 297,411.00 ENEFITS 20,218.00 20,218.00 | REPAIRS 50,000.00 50,000.00 5,951.70 WAY 3,000.00 3,000.00 14,382.26 MENT 300,000.00 72,000.00 56,550.00 DILVERT CONSTRUCTION 72,000.00 297,411.00 297,411.00 ENEFITS 20,218.00 20,218.00 20,218.00 | REPAIRS 50,000.00 50,000.00 5,951.70 5,951.70 VAY 3,000.00 3,000.00 14,382.26 14,382.26 MENT 300,000.00 72,000.00 56,550.00 56,550.00 DILVERT CONSTRUCTION 72,000.00 297,411.00 297,411.00 ENEFITS 20,218.00 20,218.00 20,218.00 | REPAIRS 50,000.00 50,000.00 5,951.70 5,951.70 11.90% MAY 3,000.00 3,000.00 14,382.26 14,382.26 4.79% MENT 300,000.00 72,000.00 56,550.00 56,550.00 78.54% DILVERT CONSTRUCTION 297,411.00 297,411.00 297,411.00 20,218.00 56,550.00 78.54% | REPAIRS 50,000.00 50,000.00 5,951.70 5,951.70 11.90% 44,048.30 VAY 3,000.00 3,000.00 14,382.26 14,382.26 4.79% 285,617.74 DLVERT CONSTRUCTION 72,000.00 72,000.00 56,550.00 56,550.00 78.54% 15,450.00 DR TRANSFERS 297,411.00 297,411.00 297,411.00 297,411.00 20,218.00 20,218.00 | REPAIRS 50,000.00 50,000.00 5,951.70 5,951.70 11.90% 44,048.30 1,637.97 MAY 3,000.00 3,000.00 14,382.26 14,382.26 4.79% 285,617.74 DLVERT CONSTRUCTION 72,000.00 72,000.00 56,550.00 56,550.00 78.54% 15,450.00 41,200.00 CR TRANSFERS 297,411.00 297,411.00 297,411.00 20,218.00 20,218.00 20,218.00 20,218.00 |

| Account - | Name | | Original Budget | Amendments | Transfers +/- | Total Available | Claims for Period | Claims Since July | % Used | Available Free Balance | Encumbered | Unencumbered Free Balance |
|--------------|------------|-------------|-----------------|------------|---------------|-----------------|-------------------|-------------------|--------|---------------------------|------------|------------------------------|
| | | | | | Road Fund | | | | | | | |
| 02-9400-202- | RETIREMENT | | 76,944.00 | | | 76,944.00 | 19,667.20 | 19,667.20 | 25.56% | 57,276.80 | | 57,276.80 |
| | | Fund Totals | 1,725,541.00 | | | 1,725,541.00 | 226,537.52 | 226,537.52 | 13.13% | 1,499,003.48 | 130,429.58 | 1,368,573.90 |

| Account | Name | Original Budget | Amendments | Transfers +/- | Total Available | Claims for Period | Claims Since July | % Used | Available Free Balance | Encumbered | Unencumbered Free Balance |
|--------------|---------------------------------------|-----------------|------------|---------------|-----------------|-------------------|-------------------|--------|---------------------------|------------|------------------------------|
| | | | | Jail Fund | | | | | | | |
| 03-5101-101- | JAILER'S SALARY | 105,497.00 | | | 105,497.00 | 28,402.99 | 28,402.99 | 26.92% | 77,094.01 | | 77,094.0 |
| 03-5101-103- | DEPUTIES/MATRONS | 1,161,834.00 | | | 1,161,834.00 | 296,067.03 | 296,067.03 | 25.48% | 865,766.97 | | 865,766.9 |
| 03-5101-105- | CHIEF ASSISTANT TO JAILER | 64,322.00 | Y . | | 64,322.00 | 18,471.34 | 18,471.34 | 28.72% | 45,850.66 | | 45,850.6 |
| 03-5101-212- | TRAINING FRINGE BENEFIT | 4,138.00 | | | 4,138.00 | 4,137.04 | 4,137.04 | 99.98% | 0.96 | | 0.9 |
| 03-5101-302- | ADVERTISING | 500.00 | | | 500.00 | | | | 500.00 | 580.15 | (80.15 |
| 03-5101-314- | ADULT CONTRACTS | 250,000.00 | | | 250,000.00 | 47,480.10 | 47,480.10 | 18.99% | 202,519.90 | | 202,519.9 |
| 03-5101-340- | VEHICLE MAINTENANCE AND REPAIR | 7,500.00 | | | 7,500.00 | 1,151.09 | 1,151.09 | 15.35% | 6,348.91 | 539.87 | 5,809.0 |
| 03-5101-343- | PRISONER MEDICAL SERVICES | 257,500.00 | | | 257,500.00 | 33,878.79 | 33,878.79 | 13.16% | 223,621.21 | 585.00 | 223,036.2 |
| 03-5101-346- | PEST CONTROL | 1,080.00 | | | 1,080.00 | 180.00 | 180.00 | 16.67% | 900.00 | | 900.00 |
| 03-5101-365- | SERVICE CONTRACTS | 10,000.00 | | | 10,000.00 | 2,017.77 | 2,017.77 | 20,18% | 7,982.23 | | 7,982.23 |
| 03-5101-382- | DRUG TESTING EXPENSES | 20,000.00 | | | 20,000.00 | 7,949.84 | 7,949.84 | 39.75% | 12,050.16 | | 12,050,16 |
| 03-5101-398- | HOME INCARCERATION MONITORING PROGRAM | 30,000.00 | | | 30,000.00 | 11,152.90 | 11,152.90 | 37.18% | 18,847.10 | | 18,847.10 |
| 03-5101-411- | CUSTODIAL SUPPLIES | 30,000.00 | | | 30,000.00 | 6,288.08 | 6,288.08 | 20.96% | 23,711.92 | 1,301.01 | 22,410.9 |
| 3-5101-425- | FOOD & SUPPLIES | 275,000.00 | | | 275,000.00 | 70,201.42 | 70,201.42 | 25.53% | 204,798.58 | 1.00 | 204,797.58 |
|)3-5101-429- | FUEL | 18,000.00 | | | 18,000.00 | 3,191.18 | 3,191.18 | 17.73% | 14,808.82 | | 14,808.82 |
| 3-5101-437- | LINENS | 6,000.00 | | | 6,000.00 | 39.68 | 39.68 | 0.66% | 5,960.32 | 218.51 | 5,741.81 |
| 3-5101-445- | OFFICE SUPPLIES | 8,000.00 | | | 8,000.00 | 933.73 | 933.73 | 11.67% | 7,066.27 | 250.81 | 6,815.46 |
| 3-5101-453- | PRISONER HYGIENE | 7,500.00 | | | 7,500.00 | 4,653.71 | 4,653.71 | 62.05% | 2,846.29 | 725.78 | 2,120.5 |
| 3-5101-465- | PRISONER UNIFORMS | 3,000.00 | | | 3,000.00 | 508.55 | 508.55 | 16.95% | 2,491.45 | | 2,491.4 |
| 3-5101-468- | LITTER ABATEMENT SUPPLIES | 8,000.00 | | | 8,000.00 | 533.52 | 533.52 | 6.67% | 7,466.48 | 433.72 | 7,032.76 |
| 3-5101-481- | STAFF UNIFORMS | 8,000.00 | | | 8,000.00 | | | | 8,000.00 | | 8,000.00 |
| 3-5101-549- | EMPLOYEE MEDICAL SERVICES | 1,500.00 | | | 1,500.00 | | | | 1,500.00 | | 1,500.00 |
| 3-5101-551- | ASSOCIATION DUES | 750.00 | | | 750.00 | | | | 750.00 | | 750.00 |
| 3-5101-571- | BUILDING MAINTENANCE & REPAIRS | 50,000.00 | | | 50,000.00 | 9,186.10 | 9,186.10 | 18.37% | 40,813.90 | 1,284.07 | 39,529.83 |
| 3-5101-573- | TELEPHONE | 8,000.00 | | | 8,000.00 | 2,490.16 | 2,490.16 | 31.13% | 5,509.84 | 892.99 | 4,616.85 |
| 3-5101-576- | TRAVEL & TRAINING | 6,000.00 | | | 6,000.00 | 2,727.01 | 2,727.01 | 45.45% | 3,272.99 | | 3,272.99 |
| 3-5101-578- | UTILITIES | 110,000.00 | | | 110,000.00 | 26,890.65 | 26,890.65 | 24.45% | 83,109.35 | | 83,109.35 |
| 3-5101-588- | EQUIPMENT REPAIR | 10,000.00 | | | 10,000.00 | 5,545.47 | 5,545.47 | 55.45% | 4,454.53 | | 4,454.53 |
| 3-5101-739- | NEW EQUIPMENT | 5,000.00 | | | 5,000.00 | | | | 5,000.00 | | 5,000.00 |
| 3-9100-503- | BANK ERRORS | | N | 100.00 | 100.00 | 32.10 | 32.10 | 32.10% | 67.90 | | 67,90 |
| 3-9200-999- | RESERVE FOR TRANSFER | 25,000.00 | | (100.00) | 24,900.00 | | | | 24,900.00 | | 24,900.00 |
| | 04:15 pm | | | | | | | | | | |

| | | | | | | | | | | Available | | Unencumbered |
|--------------|---------------|-------------|-----------------|------------|---------------|-----------------|-------------------|-------------------|--------|--------------|------------|--------------|
| Account | Name | | Orlginal Budget | Amendments | Transfers +/- | Total Available | Claims for Period | Claims Since July | % Used | Free Balance | Encumbered | Free Balance |
| | | | | | Jail Fund | | | | | | | |
| 03-9400-189- | JAIL SICK PAY | | 9,326.00 | | | 9,326.00 | | | | 9,326.00 | | 9,326.00 |
| 03-9400-201- | FICA | | 101,871.00 | | | 101,871.00 | 26,070.27 | 26,070.27 | 25.59% | 75,800.73 | | 75,800.73 |
| 03-9400-202- | RETIREMENT | | 268,703.00 | | | 268,703.00 | 70,980.88 | 70,980.88 | 26.42% | 197,722.12 | | 197,722.12 |
| | | Fund Totals | 2,872,021.00 | | | 2,872,021.00 | 681,161.40 | 681,161.40 | 23.72% | 2,190,859.60 | 6,812.91 | 2,184,046.69 |

| Account | Name | Original Budget | Amendments | Transfers +/- | | | Claims Since July | % Used | Available Free Balance | Encumbered | Unencumbered Free Balance |
|-----------------|--|-----------------|---------------|---------------|---------------|-----------|-------------------|---------|---------------------------|------------|------------------------------|
| | | | Local Governi | ment Economic | Assistance Fu | nd | | | | | |
| 04-5075-548- | ECONOMIC DEVELOPMENT | 55,000.00 | | | 55,000.00 | 13,750.00 | 13,750.00 | 25.00% | 41,250.00 | · | 41,250.00 |
| 04-5405-348- | BICYCLE/PEDESTRIAN PROJECT | | | 10,695.00 | 10,695.00 | 10,695.00 | 10,695.00 | 100.00% | | | |
| 04-5420-348- | CHAMBER OF COMMERCE | 5,760.00 | | | 5,760.00 | 1,440.00 | 1,440.00 | 25.00% | 4,320.00 | | 4,320.00 |
| 04-5420-348-002 | 2 JESSAMINE CO TRANSPORTATION TASK FORCE | 16,950.00 | | | 16,950.00 | 3,600.00 | 3,600.00 | 21.24% | 13,350.00 | 3,000.00 | 10,350.00 |
| 04-6105-739- | NEW EQUIPMENT | 150,000.00 | | | 150,000.00 | | | | 150,000.00 | | 150,000.00 |
| 04-9200-999- | RESERVE FOR TRANSFER | 91,015.00 | | (10,695.00) | 80,320.00 | | | | 80,320.00 | | 80,320.00 |
| | Fund Totals | 318,725.00 | | | 318,725.00 | 29,485.00 | 29,485.00 | 9.25% | 289,240.00 | 3,000.00 | 286,240.00 |

Fiscal Year: 2018-2019 Fund Type: Governmental

From: July 1, 2018 To: September 30, 2018

| Account | Name | Original Budget | Amendments | | | Claims for Period | Claims Since July | % Used | Available Free Balance | Encumbered | Unencumbered Free Balance |
|--------------|------------------------------------|-----------------|------------|---------------|------------|-------------------|-------------------|--------|---------------------------|------------|------------------------------|
| | | | EMERO | SENCY SERVICE | S FUND | | | | | | |
| 75-5133-115- | LIEUT PARAMEDICS | 172,604.00 | | | 172,604.00 | 43,983.89 | 43,983.89 | 25.48% | 128,620.11 | | 128,620.11 |
| 75-5133-137- | PARAMEDICS | 712,185.00 | | | 712,185.00 | 192,596.71 | 192,596.71 | 27.04% | 519,588.29 | | 519,588.29 |
| 75-5140-105- | DEPUTY DIRECTOR | 70,104.00 | | | 70,104.00 | 19,916.00 | 19,916.00 | 28.41% | 50,188.00 | | 50,188.00 |
| 75-5140-106- | EDUCATION COORDINATOR | 52,700.00 | | | 52,700.00 | 11,582.40 | 11,582.40 | 21.98% | 41,117.60 | | 41,117.60 |
| 75-5140-107- | EMS ADMINISTRATOR | 77,210.00 | | | 77,210.00 | 22,567.20 | 22,567.20 | 29.23% | 54,642.80 | | 54,642.80 |
| 75-5140-117- | SARGEANT PARAMEDICS | 169,998.00 | | | 169,998.00 | 41,469.15 | 41,469.15 | 24.39% | 128,528.85 | | 128,528.85 |
| 75-5140-137- | EMT SALARIES | 584,126.00 | | | 584,126.00 | 131,355.64 | 131,355.64 | 22.49% | 452,770.36 | | 452,770.36 |
| 75-5140-167- | CLERKS | 87,568.00 | | | 87,568.00 | 23,408.00 | 23,408.00 | 26.73% | 64,160.00 | | 64,160.00 |
| 75-5140-302- | ADVERTISING | 500.00 | | | 500.00 | | | | 500.00 | | 500.00 |
| 75-5140-309- | MEDICAL CONSULTANT | 16,000.00 | | | 16,000.00 | 4,307.66 | 4,307.66 | 26.92% | 11,692.34 | | 11,692.34 |
| 75-5140-336- | MEDICAL EQUIPMENT - MAINT & REPAIR | 8,000.00 | | | 8,000.00 | 1,200.00 | 1,200.00 | 15.00% | 6,800.00 | 47.73 | 6,752.27 |
| 75-5140-338- | COMPUTER MAINTENANCE & SUPPORT | 28,800.00 | | | 28,800.00 | 11,840.00 | 11,840.00 | 41.11% | 16,960.00 | 404.03 | 16,555.97 |
| 75-5140-340- | VEHICLE MAINTENANCE & REPAIR | 75,000.00 | | | 75,000.00 | 13,220.28 | 13,220.28 | 17.63% | 61,779.72 | 10,616.45 | 51,163.27 |
| 75-5140-399- | CONTRACTED MEDICAL BILLINGS | 140,000.00 | | | 140,000.00 | 33,140.36 | 33,140.36 | 23.67% | 106,859.64 | 2,252.74 | 104,606.90 |
| 75-5140-411- | CUSTODIAL SUPPLIES | 2,500.00 | | | 2,500.00 | 1,021.26 | 1,021.26 | 40.85% | 1,478.74 | | 1,478.74 |
| 75-5140-429- | FUEL | 75,000.00 | | | 75,000.00 | 13,100.44 | 13,100.44 | 17.47% | 61,899.56 | | 61,899.56 |
| 75-5140-445- | OFFICE SUPPLIES | 3,000.00 | | | 3,000.00 | 765.64 | 765.64 | 25.52% | 2,234.36 | 268.78 | 1,965.58 |
| 75-5140-481- | UNIFORMS | 15,000.00 | | | 15,000.00 | 2,828.95 | 2,828.95 | 18.86% | 12,171.05 | 167.00 | 12,004.05 |
| 75-5140-549- | EMPLOYEE MEDICAL SERVICES | 3,000.00 | | | 3,000.00 | | | | 3,000.00 | 353.95 | 2,646.05 |
| 75-5140-550- | MEDICAL SUPPLIES | 135,000.00 | | | 135,000.00 | 32,019.46 | 32,019.46 | 23.72% | 102,980.54 | 4,869.55 | 98,110.99 |
| 75-5140-551- | PROFESSIONAL MEMBERSHIPS | 3,500.00 | | | 3,500.00 | 3,016.00 | 3,016.00 | 86.17% | 484.00 | | 484.00 |
| 75-5140-563- | POSTAGE | 1,000.00 | | | 1,000.00 | | | | 1,000.00 | 38.49 | 961.51 |
| 75-5140-567- | MEDICAL REFUNDS | 7,000.00 | | | 7,000.00 | 3,491.35 | 3,491.35 | 49.88% | 3,508.65 | 2,070.40 | 1,438.25 |
| 75-5140-571- | BUILDING MAINTENANCE & REPAIRS | 20,000.00 | | | 20,000.00 | 946.76 | 946.76 | 4.73% | 19,053.24 | 838.35 | 18,214.89 |
| 75-5140-573- | EMS TELEPHONE | 13,000.00 | | | 13,000.00 | 2,368.11 | 2,368.11 | 18.22% | 10,631.89 | 1,052.85 | 9,579.04 |
| 75-5140-576- | TRAVEL & TRAINING | 15,000.00 | | | 15,000.00 | 44.00 | 44.00 | 0.29% | 14,956.00 | 991.81 | 13,964.19 |
| 75-5140-578- | UTILITIES | 35,000.00 | | | 35,000.00 | 4,921.16 | 4,921.16 | 14.06% | 30,078.84 | 380.97 | 29,697.87 |
| 75-5140-590- | OFFICE EQUIPMENT MAINTENANCE | 1,500.00 | | | 1,500.00 | 29.98 | 29.98 | 2.00% | 1,470.02 | | 1,470.02 |
| 75-5140-591- | RADIO / REPAIRS | 3,500.00 | | | 3,500.00 | 87.44 | 87.44 | 2.50% | 3,412.56 | 8.25 | 3,404.31 |
| 75-5140-595- | COMMUNITY EDUCATION PROGRAM | 2,000.00 | | | 2,000.00 | 75.00 | 75.00 | 3.75% | 1,925.00 | | 1,925.00 |
| 75-5140-723- | AMBULANCE REMOUNT | 96,500.00 | | | 96,500.00 | | | | 96,500.00 | 49,004.00 | 47,496.00 |
| 10/15/2018 | 04:15 pm | | | | | | | | | | |
| | | | | | | | | | | Page | 16 of 18 |

| Account | Name | Original Budget | Amendments | Transfers +/- | Total Available | Claims for Period | Claims Since July | % Used | Available Free Balance | Encumbered | Unencumbered Free Balance |
|-----------------------|---------------------------------|-----------------|------------|---------------|-----------------|-------------------|-------------------|--------|---------------------------|------------|------------------------------|
| | | | EMERG | SENCY SERVICE | ES FUND | | | | | | |
| 75-5140-723-00 | 2 NEW VEHICLE - CHASE VEHICLE | 35,000.00 | | | 35,000.00 | | | | 35,000.00 | | 35,000.00 |
| 75-5140-725- | OFFICE EQUIPMENT | 10,000.00 | | | 10,000.00 | | | | 10,000.00 | | 10,000.00 |
| 75-5140-739- | NEW MEDICAL EQUIPMENT | 25,000.00 | | | 25,000.00 | | | | 25,000.00 | | 25,000.00 |
| 75-5145-105- | E-911 SENIOR SUPERVISOR | 56,160.00 | | | 56,160.00 | 16,699.52 | 16,699.52 | 29.74% | 39,460.48 | | 39,460.48 |
| 75-5145-106- | DISPATCHERS - SUPERVISORS | 230,316.00 | | | 230,316.00 | 62,710.59 | 62,710.59 | 27.23% | 167,605.41 | | 167,605.41 |
| 75-5145-107- | E-911 COORDINATOR | 63,927.00 | | | 63,927.00 | 17,532.35 | 17,532.35 | 27.43% | 46,394.65 | | 46,394.65 |
| 75-5145-159- | DISPATCHERS | 430,835.00 | | | 430,835.00 | 105,023.79 | 105,023.79 | 24.38% | 325,811.21 | | 325,811.21 |
| 75-5145-167- | ADMINISTRATIVE ASSISTANT | 15,808.00 | | | 15,808.00 | 4,256.00 | 4,256.00 | 26.92% | 11,552.00 | | 11,552.00 |
| 75-5145-169- | E-911 TELECOMMUNICATOR/CTO | 47,000.00 | | | 47,000.00 | 221.69 | 221.69 | 0.47% | 46,778.31 | | 46,778.31 |
| 75-5145-185- | E-911 MAPPING COORDINATOR | 7,500.00 | | | 7,500.00 | | | | 7,500.00 | 74.30 | 7,425.70 |
| 75-5145-302- | ADVERTISING | 1,000.00 | | | 1,000.00 | 74.30 | 74.30 | 7.43% | 925.70 | | 925.70 |
| 75-5145-338- | SOFTWARE / HARDWARE MAINTENANCE | 70,000.00 | | | 70,000.00 | 19,724.20 | 19,724.20 | 28.18% | 50,275.80 | | 50,275.80 |
| 75-5145-340- | VEHICLE MAINTENANCE | 1,500.00 | | | 1,500.00 | 121.12 | 121.12 | 8.07% | 1,378.88 | | 1,378.88 |
| 75-5145-398- | E-911 TELEPHONE EXPENSES | 66,000.00 | | | 66,000.00 | 9,754.24 | 9,754.24 | 14.78% | 56,245.76 | 4,284.00 | 51,961.76 |
| 75-5145-429- | FUEL | 1,200.00 | | | 1,200.00 | 340.31 | 340.31 | 28.36% | 859.69 | | 859.69 |
| 75-5145-445- | OFFICE SUPPLIES | 5,300.00 | | | 5,300.00 | 1,642.18 | 1,642.18 | 30.98% | 3,657.82 | 138.49 | 3,519.33 |
| '5-5145-481- | UNIFORMS | 2,550.00 | | | 2,550.00 | | i | | 2,550.00 | 650.00 | 1,900.00 |
| '5-5145 - 545- | MAPPING & ADDRESSING | 16,500.00 | | | 16,500.00 | 1,181.99 | 1,181.99 | 7.16% | 15,318.01 | 2,350.00 | 12,968.01 |
| 5-5145-549- | EMPLOYEE MEDICAL SERVICES | 1,500.00 | | | 1,500.00 | 130.00 | 130.00 | 8.67% | 1,370.00 | | 1,370.00 |
| '5-5145-551- | PROFESSIONAL MEMBERSHIPS | 950,00 | | | 950.00 | | | | 950.00 | | 950.00 |
| 5-5145-571- | 911 BUILDING REPAIRS | 5,000.00 | | | 5,000.00 | 85.33 | 85.33 | 1.71% | 4,914.67 | | 4,914.67 |
| 5-5145-573- | TELEPHONE | 12,000.00 | | | 12,000.00 | 2,783.13 | 2,783.13 | 23.19% | 9,216.87 | 135.52 | 9,081.35 |
| 5-5145-576- | TRAVEL & TRAINING | 10,000.00 | | | 10,000.00 | 1,367.01 | 1,367.01 | 13.67% | 8,632.99 | 1,900.52 | 6,732.47 |
| 5-5145-578- | UTILITIES | 500.00 | | | 500.00 | 126.67 | 126.67 | 25.33% | 373.33 | | 373.33 |
| 5-5145-588- | E-911 EQUIPMENT MAINTENANCE | 2,700.00 | | | 2,700.00 | | | | 2,700.00 | | 2,700.00 |
| 5-5145-590- | OFFICE EQUIPMENT MAINTENANCE | 2,000.00 | | | 2,000.00 | 554.15 | 554.15 | 27.71% | 1,445.85 | | 1,445.85 |
| 5-5145-591- | RADIO MAINTENANCE & REPAIRS | 5,000.00 | | | 5,000.00 | | | | 5,000.00 | | 5,000.00 |
| 5-5145-595- | COMMUNITY EDUCATION PROGRAM | 1,250.00 | | | 1,250.00 | 91.50 | 91.50 | 7.32% | 1,158.50 | 623.05 | 535.45 |
| 5-5145-739- | NEW EQUIPMENT WORKSTATIONS | 12,000.00 | | | 12,000.00 | 960.00 | 960.00 | 8.00% | 11,040.00 | - | 11,040.00 |
| 5-9200-999- | RESERVE FOR TRANSFERS | 10,000.00 | | | 10,000.00 | | | | 10,000.00 | | 10,000.00 |
| 5-9400-189- | SICK PAY BENEFITS | 22,319.00 | | | 22,319.00 | | | | 22,319.00 | | 22,319.00 |
| | 04:15 pm | | | | | | | | | | |

| Account | Name | Original Budget | Amendments | Transfers +/- | Total Available | Claims for Period | Claims Since July | % Used | Available Free Balance | | Unencumbered Free Balance |
|----------------|---------------------------|-----------------|------------|---------------|-----------------|-------------------|-------------------|--------|---------------------------|------------|------------------------------|
| | | | EMERO | GENCY SERVI | CES FUND | | | | | | |
| 75-9400-201- | FICA | 209,575.00 | | | 209,575.00 | 51,667.82 | 51,667.82 | 24.65% | 157,907.18 | | 157,907.18 |
| 75-9400-202- | RETIREMENT | 187,189.00 | | | 187,189.00 | 54,047.65 | 54,047.65 | 28.87% | 133,141.35 | | 133,141.35 |
| 75-9400-202-00 | D2 RETIREMENT - HAZARDOUS | 639,110.00 | | | 639,110.00 | 156,074.96 | 156,074.96 | 24.42% | 483,035.04 | | 483,035.04 |
| | Fund Totals | 4,832,984.00 | | | 4,832,984.00 | 1,122,473.34 | 1,122,473.34 | 23.23% | 3,710,510.66 | 83,521.23 | 3,626,989.43 |
| | Grand Total All Funds | 22,775,485.00 | | | 22,775,485.00 | 5,504,469.79 | 5,504,469.79 | 24.17% | 17,271,015.21 | 538,295.73 | 16,732,719.48 |