Financial Statement JESSAMINE COUNTY FISCAL COURT

Fund Type: Governmental

From: 07/01/2017 To: 10/31/2017

Approved 12/5/17

SUMMARY

| | General | Road | Jail | L.G.E.A. | EMS | Totals |
|----------------------|---------------|------------|------------|------------|--------------|---------------|
| Total Receipts | 11,480,649.36 | 510,068.27 | 944,062.02 | 307,872.01 | 1,434,356.25 | 14,677,007.91 |
| Total Claims | 8,148,438.66 | 166,533.56 | 932,092.05 | 72,540.00 | 1,423,100.58 | |
| Cash Balance | 3,332,210.70 | 343,534.71 | 11,969.97 | 235,332.01 | 11,255.67 | 10,742,704.85 |
| Encumbrances | 61,445.00 | 2,408.22 | 27,581.37 | 200,002.01 | | 3,934,303.06 |
| Unencumber | 3,270,765.70 | | | | 102,286.51 | 193,721.10 |
| | 3,270,765.76 | 341,126.49 | -15,611.40 | 235,332.01 | -91,030.84 | 3,740,581.96 |
| RECONCILIATION | | | | | | |
| Bank Balance | 2,207,437.61 | 348,658.25 | 21,347.91 | 250,282.01 | 40,189.17 | 2,867,914.95 |
| Outstanding Deposits | | | | | 3.01 | 3.01 |
| Outstanding Checks | 1,882,194.20 | 5,123.54 | 9,377.94 | 14,950.00 | 28,936.51 | 1,940,582.19 |
| Other Investments | 3,006,967.29 | | | , | 20,000.01 | |
| Cash Balance | 2 222 240 70 | 040 504 74 | | | | 3,006,967.29 |
| | 3,332,210.70 | 343,534.71 | 11,969.97 | 235,332.01 | 11,255.67 | 3,934,303.06 |

TO THE BEST OF MY KNOWLEDGE, THE INFORMATION CONTAINED HEREIN IS ACCURATE AND COMPLETE

TAMI EAST, COUNTY TREASURER

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DAVID K WEST, COUNTY JUDGE/EXECUTIVE

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Fiscal Year: 2017-2018 Fund Type: Governmental From: July 1, 2017 To: October 31, 2017

| Account | Name | Original Budget | Amendments | Transfers +/- | T Total Budgeted | otal Received For This Period | Total Received Since July % Rcvd | Anticipated F Revenue |
|-----------------|---|-----------------|--------------|---------------|---------------------|----------------------------------|----------------------------------|--|
| | | | General Fu | und | | | | |
| 01-4101- | REAL PROPERTY TAXES | 2,000,000.00 | | | 2,000,000.00 | 173.33 | 173.33 0.01% | 1,999,826.6 |
| 01-4102- | TANGIBLE PERSONAL PROPERTY TAXES | 250,000.00 | | | 250,000.00 | 69.95 | 69.95 0.03% | 249,930.0 |
| 01-4103- | MOTOR VEHICLE PROPERTY TAX | 350,000.00 | | | 350,000.00 | 144,075.35 | 144,075.35 41.16% | 205,924.6 |
| 01-4104- | DELINQUENT PROPERTY TAX - CO CLERK | 30,000.00 | | | 30,000.00 | 24,961.55 | 24,961.55 83.21% | 5,038.4 |
| 01-4105- | DELINQUENT PERSONAL PROP. TAXES - STATE | 20,000.00 | | | 20,000.00 | 1,944.78 | 1,944.78 9.72% | 18,055.2 |
| 01-4107 | LIMESTONE, SAND & GRAVEL - TAX | 130.00 | | | 130.00 | | | 130.0 |
| 01-4130 | BANK FRANCHISE TAX | 65,000.00 | | | 65,000.00 | | | 65,000.00 |
| 01-4131- | PUBLIC SERVICE FRANCHISE TAX | 90,000.00 | | | 90,000.00 | 57,068.42 | 57,068.42 63.41% | 32,931.58 |
| 01-4132 | DISTILLED SPIRITS | 40,000.00 | | | 40,000.00 | | 07/000112 0011170 | 40,000.00 |
| 01-4134- | OCCUPATIONAL LICENSE FEE | 5,450,000.00 | | | 5,450,000.00 | 2,307,041.77 | 2,307,041.77 42.33% | |
| 01-4135 | DEED TRANSFER | 265,000.00 | | | 265,000.00 | 179,896.75 | 179,896.75 67.89% | 3,142,958.23 85,103.25 |
| 01-4139 | NET PROFITS TAX | 1,400,000.00 | | | 1,400,000.00 | 174,280.74 | 174,280.74 12.45% | The second secon |
| 01-4301 | EXCESS FEES - COUNTY ATTORNEY | 100,000.00 | | | 100,000.00 | 9,833.94 | 9,833.94 9.83% | 1,225,719.26 |
| 01-4302- | EXCESS FEES - CLERK | 621,325.00 | | | 621,325.00 | 49,542.03 | 49,542.03 7.97% | 90,166.06 |
| 01-4304 | EXCESS FEES - SHERIFF | 43,307.00 | | | 43,307.00 | 13/3/12.03 | 79,342.03 7.97% | 571,782.97 |
| 01-4402- | ALCOHOLIC BEVERAGE LICENSE FEES | 1,000.00 | | | 1,000.00 | | | 43,307.00 |
| 01-4409 | PLANNING AND ZONING | 100,000.00 | | | 100,000.00 | 74,465.12 | 74,465.12 74.47% | 1,000.00 |
| 01-4417- | CABLE VISION FRANCHISE FEE | 52,000.00 | | | 52,000.00 | 17,502.68 | | 25,534.88 |
| 01-4420- | DOG LICENSING FEES | 6,500.00 | | | 6,500.00 | 2,522.00 | 17,502.68 33.66% | 34,497.32 |
| 01-4501- | DELINQUENT PROPERTY TAX - COUNTY ATTY | 4,000.00 | | | 4,000.00 | 274.88 | 2,522.00 38.80% | 3,978.00 |
| 01-4504- | LOCOMOTIVE PROJECT GENSET | | 3,294,000.00 | | 3,294,000.00 | 3,294,000.00 | 274.88 6.87% | 3,725.12 |
| 01-4520- | ELECTION EXPENSE REIMBURSEMENT | 7,164.00 | -7 7 | | 7,164.00 | 3,294,000.00 | 3,294,000.00 100.00% | |
| 01-4521- | BOARD OF ASSESSMENT APPEALS | 100.00 | | | 100.00 | | | 7,164.00 |
| 01-4522- | LEGAL PROCESS TAX | 275.00 | | | 275.00 | 204.05 | | 100.00 |
| 01-4532- | AOC SPACE RENTAL | 279,707.00 | | | 279,707.00 | 284.06 | 284.06 103.29% | (9.06) |
| 1-4532-000-00 | 1 COURT FACILITY FEE | 70,000.00 | | | 70,000.00 | 193,906.03 | 193,906.03 69.32% | 85,800.97 |
| 1-4541- | EMA REIMBURSEMENT | 29,595.00 | | | | 20,131.00 | 20,131.00 28.76% | 49,869.00 |
| 1-4542- | CSEPP REIMBURSEMENT | 197,199.00 | | | 29,595.00 | 8,610.69 | 8,610.69 29.10% | 20,984.31 |
|)1-4543 | TRAFFIC DIVERSION PROGRAM | 30,000.00 | | | 197,199.00 | 33,656.78 | 33,656.78 17.07% | 163,542.22 |
| 1-4602- | SOLID WASTE FRANCHISE FEE | 70,000.00 | | | 30,000.00 | 384.93 | 384.93 1.28% | 29,615.07 |
| 1-4603 | CONVENIENCE CENTER | 180,000.00 | | | 70,000.00 | 28,071.68 | 28,071.68 40.10% | 41,928.32 |
| 12/01/2017 02:5 | | 100,000.00 | | | 180,000.00 | 122,405.83 | 122,405.83 68.00% | 57,594.17 |
| | | | | | | | | Page 1 of 7 |

Fiscal Year: 2017-2018 Fund Type: Governmental

| Account Na | ame | Original Budget | Amendments | Transfers +/- | Total Budgeted | Total Received For This Perlod | Total Received Since July % Rcvd | Anticipated FY Revenues |
|---------------------|-----------------------------------|-----------------|--------------|---------------|----------------|-----------------------------------|----------------------------------|----------------------------|
| | | | General F | und | | | , o nerd | |
| 01-4612 SH | HELTER ADOPTIONS | 30,000.00 | | | 30,000.00 | 14,952.00 | 14,952.00 49.84% | 15,048.00 |
| 01-4680- RE | ETURN TO OWNER FEES | 5,000.00 | | | 5,000.00 | 3,611.00 | 3,611.00 72.22% | 1,389.00 |
| 01-4701 CA | ANTEEN | 500.00 | | | 500.00 | 170.06 | 170.06 34.01% | 329.94 |
| 01-4704 St | URPLUS SALE | 2,000.00 | | | 2,000.00 | | 1,0.00 31.0170 | 2,000.00 |
| 01-4707- FA | ARM INCOME | 6,500.00 | | | 6,500.00 | 2,500.00 | 2,500.00 38.46% | 4,000.00 |
| 01-4711 RE | ENTAL & LEASE RECEIPTS | 220,800.00 | | | 220,800.00 | 24,700.00 | 24,700.00 11.19% | 196,100.00 |
| 01-4712 CC | DUNTY BUILDING RENTALS | 9,500.00 | | | 9,500.00 | 7,400.00 | 7,400.00 77.89% | 2,100.00 |
| 01-4713 RE | ECYCLING RECEIPTS | 15,000.00 | | | 15,000.00 | 8,788.25 | 8,788.25 58.59% | 200 0.5 |
| 01-4726 FL | EX REIMBURSEMENTS | 40,000.00 | | | 40,000.00 | 8,262.64 | 8,262.64 20.66% | 6,211.75 31,737.36 |
| 01-4727 VC | DCA REIMBURSEMENT - NICH./WILMORE | 3,330.00 | | | 3,330.00 | | 0,202.04 20.00 % | |
| 01-4727000 MI | ISC REFUNDS | 1,000.00 | | | 1,000.00 | 14,831.70 | 14,831.70.483.17% | 3,330.00 |
| 01-4727001 PA | ARKS AND REC FUEL REIMBURSEMENT | 12,000.00 | | | 12,000.00 | 2,457.05 | 2,457.05 20.48% | (13,831.70) |
| 01-4727002 NE | ET PROFITS FEE - CITY OF NICH | 53,000.00 | | | 53,000.00 | 2,107.03 | 2,437.03 20.46% | 9,542.95 |
| 01-4727003 PL | ANNING & ZONING REIMBURSEMENT | 35,000.00 | | | 35,000.00 | 6,582.50 | 6,582.50 18.81% | 53,000.00 |
| 01-4727004 RE | CYCLING - NICH. & WILMORE | 80,000.00 | | | 80,000.00 | 15,939.41 | 15,939.41 19.92% | 28,417.50 |
| 01-4728 SH | ELTER DONATIONS | 15,000.00 | | | 15,000.00 | 11,971.31 | 11,971.31 79.81% | 64,060.59 |
| 01-4729- CH | HILD SUPPORT PROGRAM | 354,679.00 | | | 354,679.00 | 127,735.56 | | 3,028.69 |
| 01-4731- • MI | SCELLANEOUS REVENUE - RET CK FEE | 100.00 | | | 100.00 | 127,755.50 | 127,735.56 36.01% | 226,943.44 |
| 01-4733 INS | SURANCE REIMBURSEMENT | 30,000.00 | | | 30,000.00 | 67.19 | 67.19 0.22% | 100.00 |
| 01-4780- RE | TURNED CHECK FINES - CO ATTY | 5,000.00 | | | 5,000.00 | 600.00 | | 29,932.81 |
| 01-4780-000-002 INS | SURANCE MONITORING COLLECTION FEE | 12,000.00 | | | 12,000.00 | | 600.00 12.00% | 4,400.00 |
| 01-4780-000-003 PR | OBATION MONITORING COLLECTION FEE | 15,000.00 | | | 15,000.00 | 3,690.00 | 3,690.00 30.75% | 8,310.00 |
| 01-4798 RE | IMBURSEMENT MECHANIC OVERTIME | 3,000,00 | | | 3,000.00 | | | 15,000.00 |
| | HER RECEIPTS | 10,000.00 | | | 10,000.00 | 42 207 60 | 42.007.55 | 3,000.00 |
| 01-4802- = IN\ | VESTMENT INTEREST | 2,000.00 | | | | 42,397.68 | 42,397.68 423.98% | (32,397.68) |
| 01-4806- = INT | TEREST ON CHECKING ACCOUNT | 1,500.00 | | | 2,000.00 | 2,867.42 | 2,867.42 143.37% | (867.42) |
| | Total Above Line Revenues | 12,714,211.00 | 3,294,000.00 | | 1,500.00 | 3,284.77 | 3,284.77 218.98% | (1,784.77) |
| | | | 5,251,000.00 | | 16,008,211.00 | 7,047,912.83 | 7,047,912.83 44.03% | 8,960,298.17 |

Fiscal Year: 2017-2018 Fund Type: Governmental

| Account | Name | Original Budget | Amendments | Transfers +/- | Total Budgeted | Total Received For This Period | Total Received Since July % Rcvd | Anticipated FY Revenues |
|------------|-------------------------------|-----------------|--------------|---------------|----------------|-----------------------------------|----------------------------------|----------------------------|
| | | | General F | und | | | | |
| 01-4901 | INVESTMENTS | 3,000,115.00 | | | 3,000,115.00 | 4,427,736.53 | 4,427,736.53 147.59% | (1,427,621.53) |
| 01-4901000 | CASH SURPLUS FROM PRIOR YEAR | 991,378.00 | | | 991,378.00 | | | |
| 01-4903 | ADJUSTMENT TO BALANCE FORWARD | | | | , | | | 991,378.00 |
| 01-4909- | TRANSFERS TO OTHER FUNDS | (3,465,000.00) | | | (3,465,000.00) | (1,045,000.00) | (1,045,000.00) 30.16% | (2,420,000.00) |
| 01-4910 | TRANSFERS IN FROM OTHER FUNDS | | | | | 1,050,000.00 | 1,050,000.00 | (1,050,000.00) |
| | Total Below Line Revenues | 526,493.00 | | | 526,493.00 | 4,432,736.53 | 4,432,736.53 841.94% | (3,906,243.53) |
| | Total General Fund Receipts | 13,240,704.00 | 3,294,000.00 | | 16,534,704.00 | 11,480,649.36 | 11,480,649.36 69.43% | 5,054,054.64 |

Fiscal Year: 2017-2018 Fund Type: Governmental

| | | | | | | Total Dessited For | T. 1.1. | A |
|----------------|--|-----------------|------------|---------------|----------------|-----------------------------------|----------------------------------|----------------------------|
| Account | Name | Original Budget | Amendments | Transfers +/- | Total Budgeted | Total Received For This Period | Total Received Since July % Rcvd | Anticipated FY Revenues |
| | | | Road Fu | und | | | | |
| 02-4514 | BRIDGE, CULVERT CONSTR (TRANS CABINET) | 60,000.00 | | | 60,000.00 | | | 60,000.00 |
| 02-4514-000-00 | 02 FLEX FUNDS RURAL SECONDARY | 71,355.00 | | | 71,355.00 | | | |
| 02-4516 | TRUCK LICENSE | 202,500.00 | | | 202,500.00 | | | 71,355.00 |
| 02-4517 | MOTOR VEHICLE LICENSING | 4,675.00 | | | 4,675.00 | 4,654.25 | 4.654.05.00.550 | 202,500.00 |
| 02-4518- | COUNTY ROAD AID | 694,102.00 | | | 694,102.00 | 723,728.30 | 4,654.25 99.56% | 20.75 |
| 02-4519 | MUNICIPAL ROAD AID (UNINC) | 90,232.00 | | | 90,232.00 | 32,541.94 | 723,728.30 104.27% | (29,626.30) |
| 02-4731- | MISC REVENUE | 500.00 | | | 500.00 | 32,341.94 | 32,541.94 36.06% | 57,690.06 |
| 02-4806 | INTEREST | 100.00 | | | | 2 405 45 | | 500.00 |
| | Total Above Line Revenues | 1,123,464.00 | | | 100.00 | 3,486.45 | 3,486.453486.45% | (3,386.45) |
| 02-4901- | BANK SURPLUS - PRIOR YEAR | 650,000.00 | | | 1,123,464.00 | 764,410.94 | 764,410.94 68.04% | 359,053.06 |
| 02-4909 | TRANSFER TO OTHER FUNDS | 030,000.00 | | | 650,000.00 | 795,657.33 | 795,657.33 122.41% | (145,657.33) |
| | | | | | | (1,050,000.00) | (1,050,000.00) | 1,050,000.00 |
| | Total Below Line Revenues | 650,000.00 | | | 650,000.00 | (254,342.67) | (254,342.67) -39.13% | 904,342.67 |
| | Total Road Fund Receipts | 1,773,464.00 | | | 1,773,464.00 | 510,068.27 | 510,068.27 28.76% | 1,263,395.73 |
| | | | | | | | | |

Fiscal Year: 2017-2018 Fund Type: Governmental

| LITTER ABATEMENT GRANT STATE/JAIL ALLOTMENT STATE JAIL MEDICAL ADULT PRISONERS STATE PRISONERS DUI FEES BOOK-IN FEES CLASS D FELONS S. S. INCENTIVE PAYMENTS | 29,000.00 48,366.00 4,066.00 1,500.00 200,000.00 6,000.00 50,000.00 300,000.00 | Jail Fun | nd | 29,000.00 48,366.00 4,066.00 1,500.00 200,000.00 | 48,298.36 4,060.63 75,247.34 | 48,298.36 4,060.63 | | 29,000.00 67.64 5.37 |
|--|---|---|--|---|--|--|---|--|
| STATE/JAIL ALLOTMENT STATE JAIL MEDICAL ADULT PRISONERS STATE PRISONERS DUI FEES BOOK-IN FEES CLASS D FELONS S. S. INCENTIVE PAYMENTS | 48,366.00 4,066.00 1,500.00 200,000.00 6,000.00 50,000.00 | | | 48,366.00 4,066.00 1,500.00 | 4,060.63 | 4,060.63 | | 67.64 5.37 |
| STATE JAIL MEDICAL ADULT PRISONERS STATE PRISONERS DUI FEES BOOK-IN FEES CLASS D FELONS S. S. INCENTIVE PAYMENTS | 4,066.00 1,500.00 200,000.00 6,000.00 50,000.00 | | | 4,066.00 1,500.00 | 4,060.63 | 4,060.63 | | 67.64 5.37 |
| ADULT PRISONERS ETATE PRISONERS DUI FEES BOOK-IN FEES CLASS D FELONS E. S. INCENTIVE PAYMENTS | 1,500.00 200,000.00 6,000.00 50,000.00 | | | 1,500.00 | | 4,060.63 | | 5.37 |
| DUI FEES BOOK-IN FEES CLASS D FELONS S. S. INCENTIVE PAYMENTS | 200,000.00 6,000.00 50,000.00 | | | 0 E SE AT | 75 247 24 | | | |
| DUI FEES BOOK-IN FEES CLASS D FELONS B. S. INCENTIVE PAYMENTS | 6,000.00 50,000.00 | | | 200,000.00 | 75 247 34 | | | 1,500.00 |
| BOOK-IN FEES CLASS D FELONS G. S. INCENTIVE PAYMENTS | 50,000.00 | | | | / 5,24/.34 | 75,247.34 | 37.62% | 124,752.66 |
| CLASS D FELONS 5. S. INCENTIVE PAYMENTS | | | | 6,000.00 | 2,026.60 | 2,026.60 | 33.78% | 3,973.40 |
| S. S. INCENTIVE PAYMENTS | 300,000.00 | | | 50,000.00 | 21,839.94 | 21,839.94 | | 28,160.06 |
| | | | | 300,000.00 | 133,445.72 | 133,445.72 | | 166,554.28 |
| | 3,500.00 | | | 3,500.00 | 1,600.00 | 1,600.00 | | 1,900.00 |
| COURT COST SUPPLEMENT | 6,000.00 | | | 6,000.00 | 1,974.99 | | | 4,025.01 |
| OCAL CORRECTIONS ASSISTANCE HB463 | 48,513.00 | | | 48,513.00 | 24,362,56 | | | 24,150.44 |
| VORK RELEASE | 15,000.00 | | | 15,000.00 | | | | 13,180.00 |
| OUSING PAID BY INMATE | 10,000.00 | | | 10,000.00 | | | | 6,256.71 |
| AIL BOND FEES | 5,000.00 | | | Ten morara | | | | 3,720.00 |
| IOME INCARCERATION FEES | 20,000.00 | | | 20,000.00 | | | | 3,238.00 |
| RANSPORTING C.S. WORKERS | 8,400.00 | | | 8,400.00 | | | | 5,600.00 |
| PRUG TESTING COLLECTIONS | 55,000.00 | | | 55,000.00 | | | | 48,871.00 |
| ELEPHONE COMMISSIONS | 30,000.00 | | | 30,000,00 | | | | 14,780.99 |
| AIL REIMBURSEMENT | 1,000.00 | | | | | | | (1,356.68) |
| AIL MEDICAL REIMBURSEMENTS | 2,500.00 | | | | | | | |
| ANTEEN LABOR REIMBURSEMENT | 10,000.00 | | | | | | | 1,873.02 |
| NTEREST | 200.00 | | | | | | | 3,658.50 |
| Total Above Line Revenues | 854,045.00 | | | | | | | 64.51 |
| URPLUS FROM PRIOR YEARS | 57,286.00 | | | | | | | 483,974.91 |
| ENERAL FUND TRANSFERS | 1,850,000.00 | | | | | | | 18,294.07 |
| Total Below Line Revenues | 1,907,286.00 | | | | | | | 1,315,000.00 |
| Total Jail Fund Receipts | 2,761,331.00 | | | | | | | 1,333,294.07 1,817,268.98 |
| V ICA A A A A A A A A A A A A A A A A A A | ORK RELEASE DUSING PAID BY INMATE IL BOND FEES DME INCARCERATION FEES RANSPORTING C.S. WORKERS RUG TESTING COLLECTIONS ELEPHONE COMMISSIONS IL REIMBURSEMENT IL MEDICAL REIMBURSEMENTS INTEEN LABOR REIMBURSEMENT TOTAL Above Line Revenues IRPLUS FROM PRIOR YEARS ENERAL FUND TRANSFERS TOTAL BELOW LINE REVENUES | OCAL CORRECTIONS ASSISTANCE HB463 48,513.00 OOK RELEASE 15,000.00 DUSING PAID BY INMATE 10,000.00 IL BOND FEES 5,000.00 DAME INCARCERATION FEES 20,000.00 CANSPORTING C.S. WORKERS 8,400.00 RUG TESTING COLLECTIONS 55,000.00 SLEPHONE COMMISSIONS 30,000.00 IL REIMBURSEMENT 1,000.00 IL MEDICAL REIMBURSEMENTS 2,500.00 INTEEN LABOR REIMBURSEMENT 10,000.00 TEREST 200.00 Total Above Line Revenues 854,045.00 RPLUS FROM PRIOR YEARS 57,286.00 RINERAL FUND TRANSFERS 1,850,000.00 Total Below Line Revenues 1,907,286.00 | OCAL CORRECTIONS ASSISTANCE HB463 48,513.00 OOK RELEASE 15,000.00 DUSING PAID BY INMATE 10,000.00 IL BOND FEES 5,000.00 DME INCARCERATION FEES 20,000.00 CANSPORTING C.S. WORKERS 8,400.00 RUG TESTING COLLECTIONS 55,000.00 SLEPHONE COMMISSIONS 30,000.00 IL REIMBURSEMENT 1,000.00 IL MEDICAL REIMBURSEMENTS 2,500.00 INTEEN LABOR REIMBURSEMENT 10,000.00 TEREST 200.00 Total Above Line Revenues 854,045.00 RPLUS FROM PRIOR YEARS 57,286.00 RINERAL FUND TRANSFERS 1,850,000.00 Total Below Line Revenues 1,907,286.00 | OCAL CORRECTIONS ASSISTANCE HB463 48,513.00 ORK RELEASE 15,000.00 OUSING PAID BY INMATE 10,000.00 IL BOND FEES 5,000.00 OME INCARCERATION FEES 20,000.00 CANSPORTING C.S. WORKERS 8,400.00 RUG TESTING COLLECTIONS 55,000.00 IL REIMBURSIONS 30,000.00 IL REIMBURSEMENT 1,000.00 IL MEDICAL REIMBURSEMENTS 2,500.00 INTEEN LABOR REIMBURSEMENT 10,000.00 TEREST 200.00 TOtal Above Line Revenues 854,045.00 IRPLUS FROM PRIOR YEARS 57,286.00 INERAL FUND TRANSFERS 1,850,000.00 Total Below Line Revenues 1,907,286.00 | OCAL CORRECTIONS ASSISTANCE HB463 48,513.00 48,513.00 ORK RELEASE 15,000.00 15,000.00 DUSING PAID BY INMATE 10,000.00 10,000.00 IL BOND FEES 5,000.00 5,000.00 DME INCARCERATION FEES 20,000.00 20,000.00 ANSPORTING C.S. WORKERS 8,400.00 8,400.00 RUG TESTING COLLECTIONS 55,000.00 55,000.00 IL REHMBURSEMENT 1,000.00 30,000.00 IL REIMBURSEMENT 1,000.00 1,000.00 IL MEDICAL REIMBURSEMENTS 2,500.00 2,500.00 INTEEN LABOR REIMBURSEMENT 10,000.00 10,000.00 TEREST 200.00 854,045.00 TOtal Above Line Revenues 854,045.00 854,045.00 REPLUS FROM PRIOR YEARS 57,286.00 57,286.00 TOtal Below Line Revenues 1,907,286.00 1,907,286.00 | OCAL CORRECTIONS ASSISTANCE HB463 48,513.00 48,513.00 24,362.56 ORK RELEASE 15,000.00 15,000.00 1,900.00 DUSING PAID BY INMATE 10,000.00 10,000.00 3,743.29 IL BOND FEES 5,000.00 5,000.00 1,280.00 MANSPORTING C.S. WORKERS 8,400.00 8,400.00 20,000.00 AUG TESTING COLLECTIONS 55,000.00 55,000.00 6,129.00 ALEPHONE COMMISSIONS 30,000.00 30,000.00 15,219.01 IL REIMBURSEMENT 1,000.00 1,000.00 2,356.68 IL MEDICAL REIMBURSEMENTS 2,500.00 2,500.00 626.98 INTEEN LABOR REIMBURSEMENT 10,000.00 10,000.00 6341.50 TEREST 200.00 854,045.00 370,070.09 RPLUS FROM PRIOR YEARS 57,286.00 57,286.00 38,991.93 INERAL FUND TRANSFERS 1,850,000.00 1,907,286.00 573,991.93 | CCAL CORRECTIONS ASSISTANCE HB463 48,513.00 48,513.00 24,362.56 24,362.56 ORK RELEASE 15,000.00 15,000.00 1,820.00 1,820.00 1,820.00 DUSING PAID BY INMATE 10,000.00 10,000.00 3,743.29 3,743.29 IL BOND FEES 5,000.00 5,000.00 1,280.00 1,280.00 IMB INCARCERATION FEES 20,000.00 20,000.00 16,762.00 16,762.00 AMSPORTING C.S. WORKERS 8,400.00 8,400.00 2,800.00 2,800.00 AUGI TESTING COLLECTIONS 55,000.00 55,000.00 6,129.00 6,129.00 ALEPHONE COMMISSIONS 30,000.00 30,000.00 15,219.01 15,219.01 IL REIMBURSEMENT 1,000.00 2,550.00 62,598 626.98 IMEDICAL REIMBURSEMENTS 2,500.00 2,500.00 63,41.50 TEREST 200.00 2,500.00 63,41.50 TEREST 200.00 385,405.00 370,070.09 370,070.09 TOTAI Above Line Revenues 854,045.00 57,286.00 57,286.00 <td< td=""><td>CAL CORRECTIONS ASSISTANCE HB463 48,513.00 48,513.00 24,362.56 24,362.56 50,22% ORK RELEASE 15,000.00 15,000.00 1,800.00 1,800.00 1,800.00 1,800.00 21,300.00 2,3743.29 3,743.29</td></td<> | CAL CORRECTIONS ASSISTANCE HB463 48,513.00 48,513.00 24,362.56 24,362.56 50,22% ORK RELEASE 15,000.00 15,000.00 1,800.00 1,800.00 1,800.00 1,800.00 21,300.00 2,3743.29 3,743.29 |

Fiscal Year: 2017-2018 Fund Type: Governmental From: July 1, 2017 To: October 31, 2017

| Account | Name | Original Budget | Amendments | Transfers +/- | Total Budgeted | Total Received For This Period | Total Received Since July % Rcvd | Anticipated FY Revenues |
|----------|---------------------------------------|-----------------|---------------|----------------|----------------|-----------------------------------|----------------------------------|----------------------------|
| | | Local Gove | rnment Econoi | mic Assistance | Fund | | | |
| 04-4529 | MINERALS SEVERANCE TAX | 140,000.00 | | | 140,000.00 | 97,021.71 | 97,021.71 69.30% | 42,978.29 |
| 04-4727 | TRANS TASK FORCE REIMB - CITY OF NICH | 8,475.00 | | | 8,475.00 | 8,475.00 | 8,475.00 100.00% | 12,570.25 |
| 04-4806 | INTEREST | 250.00 | | | 250.00 | 798.01 | 798.01 319.20% | (548.01) |
| | Total Above Line Revenues | 148,725.00 | | | 148,725.00 | 106,294.72 | 106,294.72 71.47% | 42,430.28 |
| 04-4901 | SURPLUS FROM PRIOR YEAR | 160,000.00 | 0 | | 160,000.00 | 200,137.29 | 200,137.29 125.09% | (40,137.29) |
| 04-4903- | ADJUSTMENT TO PRIOR YEAR | | | | | 1,440.00 | 1,440.00 | (1,440.00) |
| | Total Below Line Revenues | 160,000.00 | | | 160,000.00 | 201,577.29 | 201,577.29 125.99% | (41,577.29) |
| | Total L.G.E.A. Fund Receipts | 308,725.00 | | | 308,725.00 | 307,872.01 | 307,872.01 99.72% | 852.99 |

Fiscal Year: 2017-2018 Fund Type: Governmental

| Account | Name | Original Budget | Amendments | Transfers +/- | Total Budgeted | Total Received For This Period | Total Received Since July % Rcvd | Anticipated FY Revenues |
|------------|--------------------------------|-----------------|--------------|---------------|----------------|-----------------------------------|--|----------------------------|
| | | EME | RGENCY SER | VICES FUND | | | | |
| 75-4140 | E-911 TARIFF | 380,000.00 | | | 380,000.00 | 124,467.15 | 124,467.15 32.75% | 255,532.85 |
| 75-4510- | SENATE BILL #66 | 10,000.00 | | | 10,000.00 | | 10,000.00 100.00% | 233,332.03 |
| 75-4562 | CMRS FUNDS - WIRELESS PHONES | 180,000.00 | | | 180,000.00 | | 63,929.48 35.52% | 116,070.52 |
| 75-4608 | AMBULANCE RUNS (INSURANCE) | 1,955,000.00 | | | 1,955,000.00 | | 622,645.57 31.85% | 1,332,354.43 |
| 75-4610 | CENTRAL DISPATCH SERVICE | 140,000.00 | | | 140,000.00 | | 022,043.37 31.83% | 140,000.00 |
| 75-4699 | CLASS FEE REIMBURSEMENT | 2,000.00 | | | 2,000.00 | 3,000.00 | 3,000.00 150.00% | |
| 75-4727 | REFUNDS | 100.00 | | | 100.00 | 11.32 | 11.32 11.32% | (1,000.00) |
| 75-4806- | INTEREST | 200.00 | | | 200.00 | 293.37 | 293.37 146.69% | 88.68 |
| | Total Above Line Revenues | 2,667,300.00 | | | 2,667,300.00 | 824,346.89 | 824,346.89 30.91% | (93.37) |
| 75-4901- | SURPLUS, PRIOR YEAR | 90,863.00 | | | 90,863.00 | 100,009.36 | 100,009.36 110.07% | 1,842,953.11 |
| 75-4910- 🕞 | TRANSFERS IN FROM GENERAL FUND | 1,615,000.00 | | | 1,615,000.00 | 510,000.00 | | (9,146.36) |
| | Total Below Line Revenues | 1,705,863.00 | | | 1,705,863.00 | 610,009.36 | 510,000.00 31.58% 610,009.36 35.76% | 1,105,000.00 |
| | Total EMS Fund Receipts | 4,373,163.00 | " | | 4,373,163.00 | 1,434,356.25 | 1,434,356.25 32.80% | 1,095,853.64 |
| | Total All Funds Receipts | 22,457,387.00 | 3,294,000.00 | | 25,751,387.00 | 14,677,007.91 | 14,677,007.91 57.00% | 2,938,806.75 |

Fiscal Year: 2017-2018 Fund Type: Governmental

| Account | Name | Original Budget | Amendments | Transfers +/- | Total Available | Claims for Period | Claims Since July | % Used | Availabl Free Balanc |
|-----------------|------------------------------------|-----------------|------------|---------------|-----------------|-------------------|-------------------|---------|-------------------------|
| | | General | Fund | | | | | | |
| 01-5001-101- | COUNTY JUDGE / EXECUTIVE | 99,266.00 | | | 99,266.00 | 34,361.28 | 34,361.28 | 34.62% | 64,904.7 |
| 01-5001-127- | PAYROLL, A/P HUMAN RESOURCES | 119,230.00 | | | 119,230.00 | 41,829.13 | 41,829.13 | 35.08% | 77,400.8 |
| 01-5001-165- | SECRETARY | 42,869.00 | | | 42,869.00 | 14,993.82 | 14,993.82 | 34.98% | 27,875.1 |
| 01-5001-212- | TRAINING FRINGE BENEFIT | 4,052.00 | | | 4,052.00 | | | * | 4,052.0 |
| 01-5001-338- | COMPUTER MAINTENANCE AND SUPPORT | 27,000.00 | | | 27,000.00 | 600.00 | 600.00 | 2.22% | 26,400.0 |
| 01-5001-445- | OFFICE SUPPLIES | 11,000.00 | | | 11,000.00 | 2,392.70 | 2,392.70 | 21.75% | 8,607.3 |
| 01-5001-573- | TELEPHONE | 13,000.00 | | | 13,000.00 | 3,899.56 | 3,899.56 | 30.00% | 9,100.4 |
| 01-5001-576- | TRAVEL & TRAINING | 5,000.00 | | | 5,000.00 | 1,284.98 | 1,284.98 | 25.70% | 3,715.0 |
| 01-5001-725- | OFFICE EQUIPMENT | 5,000.00 | | | 5,000.00 | | | | 5,000.0 |
| 01-5005-101- | COUNTY ATTORNEY | 48,620.00 | | | 48,620.00 | 16,830.00 | 16,830.00 | 34.62% | 31,790.0 |
| 01-5005-105- | ASST. COUNTY ATTORNEYS | 66,317.00 | | | 66,317.00 | 22,955.85 | 22,955.85 | 34.62% | 43,361.1 |
| 01-5005-165- | SECRETARIES, COUNTY ATTY. | 135,366.00 | | | 135,366.00 | 46,857.46 | 46,857.46 | 34.62% | 88,508.5 |
| 01-5005-348-00: | 1 CHILD SUPPORT PROGRAM - SALARIES | 234,404.00 | | | 234,404.00 | 79,445.92 | 79,445.92 | 33.89% | 154,958.0 |
| 01-5005-348-00 | 2 CHILD SUPPORT EXPENSES | 40,000.00 | | | 40,000.00 | 11,654.54 | 11,654.54 | 29.14% | 28,345.4 |
| 01-5005-445- | OFFICE SUPPLIES | 11,500.00 | | | 11,500.00 | 8,892.54 | 8,892.54 | 77.33% | 2,607.4 |
| 01-5005-451- | PERIODICALS | 4,500.00 | | | 4,500.00 | 1,227.35 | 1,227.35 | 27.27% | 3,272.6 |
| 01-5005-499- | MISCELLANEOUS SUPPLIES | 500.00 | | | 500.00 | -, | 1,227.55 | 27.2770 | 500.0 |
| 01-5005-533- | PROFESSIONAL INSURANCE | 1,500.00 | | | 1,500.00 | | | | |
| 01-5005-551- | PROFESSIONAL MEMBERSHIPS | 1,250.00 | | | 1,250.00 | | | | 1,500.0 |
| 01-5005-573- | TELEPHONE (INTERNET) | 2,000.00 | | | 2,000.00 | 342.04 | 342.04 | 17.10% | 1,250.0 |
| 01-5005-576- | TRAVEL & TRAINING | 1,500.00 | | | 1,500.00 | 854.04 | 854.04 | 56.94% | 1,657.9 |
| 01-5005-725- | OFFICE EQUIPMENT | 4,000.00 | | | 4,000.00 | 532,44 | 532.44 | 13.31% | 645.9 |
| 01-5015-348- | PROGRAM SUPPORT - SHERIFF | 807,819.00 | | | 807,819.00 | 269,273.00 | 269,273.00 | 33.33% | 3,467.5 |
| 01-5015-348-002 | PROGRAM SUPPORT - SHERIFF CRUISERS | 52,000.00 | | | 52,000.00 | 203/273:00 | 203,273.00 | 33.33% | 538,546.0 |
| 01-5020-101- | CORONER | 27,294.00 | | | 27,294.00 | 9,447.84 | 0.447.04 | 24.6704 | 52,000.0 |
| 01-5020-103- | DEPUTY CORONERS | 14,400.00 | | | 14,400.00 | 2,907.72 | 9,447.84 | 34.62% | 17,846.1 |
|)1-5020-210- | CORONER EXPENSE ALLOWANCE | 3,600.00 | | | 3,600.00 | | 2,907.72 | 20.19% | 11,492.2 |
| 1-5020-338- | COMPUTER MAINTENANCE & SUPPORT | 1,000.00 | | | | 1,200.00 | 1,200.00 | 33.33% | 2,400.0 |
| 1-5020-340- | VEHICLE MAINTENANCE & REPAIR | 2,000.00 | | | 1,000.00 | | | | 1,000.0 |
|)1-5020-399- | CONTRACTED SERVICES | 2,000.00 | | | 2,000.00 | | | | 2,000.0 |
| 01-5020-441- | EQUIPMENT & SUPPLIES | 5,000.00 | | | 2,000.00 | | | | 2,000.0 |
| | 02:56 pm | 3,000.00 | | | 5,000.00 | 2,063.01 | 2,063.01 | 41.26% | 2,936.99 |

Fiscal Year: 2017-2018 Fund Type: Governmental From: July 1, 2017 To: October 31, 2017

| Account | Name | Original Budget | Amendments | Transfers +/- | Total Available | Claims for Period | Claims Since July | % Used | Availab Free Balan |
|--------------|-----------------------------------|-----------------|------------|---------------|-----------------|-------------------|-------------------|--------|-----------------------|
| 01-5020-445- | OFFICE SUPPLIES | General | l Fund | | | | | | |
| 01-5020-481- | UNIFORMS | 1,500.00 | | | 1,500.00 | 242.20 | 242.20 | 16.15% | 1,257 |
| 01-5020-573- | TELEPHONE, INTERNET | 1,500.00 | | | 1,500.00 | 278.90 | 278.90 | 18.59% | 1,221 |
| 01-5020-576- | TRAVEL & TRAINING | 4,500.00 | | | 4,500.00 | 1,445.55 | 1,445.55 | 32.12% | 3,054 |
| 01-5020-578- | | 3,500.00 | | | 3,500.00 | 1,290.14 | 1,290.14 | 36.86% | 2,209 |
| 01-5020-725- | CORONER UTILITIES | 2,000.00 | | | 2,000.00 | 261.76 | 261.76 | 13.09% | 1,738 |
| 01-5025-101- | NEW EQUIPMENT | 2,000.00 | | | 2,000.00 | | | | 2,000 |
| | CO. MAGISTRATES SALARIES | 122,400.00 | | | 122,400.00 | 42,379.74 | 42,379.74 | 34.62% | 80,020 |
| 01-5025-103- | SHERIFF, FISCAL COURT | 200.00 | | | 200.00 | 65.00 | 65.00 | 32.50% | 135. |
| 01-5025-105- | ADMINISTRATIVE ASSISTANT SALARY | 57,200.00 | | | 57,200.00 | 19,800.00 | 19,800.00 | 34.62% | 37,400 |
| 01-5025-167- | FISCAL COURT CLERK SALARY | 6,000.00 | | | 6,000.00 | 2,000.00 | 2,000.00 | 33.33% | 4,000 |
| 01-5025-185- | A.B.C. OFFICER | 1,200.00 | | | 1,200.00 | 400.00 | 400.00 | 33.33% | 800 |
|)1-5025-210- | MAGISTRATES EXP ALLOWANCE | 21,600.00 | | | 21,600.00 | 7,200.00 | 7,200.00 | 33.33% | 14,400 |
|)1-5025-212- | TRAINING FRINGE BENEFIT | 18,234.00 | | | 18,234.00 | 3,038.97 | 3,038.97 | 16.67% | 15,195 |
|)1-5025-302- | ADVERTISING | 10,000.00 | | | 10,000.00 | 4,781.63 | 4,781.63 | 47.82% | 5,218 |
|)1-5025-332- | LEGAL FEES | 10,000.00 | | | 10,000.00 | 642.00 | 642.00 | 6.42% | 9,358. |
| 1-5025-368- | TAX BILL PREPARATION | 13,000.00 | | | 13,000.00 | | | | 13,000. |
| 1-5025-398- | FISCAL COURT PUBLICATIONS | 21,200.00 | | | 21,200.00 | 3,990.00 | 3,990.00 | 18.82% | 17,210 |
| 1-5025-446- | FISCAL COURT MATERIALS & SUPPLIES | 4,000.00 | | | 4,000.00 | 212.04 | 212.04 | 5.30% | 3,787. |
| 1-5025-549- | EMPLOYEE MEDICAL SERVICES | 5,000.00 | | | 5,000.00 | 663.00 | 663.00 | 13.26% | 4,337. |
| 1-5025-567- | FISCAL COURT REFUNDS | 500.00 | | | 500.00 | 226.16 | 226.16 | 45.23% | 273. |
| 1-5025-571- | CODE ENFORCEMENT MAINTENANCE | 8,000.00 | | | 8,000.00 | 1,755.00 | 1,755.00 | 21.94% | 6,245. |
| 1-5025-576- | TRAVEL & TRAINING | 14,000.00 | | | 14,000.00 | 7,434.26 | 7,434.26 | 53.10% | 6,565. |
| 1-5030-348- | CO CLERK, COPIES | 7,000.00 | | | 7,000.00 | 3,315.50 | 3,315.50 | 47.36% | 3,684. |
| 1-5030-367- | P.V.A. STATUTORY CONTRIBUTION | 100,800.00 | | | 100,800.00 | 25,200.00 | 25,200.00 | 25.00% | 75,600. |
| 1-5030-573- | TELEPHONE - P.V.A. | 5,000.00 | | | 5,000.00 | 1,250.00 | 1,250.00 | 25.00% | |
| 1-5030-578- | UTILITIES | 5,000.00 | | | 5,000.00 | 1,631.36 | 1,631.36 | 32.63% | 3,750. |
| 1-5035-199- | PER DIEM-BOARD OF SUPERVISORS | 400.00 | | | 400.00 | 100.00 | 100.00 | 25.00% | 3,368. |
| 1-5040-102- | COUNTY TREASURER - SALARY | 57,200.00 | | | 57,200.00 | 20,078.46 | 20,078.46 | | 300. |
| 1-5040-105- | COUNTY TREASURER'S ASSISTANT | 41,371.00 | | _ | 41,371.00 | 14,049.75 | | 35.10% | 37,121 |
| 1-5040-302- | ADVERTISING | 500.00 | | | 500.00 | 17,045./5 | 14,049.75 | 33.96% | 27,321 |
| 1-5040-338- | COMPUTER MAINTENANCE & SUPPORT | 12,000.00 | | | 12,000.00 | | | | 12,000 |

12/01/2017 02:56 pm

Fiscal Year: 2017-2018 Fund Type: Governmental From: July 1, 2017 To: October 31, 2017

| Account | Name | Original Budget | Amendments | Transfers +/- | Total Available | Claims for Period | Claims Since July | % Used | Available Free Balance |
|--------------|---------------------------------------|-----------------|------------|---------------|-----------------|-------------------|-------------------|----------|---------------------------|
| 04 50 40 445 | | General | Fund | | | | | | |
| 01-5040-445- | OFFICE SUPPLIES | 1,000.00 | | | 1,000.00 | 402.32 | 402.32 | 40.23% | 597.68 |
| 01-5040-573- | TELEPHONE | 1,200.00 | | | 1,200.00 | 405.15 | 405.15 | 33.76% | 794.85 |
| 01-5040-576- | TRAVEL AND TRAINING | 750.00 | | | 750.00 | | | | 750.00 |
| 01-5040-725- | OFFICE EQUIPMENT | 1,000.00 | | | 1,000.00 | | | | 1,000.00 |
| 01-5047-105- | ASSISTANT TAX ADMINISTRATOR | 39,250.00 | | | 39,250.00 | 13,320.00 | 13,320.00 | 33.94% | 25,930.00 |
| 01-5047-106- | TAX ENFORCEMENT OFFICER | 2,000.00 | | | 2,000.00 | | | | 2,000.00 |
| 01-5047-131- | TAX COLLECTIONS CLERK | 28,080.00 | | | 28,080.00 | 9,720.00 | 9,720.00 | 34.62% | 18,360.00 |
| 01-5047-142- | TAX ADMINISTRATOR | 49,327.00 | | | 49,327.00 | 16,740.01 | 16,740.01 | 33.94% | 32,586.99 |
| 01-5047-167- | TAX CLERK | 24,440.00 | | | 24,440.00 | 8,460.00 | 8,460.00 | 34.62% | 15,980.00 |
| 01-5047-338- | COMPUTER MAINTENANCE & SUPPORT | 4,000.00 | ~ | | 4,000.00 | 197.79 | 197,79 | 4.94% | 3,802.21 |
| 01-5047-445- | OFFICE SUPPLIES | 7,000.00 | | | 7,000.00 | 2,009.27 | 2,009.27 | 28.70% | 4,990.73 |
| 01-5047-563- | POSTAGE | 5,500.00 | | | 5,500.00 | | 2,003.27 | 20.70 70 | |
| 01-5047-567- | TAX REFUNDS | 100,000.00 | | | 100,000.00 | 19,582.80 | 19,582.80 | 19.58% | 5,500.00 |
| 01-5047-573- | TELEPHONE | 2,800.00 | | | 2,800.00 | 825.67 | 825.67 | 29.49% | 80,417.20 |
| 01-5047-576- | TRAVEL & TRAINING | 1,500.00 | | | 1,500.00 | 523.21 | 523.21 | | 1,974.33 |
| 01-5047-578- | UTILITIES | 6,000.00 | | | 6,000.00 | 1,740.39 | 1,740.39 | 34.88% | 976,79 |
| 01-5047-725- | OFFICE EQUIPMENT | 4,000.00 | | | 4,000.00 | 2,280.71 | 2,280.71 | 29.01% | 4,259.61 |
| 01-5060-101- | LAW LIBRARIAN | 900.00 | | | 900.00 | 300.00 | | 57.02% | 1,719.29 |
| 01-5065-192- | ELECTION OFFICERS SALARIES/MILEAGE | 30,000.00 | | | 30,000.00 | 300.00 | 300.00 | 33.33% | 600.00 |
| 01-5065-193- | ELECTION COMMISSIONERS SALARIES | 12,000.00 | | | 12,000.00 | 2 700 00 | 2 222 22 | | 30,000.00 |
| 01-5065-194- | TABULATORS | 3,000.00 | | | 3,000.00 | 2,280.00 | 2,280.00 | 19.00% | 9,720.00 |
| 01-5065-302- | ADVERTISING | 3,000.00 | | | | | | | 3,000.00 |
| 01-5065-347- | POLLING PLACES, RENTAL | 2,000.00 | | | 3,000.00 | | | | 3,000.00 |
| 01-5065-565- | ELECTION EXPENSES | 55,000.00 | | | 2,000.00 | 253.05 | 253.05 | 12.65% | 1,746.95 |
| 01-5070-106- | ENFORCEMENT OFFICER | 18,980.00 | | | 55,000.00 | 18,805.35 | 18,805.35 | 34.19% | 36,194.65 |
| 01-5070-107- | DIRECTOR SALARY | 56,138.00 | | | 18,980.00 | 5,881.07 | 5,881.07 | 30.99% | 13,098.93 |
| 01-5070-165- | SECRETARY SALARY | | | | 56,138.00 | 19,305.88 | 19,305.88 | 34.39% | 36,832.12 |
| 01-5070-185- | CONTRACTED INSPECTOR | 38,438.00 | | | 38,438.00 | 13,305.60 | 13,305.60 | 34.62% | 25,132.40 |
| 01-5070-210- | COMMITTEE & BOARD - EXPENSE, TRAINING | 40,000.00 | | | 40,000.00 | 23,090.00 | 23,090.00 | 57.73% | 16,910.00 |
| 01-5070-302- | ADVERTISING | 13,000.00 | | | 13,000.00 | 5,547.00 | 5,547.00 | 42.67% | 7,453.00 |
| 01-5070-309- | PLANNING CONSULTANTS | 3,000.00 | | | 3,000.00 | 687.72 | 687.72 | 22.92% | 2,312.28 |
| | | 12,000.00 | | (1,320.00) | 10,680.00 | | | | 10,680.00 |

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Fiscal Year: 2017-2018 Fund Type: Governmental

From: July 1, 2017 To: October 31, 2017

| Account | Name | Original Budget | Amendments | Transfers +/- | Total Available | Claims for Period | Claims Since July | % Used | Available Free Balance |
|----------------|---|-----------------|--------------|---------------|-----------------|-------------------|-------------------|----------|---------------------------|
| | | General | Fund | | | | | | |
| 01-5070-323- | ENGINEERING SERVICES | 12,000.00 | | | 12,000.00 | 5,825.00 | 5,825.00 | 48.54% | 6,175.00 |
| 01-5070-332- | LEGAL FEES | 50,000.00 | | (8,100.00) | 41,900.00 | 19,055.90 | 19,055.90 | 45.48% | 22,844.10 |
| 01-5070-340- | FUEL, VEHICLE MAINTENANCE | 3,000.00 | | | 3,000.00 | 387.40 | 387.40 | 12.91% | 2,612.60 |
| 01-5070-399- | TRANSCRIPTS & SUBSCRIPTIONS | 5,000.00 | | | 5,000.00 | 2,967.58 | 2,967.58 | 59.35% | 2,032.42 |
| 01-5070-445- | OFFICE SUPPLIES | 7,000.00 | | | 7,000.00 | 3,349.19 | 3,349.19 | 47.85% | 3,650.81 |
| 01-5070-567- | REFUNDS | 1,400.00 | | 9,420.00 | 10,820.00 | 10,815.51 | 10,815.51 | 99.96% | 4.49 |
| 01-5070-573- | TELEPHONE | 4,500.00 | | | 4,500.00 | 1,711.05 | 1,711.05 | 38.02% | 2,788.95 |
| 01-5070-576- | TRAVEL & TRAINING | 1,500.00 | | | 1,500.00 | 140.92 | 140.92 | 9.39% | 1,359.08 |
| 01-5070-578- | UTILITIES | 4,500.00 | | | 4,500.00 | 1,530.58 | 1,530.58 | 34.01% | 2,969.42 |
| 01-5070-723- | NEW EQUIPMENT - VEHICLE | 6,000.00 | | | 6,000.00 | | | | 6,000.00 |
| 01-5070-725- | OFFICE EQUIPMENT | 6,500.00 | | | 6,500.00 | | | | 6,500.00 |
| 01-5075-348-00 | 2 NICHOLASVILLE NOW | 6,500.00 | | | 6,500.00 | | | | 6,500.00 |
| 01-5075-348-00 | 3 WILMORE COMMUNITY DEVELOPMENT | 4,500.00 | | | 4,500.00 | 1,125.00 | 1,125.00 | 25.00% | 3,375.00 |
| 01-5075-348-00 | 4 LEADERSHIP JESSAMINE COUNTY | 900.00 | | | 900.00 | 900.00 | | 100.00% | 3,373.00 |
| 01-5075-348-00 | 5 BLUEGRASS TOMORROW | 900.00 | | | 900.00 | 900.00 | | 100.00% | |
| 01-5075-548- | ECONOMIC DEVELOPMENT PROJECTS | 15,000.00 | | | 15,000.00 | 300.00 | 300.00 | 100.00% | 45.000.00 |
| 01-5076-398- | CUMMUNITY DEVELOPMENT- GREEN LOCOMOTIVE GRANT | | 3,294,000.00 | | 3,294,000.00 | 3,294,000.00 | 3,294,000.00 | 100.000/ | 15,000.00 |
| 01-5080-175- | CUSTODIAN SALARIES | 132,446.00 | | | 132,446.00 | 45,764.80 | | | |
| 01-5080-302- | ADVERTISING | 500.00 | | | 500.00 | 43,704.00 | 45,764.80 | 34.55% | 86,681.20 |
| 01-5080-411- | CUSTODIAL SUPPLIES COURTHOUSE | 7,500.00 | | | 7,500.00 | 2.026.75 | | | 500.00 |
| 01-5080-481- | UNIFORMS | 1,500.00 | | | | 2,026.75 | 2,026.75 | 27.02% | 5,473.25 |
| 01-5080-516- | HEATING & AIR CONDITIONING | 7,500.00 | | | 1,500.00 | 100.00 | 100.00 | 6.67% | 1,400.00 |
| 01-5080-548- | COURTHOUSE RENOVATION PROJECTS | 100,000.00 | | | 7,500.00 | 2,795.76 | 2,795.76 | 37.28% | 4,704.24 |
| 01-5080-563- | POSTAGE | 40,000.00 | | | 100,000.00 | | | | 100,000.00 |
| 01-5080-570- | AOC RENEWALS & REPAIRS | 70,000.00 | = | | 40,000.00 | 10,759.74 | 10,759.74 | 26.90% | 29,240.26 |
| 01-5080-571- | COURTHOUSE GENERAL MAINTENANCE | | | | 70,000.00 | 2,718.58 | 2,718.58 | 3.88% | 67,281.42 |
| 01-5080-573- | COURTHOUSE MAINTENANCE TELEPHONE | 10,000.00 | | | 10,000.00 | 1,271.96 | 1,271.96 | 12.72% | 8,728.04 |
| 01-5080-576- | FUEL & TRAINING | 600.00 | | | 600.00 | 200.00 | 200.00 | 33.33% | 400.00 |
| 01-5080-578- | COURTHOUSE UTILITIES | 3,000.00 | | | 3,000.00 | 1,276.42 | 1,276.42 | 42.55% | 1,723.58 |
| 01-5085-105- | ASSISTANT TO ELECTRICIAN | 40,000.00 | | | 40,000.00 | 10,079.80 | 10,079.80 | 25.20% | 29,920.20 |
| 01-5085-107- | CONSTRUCTION MAINTENANCE SUPERVISOR | 20,000.00 | | | 20,000.00 | | | | 20,000.00 |
| | CONSTRUCTION MAINTENANCE SUPERVISOR | 40,404.00 | | | 40,404.00 | 11,964.88 | 11,964.88 | 29.61% | 28,439.12 |

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Fiscal Year: 2017-2018 Fund Type: Governmental

From: July 1, 2017 To: October 31, 2017

| Account | Name | Original Budget | Amendments | Transfers +/- | Total Available | Claims for Period | Claims Since July | % Used | Availabl Free Balanc |
|-----------------|---------------------------------------|-----------------|------------|---------------|-----------------|-------------------|-------------------|----------|-------------------------|
| | · · · · · · · · · · · · · · · · · · · | General | Fund | | | | | | |
| 01-5085-116- | ELECTRICAL MAINTENANCE | 46,384.00 | | | 46,384.00 | 15,480.00 | 15,480.00 | 33.37% | 30,904.0 |
| 01-5085-177- | GENERAL MAINTENANCE EMPLOYEE | 34,944.00 | | | 34,944.00 | 11,700.00 | 11,700.00 | 33.48% | 23,244.0 |
| 01-5085-340- | VEHICLE MAINTENANCE & REPAIR | 2,000.00 | | | 2,000.00 | 338.07 | 338.07 | 16.90% | 1,661.9 |
| 01-5085-429- | FUEL | 10,000.00 | | | 10,000.00 | 2,796.80 | 2,796.80 | 27.97% | 7,203.2 |
| 01-5085-441- | MACHINERY, EQUIPMENT & SUPPLIES | 6,000.00 | | | 6,000.00 | 1,694.82 | 1,694.82 | 28.25% | 4,305.1 |
| 01-5085-481- | UNIFORMS | 1,000.00 | | | 1,000.00 | 300.00 | 300.00 | 30.00% | 700.0 |
| 01-5085-573- | TELEPHONE | 3,000.00 | | | 3,000.00 | 996.49 | 996.49 | 33.22% | 2,003.5 |
| 01-5085-578- | MAINTENANCE UTILITIES | 5,500.00 | | | 5,500.00 | 686.27 | 686.27 | 12.48% | 4,813.7 |
| 01-5085-588- | EQUIPMENT REPAIR | 500.00 | | | 500.00 | | | | 500.0 |
| 01-5085-739- | NEW EQUIPMENT | 1,000.00 | | | 1,000.00 | | | | 1,000.0 |
| 01-5086-334- | RENEWALS & REPAIRS - MISC. BUILDINGS | 90,000.00 | | | 90,000.00 | 43,219.88 | 43,219.88 | 48.02% | 46,780.1 |
| 01-5086-364- | RENTALS | 9,600.00 | | | 9,600.00 | 3,200.00 | 3,200.00 | 33.33% | 6,400.0 |
| 01-5086-405- | MAINTENANCE OF PARKING LOTS | 5,000.00 | | | 5,000.00 | | | 33133 70 | 5,000.0 |
| 01-5086-411- | CUSTODIAL SUPPLIES MISC BLDGS | 8,000.00 | | | 8,000.00 | 1,267.64 | 1,267.64 | 15.85% | 6,732.3 |
| 01-5086-578- | UTILITIES - MISCELLANEOUS BUILDINGS | 120,000.00 | | | 120,000.00 | 37,672.81 | 37,672.81 | 31.39% | 82,327.1 |
| 01-5087-411- | CUSTODIAL SUPPLIES ANNEX | 5,000.00 | | | 5,000.00 | 1,984.02 | 1,984.02 | 39.68% | 3,015.9 |
| 01-5087-571- | BUILDING MAINTENANCE ANNEX | 10,000.00 | | | 10,000.00 | 4,465.05 | 4,465.05 | 44.65% | 5,534.9 |
| 01-5087-573- | TELEPHONE, INTERNET ANNEX | 5,500.00 | | | 5,500.00 | 1,330.19 | 1,330.19 | 24.19% | |
| 01-5087-578- | UTILITIES ANNEX | 22,000.00 | | | 22,000.00 | 7,717.97 | 7,717.97 | 35.08% | 4,169.8 |
| 01-5102-314- | JUVENILE DETENTION | 25,000.00 | | | 25,000.00 | 3,868.00 | 3,868.00 | 15.47% | 14,282.0 |
| 01-5130-348-001 | JESSAMINE COUNTY FIRE & RESCUE | 40,143.00 | | | 40,143.00 | 10,035.75 | 10,035.75 | 25.00% | 21,132.00 |
| 01-5130-348-002 | WILMORE FIRE & RESCUE | 1,350.00 | | | 1,350.00 | 1,350.00 | 1,350.00 | | 30,107.2 |
| 01-5135-105- | EMA ASSISTANT | 7,800.00 | | | 7,800.00 | 2,542.50 | 2,542.50 | | |
| 01-5135-107- | EMA DIRECTOR | 29,801.00 | | | 29,801.00 | 11,025.16 | 11,025.16 | 32.60% | 5,257.50 |
| 01-5135-340- | EMA FUEL, MAINT | 2,500.00 | | | 2,500.00 | 891.55 | | 37.00% | 18,775.84 |
| 01-5135-420- | EMA MATERIALS & SUPPLIES | 1,000.00 | | | 1,000.00 | 210.73 | 891.55 | 35.66% | 1,608.4 |
| 01-5135-573- | EMA TELEPHONE | 2,500.00 | | | 2,500.00 | 721.04 | 210.73 | 21.07% | 789.2 |
| 01-5135-576- | EMA TRAVEL / TRAINING | 1,000.00 | | | 1,000.00 | | 721.04 | 28.84% | 1,778.9 |
| 01-5135-578- | EMA UTILITIES | 1,000.00 | | | 1,000.00 | 376.08 | 376.08 | 37.61% | 623.92 |
| 01-5135-588- | SIREN MAINTENANCE | 2,000.00 | | | | 182.53 | 182.53 | 18.25% | 817.4 |
| 01-5135-739- | EMA NEW EQUIPMENT | 1,500.00 | | | 1,500.00 | | | | 2,000.0 |
| 12/01/2017 | 02-E6 pm | ., | | | 1,500.00 | | | | 1,500.0 |

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Fiscal Year: 2017-2018 Fund Type: Governmental

From: July 1, 2017 To: October 31, 2017

| Account | Name | Original Budget | Amendments Tr | ransfers +/- | Total Available | Claims for Period | Claims Since July | % Used | Available Free Balance |
|----------------|---------------------------------------|-----------------|---------------|--------------|-----------------|-------------------|-------------------|----------|---------------------------|
| | | General | Fund | | | | | | |
| 01-5136-105- | CSEPP ADMINISTRATIVE SUPPORT | 11,000.00 | | | 11,000.00 | | | | 11,000.00 |
| 01-5136-107- | CSEPP DIRECTOR | 65,624.00 | | | 65,624.00 | 22,716.00 | 22,716.00 | 34.62% | 42,908.00 |
| 01-5136-340- | CSEPP TRAVEL, VEHICLE | 2,500.00 | | | 2,500.00 | 697.47 | 697.47 | 27.90% | 1,802.53 |
| 01-5136-445- | CSEPP OFFICE COST | 10,000.00 | | | 10,000.00 | 2,608.27 | 2,608.27 | 26.08% | 7,391.73 |
| 01-5136-451- | CSEPP PRINTING PLANS, PUBLICATIONS | 1,000.00 | | | 1,000.00 | | | | 1,000.00 |
| 01-5136-573- | EOC CENTER PHONE/FAX/INTERNET | 7,000.00 | | | 7,000.00 | 454.66 | 454.66 | 6.50% | 6,545.34 |
| 01-5136-573-00 | 22 EOC AUTOMATION/TECHNOLOGY UPGRADES | 5,000.00 | | | 5,000.00 | | | | 5,000.00 |
| 01-5136-576- | CSEPP EXERCISE TRAINING | 1,500.00 | | | 1,500.00 | 956.00 | 956.00 | 63.73% | 544.00 |
| 01-5136-585- | CALL DOWN SYSTEM (CODE RED) | 10,000.00 | | | 10,000.00 | | | | 10,000.00 |
| 01-5136-588- | PROTECTIVE ACTION INS/MAINT | 58,575.00 | (| (27,520.00) | 31,055.00 | 12,380.29 | 12,380.29 | 39.87% | 18,674.71 |
| 01-5136-588-00 | 2 GENERATOR MAINTENANCE | 2,500.00 | | | 2,500.00 | 120.00 | 120.00 | 4.80% | 2,380.00 |
| 01-5136-591- | COMMUNICATIONS MAINTENANCE | 10,000.00 | | 34,240.00 | 44,240.00 | 41,979.80 | 41,979.80 | 94.89% | 2,260.20 |
| 01-5136-595- | CSEPP PUBLIC OUTREACH | 1,000.00 | | | 1,000.00 | | | | 1,000.00 |
| 01-5145-343- | J.A.W.S. | 450.00 | | | 450.00 | 450.00 | 450.00 | 100.00% | 1,000.00 |
| 01-5150-513- | FOREST FIRE PROTECTION | 504.00 | | | 504.00 | | 130.00 | 100.00 % | 504.00 |
| 01-5160-595- | D.A.R.E WILMORE | 1,800.00 | | | 1,800.00 | 1,800.00 | 1,800.00 | 100 00% | 504.00 |
| 01-51/5-903- | PUBLIC ADVOCACY PROGRAM HB338 | 6,073.00 | | | 6,073.00 | 6,073.00 | 6,073.00 | | |
| 01-5205-105- | ANIMAL SHELTER DEPUTY DIRECTOR | 45,292.00 | | | 45,292.00 | 21,505.14 | 21,505.14 | 47.48% | 22 706 06 |
| 01-5205-106- | ANIMAL SHELTER KENNEL TECHNICIANS | 113,022.00 | | | 113,022.00 | 41,717.60 | | | 23,786.86 |
| 01-5205-172- | ANIMAL CONTROL OFFICERS | 62,192.00 | | | 62,192.00 | 25,375.53 | 41,717.60 | 36.91% | 71,304.40 |
| 01-5205-302- | ADVERTISING | 500.00 | | | 500.00 | 82.97 | 25,375.53 | 40.80% | 36,816.47 |
| 01-5205-340- | VEHICLE - MAINTENANCE & REPAIR | 5,000.00 | | | 5,000.00 | 484.60 | 82.97 | 16.59% | 417.03 |
| 01-5205-402- | KENNELSUPPLIES (MEDICAL TREATMENT) | 45,000.00 | | | 45,000.00 | | 484.60 | 9.69% | 4,515.40 |
| 01-5205-403- | ANIMAL CARE (FOOD, SUPPLIES) | 7,500.00 | | | | 14,959.07 | 14,959.07 | 33.24% | 30,040.93 |
| 01-5205-411- | CLEANING SUPPLIES | 6,000.00 | | | 7,500.00 | 1,520.29 | 1,520.29 | 20.27% | 5,979.71 |
| 01-5205-429- | FUEL | 10,000.00 | | | 6,000.00 | 5,325.79 | 5,325.79 | 88.76% | 674.21 |
| 01-5205-445- | OFFICE SUPPLIES | 7,500.00 | | | 10,000.00 | 2,538.97 | 2,538.97 | 25.39% | 7,461.03 |
| 01-5205-446- | DONATION PURCHASES | 15,000.00 | | | 7,500.00 | 2,292.24 | 2,292.24 | 30.56% | 5,207.76 |
| 01-5205-481- | UNIFORMS | 4,000.00 | | | 15,000.00 | 2,520.06 | 2,520.06 | 16.80% | 12,479.94 |
| 01-5205-549- | EMPLOYEE MEDICAL SERVICES | | | | 4,000.00 | 972.31 | 972.31 | 24.31% | 3,027.69 |
| 01-5205-550- | ANIMAL MEDICAL SUPPLIES | 2,000.00 | | | 2,000.00 | 312.00 | 312.00 | 15.60% | 1,688.00 |
| | | 25,000.00 | | | 25,000.00 | 8,350.40 | 8,350.40 | 33.40% | 16,649.60 |

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Fiscal Year: 2017-2018 Fund Type: Governmental

From: July 1, 2017 To: October 31, 2017

| Account | Name | Original Budget | Amendments | Transfers +/- | Total Available | Claims for Period (| Claims Since July | % Used | Available Free Balance |
|-------------------------------|-------------------------------------|-----------------|------------|---------------|-----------------|---------------------|-------------------|---------|---------------------------|
| | | General | Fund | | | | | | |
| 01-5205-571- | BUILDING REPAIRS | 5,000.00 | | | 5,000.00 | 3,820.14 | 3,820.14 | 76.40% | 1,179.8 |
| 01-5205-573- | TELEPHONE, SECURITY, INTERNET | 10,000.00 | | | 10,000.00 | 2,591.83 | 2,591.83 | 25.92% | 7,408.1 |
| 01-5205-576- | TRAVEL & TRAINING | 6,000.00 | | | 6,000.00 | 4,049.76 | 4,049.76 | 67.50% | 1,950.2 |
| 01-5205-578- | UTILITIES | 27,000.00 | | | 27,000.00 | 9,142.70 | 9,142.70 | 33.86% | 17,857.3 |
| 01-5205-595- | COMMUNITY EDUCATION | 500.00 | | | 500.00 | | | | 500.0 |
| 01-5205-723- | NEW EQUIPMENT | 50,000.00 | | | 50,000.00 | 372.83 | 372.83 | 0.75% | 49,627.1 |
| 01-5212-315- | FARM ANIMAL CARCASS DISPOSAL | 37,000.00 | | | 37,000.00 | 12,408.17 | 12,408.17 | 33.54% | 24,591.8 |
| 01-5215-105- | OPERATIONS MANAGER | 39,468.00 | | | 39,468.00 | 16,071.75 | 16,071.75 | 40.72% | 23,396.2 |
| 01 - 5215-153- | EQUIPMENT OPERATOR II | 64,750.00 | | | 64,750.00 | 20,816.00 | 20,816.00 | 32.15% | 43,934.0 |
| 01-5215-171- | EQUIPMENT OPERATOR I | 10,400.00 | | | 10,400.00 | | | | 10,400.0 |
| 01-5215-302- | ADVERTISING | 2,000.00 | | | 2,000.00 | | | | 2,000.0 |
| 01-5215-340- | VEHICLE MAINTENANCE & REPAIR | 3,000.00 | | | 3,000.00 | 1,823.11 | 1,823.11 | 60.77% | 1,176.8 |
| 01-5215-366-00 | 1 SOLID WASTE | 460,000.00 | | | 460,000.00 | 211,723.59 | 211,723.59 | 46.03% | 248,276.4 |
| 01-5215-366-00 | 2 CLEANUP-SOLID WASTE | 75,000.00 | | | 75,000.00 | | | 1010370 | 75,000.0 |
| 01-5215-366-00 | 3 HOUSEHOLD HAZARDOUS WASTE CLEANUP | 22,000.00 | | | 22,000.00 | | | | 22,000.0 |
|)1-5215-398- | BRRC AFFILIATION FEE | 1,884.00 | | | 1,884.00 | 1,884.00 | 1,884.00 | 100 00% | 22,000.0 |
| 01-5215-399- | STORM WATER MANAGEMENT | 15,000.00 | | | 15,000.00 | 6,278.75 | 6,278.75 | 41.86% | 8,721.2 |
|)1-5215-411- | CUSTODIAL SUPPLIES | 2,000.00 | | | 2,000.00 | 910.08 | 910.08 | 45.50% | |
| 01-5215-429- | FUEL | 8,000.00 | | | 8,000.00 | 1,928.15 | 1,928.15 | 24.10% | 1,089.9 |
|)1-5215-441- | EQUIPMENT & SUPPLIES | 3,000.00 | | | 3,000.00 | 1,813.89 | | | 6,071.8 |
|)1-5215-445- | OFFICE SUPPLIES | 2,300.00 | | | 2,300.00 | 320.00 | 1,813.89 | 60.46% | 1,186.1 |
|)1-5215-481- | UNIFORMS | 1,500.00 | | | 1,500.00 | 300.00 | 320.00 | 13.91% | 1,980.0 |
|)1-5215-549- | EMPLOYEE MEDICAL | 500.00 | | | 500.00 | 58.00 | 300.00 | 20.00% | 1,200.0 |
|)1-52 15 -571 - | BUILDING MAINTENANCE & REPAIR | 2,000.00 | | | 2,000.00 | 1,290.22 | 58.00 | 11.60% | 442.0 |
| 1-5215-573- | TELEPHONE, INTERNET | 3,900.00 | | | 3,900.00 | | 1,290.22 | 64.51% | 709.7 |
|)1-5215-576- | TRAVEL & TRAINING | 2,000.00 | | | 2,000.00 | 1,069.97 | 1,069.97 | 27.44% | 2,830.0 |
| 1-5215-578- | UTILITIES | 7,500.00 | | | | 289.95 | 289.95 | 14.50% | 1,710.0 |
| 1-5215-588- | EQUIPMENT MAINTENANCE | 6,500.00 | | | 7,500.00 | 2,558.56 | 2,558.56 | 34.11% | 4,941.4 |
| 1-5215-739- | NEW EQUIPMENT | 1,000.00 | | | 6,500.00 | 3,434.61 | 3,434.61 | 52.84% | 3,065.3 |
| 1-5235-165- | COUNTY SOIL CONSERVATION SECRETARY | 40,000.00 | | | 1,000.00 | | | | 1,000.0 |
| 1-5305-348- | ADULT DAY CARE PROGRAM | | | | 40,000.00 | 10,000.00 | 10,000.00 | 25.00% | 30,000.0 |
| | | 8,000.00 | | | 8,000.00 | 2,000.00 | 2,000.00 | 25.00% | 6,000.0 |

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Fiscal Year: 2017-2018 Fund Type: Governmental From: July 1, 2017 To: October 31, 2017

| Account | Name | Original Budget | Amendments | Transfers +/- | Total Available | Claims for Period | Claims Since July | % Used | Available Free Balance |
|--------------------------|--|-------------------|------------|---------------|-----------------|-------------------|-------------------|---------|---------------------------|
| 01 5205 256 | CENTRO ATTENDED | General | Fund | | | | | | |
| 01-5305-356- | SENIOR CITIZENS CENTER | 35,000.00 | | | 35,000.00 | 8,750.00 | 8,750.00 | 25.00% | 26,250.0 |
| 01-5305-515- | THE OMBUDSMAN AGENCY | 1,800.00 | | | 1,800.00 | 1,800.00 | 1,800.00 | 100.00% | |
| 01-5315-348- | ALL GOD'S CHILDREN | 1,350.00 | | | 1,350.00 | 1,350.00 | 1,350.00 | 100.00% | |
| | 2 RESOURCE OFFICER | 95,000.00 | | | 95,000.00 | | | | 95,000.00 |
| 01-5330-332- | INDIGENT LEGAL FEES | 16,000.00 | | | 16,000.00 | 6,589.00 | 6,589.00 | 41.18% | 9,411.00 |
| 01-5330-344- | PAUPER BURIALS & INDIGENT FUNERALS | 5,000.00 | | | 5,000.00 | 900.00 | 900.00 | 18.00% | 4,100.00 |
| 01-5330-348- | SAFE HOUSE | 2,250.00 | | | 2,250.00 | 2,250.00 | 2,250.00 | 100.00% | |
| 01-5330-515- | GENERAL CHARITY & WELFARE | 1,000.00 | | | 1,000.00 | | | | 1,000.00 |
| | WILMORE/HIGH BRIDGE COMMUNITY CENTER | 4,275.00 | | | 4,275.00 | 1,068.75 | 1,068.75 | 25.00% | 3,206.25 |
| | 2 JESSAMINE CANCER SOCIETY | 950.00 | | | 950.00 | | | | 950.00 |
| 01-5341-348-001 ————— | PROGRAM SUPPORT - VOCA | 6,055.00 | | | 6,055.00 | 2,018.32 | 2,018.32 | 33.33% | 4,036.68 |
| 01-5401-105- | KY RIVER PARKS ASSISTANT | 31,668.00 | | | 31,668.00 | 11,244.75 | 11,244.75 | 35.51% | 20,423.25 |
| 01-5401-106- | CAMP NELSON TOUR COORDINATOR | 29,120.00 | | | 29,120.00 | 8,330.00 | 8,330.00 | 28.61% | 20,790.00 |
| 01-5401-185- | KY RIVER PARKS SUPERINTENDENT | 47,751.00 | | | 47,751.00 | 16,837.13 | 16,837.13 | 35.26% | 30,913.87 |
| 01-5401-315- | DIRECTOR OF INTERPRETATION | 36,358.00 | | | 36,358.00 | 12,405.42 | 12,405.42 | 34.12% | 23,952.58 |
| 01-5401-340- | VEHICLE MAINTENANCE & REPAIR | 1,500.00 | | | 1,500.00 | 1,104.13 | 1,104.13 | 73.61% | 395.87 |
| 01-5401-348-001 | ARCHAELOGY - CAMP NELSON | 1,000.00 | | | 1,000.00 | 344.40 | 344,40 | 34.44% | 655.60 |
| 01-5401-348-002 | MUSEUM EXHIBITION | 2,900.00 | | | 2,900.00 | | | | 2,900.00 |
| 01-5401-348-003 | PROPERTY MAINTENANCE - KING/LUDDY | 500.00 | | | 500.00 | | | | 500.00 |
| 01-5401-364- | UNDERGROUND STORAGE RENTAL | 500.00 | | | 500.00 | 140.00 | 140.00 | 28.00% | 360.00 |
| 01-5401-429- | FUEL - KY RIVER PARKS | 10,000.00 | | | 10,000.00 | 4,926.00 | 4,926.00 | 49.26% | 5,074.00 |
|)1-5401-441- | EQUIPMENT & SUPPLIES - KY RIVER PARKS | 1,000.00 | | | 1,000.00 | 200.78 | 200.78 | 20.08% | 799.22 |
|)1-5401-445- | OFFICE SUPPLIES - CAMP NELSON | 1,500.00 | | | 1,500.00 | 20.99 | 20.99 | 1,40% | |
|)1-5401-446- | HOUSE FURNISHINGS | 500.00 | | | 500.00 | 20.33 | 20.99 | 1,40% | 1,479.01 |
| 1-5401-481- | UNIFORMS | 750.00 | | | 750.00 | 200.00 | 200.00 | 26.6704 | 500.00 |
| 1-5401-519- | BUILDING RENOVATION / BARN & HALL CHURCH | 6,000.00 | | | 6,000.00 | 200.00 | 200.00 | 26.67% | 550.00 |
| 1-5401-571-001 | BLDG MAINT/REPAIR - C N, LUDWIG,BARRACKS | 6,000.00 | | | 6,000.00 | 4 022 07 | 4.003.05 | 02.05 | 6,000.00 |
| 1-5401-571-002 | BLDG MAINTENANCE/REPAIR - HIGH BRIDGE | 4,000.00 | | | 4,000.00 | 4,933.87 | 4,933.87 | 82.23% | 1,066.13 |
| | MAINTENANCE/REPAIR - BOAT RAMP | 500.00 | | | | 872.19 | 872.19 | 21.80% | 3,127.81 |
| 1-5401-571-004 | MAINTENANCE/REPAIR - LOCKS/DAMS | 10,000.00 | | | 500.00 | | | | 500.00 |
| 1-5401-573- | TELEPHONE - CAMP NELSON | 7,000.00 | | | 7,000.00 | 7 257 70 | 2 252 24 | 22.25% | 10,000.00 |
| 12/01/2017 (| 22.56 | . , , 5 5 3 1 0 0 | | | 7,000.00 | 2,257.70 | 2,257.70 | 32.25% | 4,742.30 |

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Fiscal Year: 2017-2018 Fund Type: Governmental

From: July 1, 2017 To: October 31, 2017

| Account | Name | Original Budget | Amendments | Transfers +/- | Total Available | Claims for Period | Claims Since July | % Used | Available Free Balance |
|-----------------|------------------------------------|-----------------|------------|---------------|-----------------|-------------------|-------------------|---------|---------------------------|
| 04 5404 550 | | General | Fund | | | | | | |
| 01-5401-576- | TRAVEL & TRAINING | 500.00 | | | 500.00 | | | | 500.00 |
| | UTILITIES - CAMP NELSON | 37,000.00 | | | 37,000.00 | 4,936.03 | 4,936.03 | 13.34% | 32,063.97 |
| | UTILITIES - HIGHBRIDGE | 4,500.00 | | | 4,500.00 | 1,436.19 | 1,436.19 | 31.92% | 3,063.81 |
| 01-5401-588- | EQUIPMENT MAINTENANCE | 2,000.00 | | | 2,000.00 | 61.00 | 61.00 | 3.05% | 1,939.00 |
| | FARM MAINTENANCE | 3,000.00 | | | 3,000.00 | | | | 3,000.00 |
| | GLASS FARM MAINTENANCE | 1,000.00 | | | 1,000.00 | | | | 1,000.00 |
| | OFFICE EQUIPMENT | 1,500.00 | | | 1,500.00 | | | | 1,500.00 |
| | NEW EQUIPMENT | 6,000.00 | | | 6,000.00 | | | | 6,000.00 |
| | CITY-COUNTY PARK | 301,500.00 | | | 301,500.00 | 75,375.00 | 75,375.00 | 25.00% | 226,125.00 |
| 01-5405-348-002 | CAMP NELSON FOUNDATION | 4,925.00 | | | 4,925.00 | 1,231.25 | 1,231.25 | 25.00% | 3,693.75 |
| 01-5405-348-003 | WILMORE PARKS & RECREATION | 18,000.00 | | | 18,000.00 | 4,500.00 | 4,500.00 | 25.00% | 13,500.00 |
| 01-5405-348-004 | KENTUCKY RIVER TASK FORCE | 3,500.00 | | | 3,500.00 | 3,500.00 | 3,500.00 | | 13,300.00 |
|)1-5405-348-005 | SPECIAL EVENTS | 6,500.00 | | | 6,500.00 | 2,382.02 | 2,382.02 | | 4 117 00 |
| 01-5405-348-006 | KEENE COMMUNITY CENTER | 1,500.00 | | | 1,500.00 | 1,500.00 | 1,500.00 | | 4,117.98 |
| 1-5405-348-007 | HIGHBRIDGE ASSOCIATION | 1,380.00 | | | 1,380.00 | 1,380.00 | 1,380.00 | | |
| 1-5405-348-008 | BLUEGRASS COMMUNITY ACTION | 4,500.00 | | | 4,500.00 | 4,500.00 | 4,500.00 | | |
| 1-5405-348-009 | CAMP NELSON HONOR GUARD | 1,375.00 | | | 1,375.00 | 1,375.00 | | | |
| 1-5405-398- | CONTRACTED SERVICES - YMCA | 50,000.00 | | | 50,000.00 | 1,373.00 | 1,375.00 | 100.00% | |
|)1-5405-429- | CITY/COUNTY PARK FUEL (REIMBURSED) | 12,000.00 | | | 12,000.00 | 6,044.52 | 6.044.52 | F0 270 | 50,000.00 |
| 1-5405-509- | FAIRBOARD | 8,100.00 | | | 8,100.00 | 2,025.00 | 6,044.52 | 50.37% | 5,955.48 |
|)1-5405-571- | POOL MAINTENANCE/REPAIR | 50,000.00 | | | 50,000.00 | | 2,025.00 | 25.00% | 6,075.00 |
| 1-5420-348- | TOURISM & CONVENTIONS | 50,000.00 | | | 50,000.00 | 16,074.67 | 16,074.67 | 32.15% | 33,925.33 |
| 1-5425-348- | CREATIVE ART LEAGUE | 3,000.00 | | | | 10,468.50 | 10,468.50 | 20.94% | 39,531.50 |
| 1-5435-348- | HISTORICAL SOCIETY | 500.00 | | | 3,000.00 | 3,000.00 | 3,000.00 | | |
| 1-6400-145- | FLEET SUPERVISOR | 37,440.00 | | | 500.00 | 500.00 | | 100.00% | |
| 1-6400-147- | FLEET ASSISTANT I | 30,576.00 | | | 37,440.00 | 13,094.25 | 13,094.25 | 34.97% | 24,345.75 |
| 1-6400-161- | FLEET ASSISTANT II | 25,116.00 | | | 30,576.00 | 10,410.75 | 10,410.75 | 34.05% | 20,165.25 |
| 1-6400-340- | VEHICLE MAINTENANCE & REPAIR | 1,500.00 | | | 25,116.00 | | | | 25,116.00 |
| | FUEL | 2,500.00 | | | 1,500.00 | 177.12 | 177.12 | 11.81% | 1,322.88 |
| 1-6400-441- | MACHINERY, EQUIPMENT, & SUPPLIES | | | | 2,500.00 | 663.58 | 663.58 | 26.54% | 1,836.42 |
| | UNIFORMS | 6,000.00 | | | 6,000.00 | 2,682.50 | 2,682.50 | 44.71% | 3,317.50 |
| | | 2,000.00 | | | 2,000.00 | 785.20 | 785.20 | 39.26% | 1,214.80 |

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Fiscal Year: 2017-2018 Fund Type: Governmental

| Account | Name | Original Budget | Amendments | Transfers +/- | Total Available | Claims for Period | Claims Since July | % Used | Available Free Balance |
|----------------|--------------------------------------|-----------------|--------------|---------------|-----------------|-------------------|-------------------|---------|---------------------------|
| | | Genera | l Fund | | | | | | |
| 01-6400-573- | TELEPHONE | 750.00 | | | 750.00 | 200.00 | 200.00 | 26.67% | 550.0 |
| 01-6400-576- | FLEET TRAINING | 1,000.00 | | | 1,000.00 | | | | 1,000.0 |
| 01-6400-588- | EQUIPMENT REPAIRS | 2,500.00 | | | 2,500.00 | | | | 2,500.0 |
| 01-6400-739- | NEW EQUIPMENT LIFT | 30,000.00 | | | 30,000.00 | | | | 30,000.0 |
| 01-6401-348- | METROPOLITAN PLANNERS TIP | 10,000.00 | | | 10,000.00 | | | | 10,000.0 |
| 01-6401-585- | FERRY | 24,000.00 | | | 24,000.00 | 24,000.00 | 24,000.00 | 100.00% | |
| 01-7700-602- | KACO LEASING TRUST PRINCIPAL | 191,203.00 | | | 191,203.00 | 113,501.82 | 113,501.82 | 59.36% | 77,701.18 |
| 01-7700-606- | INTEREST ON KACO LEASES | 55,203.00 | | | 55,203.00 | 19,368.30 | 19,368.30 | 35.09% | 35,834.70 |
| 01-8000-731- | GLASS FARM PAYMENT | 15,000.00 | | | 15,000.00 | | | | 15,000.00 |
| 01-8001-185- | SPECIAL PROJECT COORDINATOR / JAIL | 10,000.00 | | | 10,000.00 | 1,110.00 | 1,110.00 | 11.10% | 8,890.00 |
| 01-8001-742- | CAPITAL IMPROVEMENTS / JAIL | 540,777.00 | | | 540,777.00 | 266,295.69 | 266,295.69 | 49.24% | 274,481.31 |
| 01-9100-307- | AUDITING SERVICES | 25,000.00 | | | 25,000.00 | | | 1212175 | 25,000.00 |
| 01-9100-503- | BANK ERRORS & CHARGES | 1,000.00 | | | 1,000.00 | 326.40 | 326.40 | 32.64% | 673.60 |
| 01-9100-521- | INSURANCE PREMIUMS - KALF | 416,777.00 | | 947.00 | 417,724.00 | 417,724.00 | 417,724.00 | | 073.00 |
| 01-9100-531- | INSURANCE - BONDS | 40,000.00 | | (947.00) | 39,053.00 | 1,167,65 | 1,167.65 | 2.99% | 37,885.35 |
| 01-9100-551- | CO JUDGE & MAGISTRATES' ASSOCIATIONS | 3,055.00 | | | 3,055.00 | 3,001.00 | 1,107.03 | 2.33 70 | 3,055.00 |
| 01-9100-553- | ADD CONTRIBUTION | 2,920.00 | | | 2,920.00 | | | | |
| 01-9100-555- | KACO CONTRIBUTION | 1,100.00 | | | 1,100.00 | 1,100.00 | 1,100.00 | 100.00% | 2,920.00 |
| 01-9100-566- | INSURANCE CLAIMS | 15,000.00 | | | 15,000.00 | 1,100.00 | 1,100.00 | 100.00% | 45.000.00 |
| 01-9100-567- | DAMAGE CLAIMS | 3,000.00 | | | 3,000.00 | | | | 15,000.00 |
| 01-9100-599- | ETHICS COMMITTEE EXPENSES | 500.00 | | | 500.00 | | | | 3,000.00 |
| 01-9200-999- | RESERVE FOR TRANSFERS | 1,453,925.00 | | (6,720.00) | 1,447,205.00 | | | | 500.00 |
| 01-9400-189- | SICK PAY BENEFITS | 37,260.00 | | (0)/ 20.00) | 37,260.00 | = | | | 1,447,205.00 |
| 01-9400-201- | FICA | 366,156.00 | | | 366,156.00 | 110 401 44 | 110 101 11 | | 37,260.00 |
| 01-9400-202- | RETIREMENT | 596,319.00 | | | 596,319.00 | 119,401.41 | 119,401.41 | 32.61% | 246,754.59 |
| 01-9400-202-00 | 2 RETIREMENT-HAZARDOUS | 403,008.00 | | | | 210,132.34 | 210,132.34 | 35.24% | 386,186.66 |
| 01-9400-205- | EMPLOYEE HEALTH INSURANCE | 2,000,000.00 | | | 403,008.00 | 135,067.25 | 135,067.25 | 33.51% | 267,940.75 |
| 01-9400-208- | UNEMPLOYMENT INSURANCE | 20,000.00 | | | 2,000,000.00 | 1,094,178.47 | 1,094,178.47 | 54.71% | 905,821.53 |
| 01-9400-209- | WORKERS COMP | 452,111.00 | | | 20,000.00 | 455 | | | 20,000.00 |
| | Fund Totals | 13,240,704.00 | 3,294,000.00 | | 452,111.00 | 452,111.00 | 452,111.00 | | |
| | | 13,240,704.00 | 3,234,000.00 | | 16,534,704.00 | 8,148,438.66 | 8,148,438.66 | 49.28% | 8,386,265.34 |

Fiscal Year: 2017-2018 Fund Type: Governmental

From: July 1, 2017 To: October 31, 2017

| Account | Name | Original Budget | Amendments | Transfers +/- | Total Available | Claims for Period | Claims Since July | % Used | Available Free Balance |
|--------------|--------------------------------|-----------------|------------|---------------|-----------------|-------------------|-------------------|----------|---------------------------|
| | | Road F | und | | | | | | |
| 02-6103-102- | SUPERVISOR SALARY | 52,899.00 | | | 52,899.00 | 16,681.08 | 16,681.08 | 31.53% | 36,217.92 |
| 02-6103-105- | CREW CHIEF, SALARY | 49,558.00 | | | 49,558.00 | 15,993.20 | 15,993.20 | 32,27% | 33,564.80 |
| 02-6105-143- | ROAD LABORERS | 5,000.00 | | | 5,000.00 | | | | 5,000.00 |
| 02-6105-151- | HEAVY EQUIPMENT OPERATOR | 80,148.00 | | | 80,148.00 | 25,926.94 | 25,926.94 | 32.35% | 54,221.06 |
| 02-6105-153- | LIGHT EQUIPMENT OPERATOR | 113,256.00 | | | 113,256.00 | 10,612.79 | 10,612.79 | 9.37% | 102,643.21 |
| 02-6105-159- | DISPATCHER, SALARY | 38,324.00 | | | 38,324.00 | 12,185.67 | 12,185.67 | 31.80% | 26,138.33 |
| 02-6105-185- | C.S. SUPERVISOR, SALARY | 38,324.00 | | | 38,324.00 | 12,185.65 | 12,185.65 | 31.80% | 26,138.35 |
| 02-6105-302- | ADVERTISING | 500.00 | | | 500.00 | | | | 500.00 |
| 02-6105-399- | CONTRACTED SERVICES | 40,000.00 | | | 40,000.00 | 5,812.00 | 5,812.00 | 14.53% | 34,188.00 |
| 02-6105-405- | ASPHALT | 321,355.00 | | | 321,355.00 | 2,078.97 | 2,078.97 | 0.65% | 319,276.03 |
| 02-6105-409- | GRAVEL/WINTER & MISC. USES | 4,000.00 | | | 4,000.00 | | 2,0,0,0, | 0.05 /0 | 4,000.00 |
| 02-6105-411- | CUSTODIAL SUPPLIES | 2,000.00 | | | 2,000.00 | 310.68 | 310.68 | 15.53% | 1,689.32 |
| 02-6105-429- | FUEL PRODUCTS | 45,000.00 | | | 45,000.00 | 8,193.48 | 8,193.48 | 18.21% | 36,806.52 |
| 02-6105-431- | CONSTRUCTION (BUILDINGS) | 2,500.00 | | | 2,500.00 | 4,250.10 | 0,133.40 | 10.21 // | 2,500.00 |
| 02-6105-445- | OFFICE SUPPLIES | 1,000.00 | | | 1,000.00 | 10.99 | 10.99 | 1.10% | 989.01 |
| 02-6105-447- | ROAD & GARAGE MATERIALS | 20,000.00 | | | 20,000.00 | 3,026.50 | 3,026.50 | 15.13% | 16,973.50 |
| 02-6105-469- | ROAD SIGNS | 10,000.00 | | | 10,000.00 | 2,553.75 | 2,553.75 | 25.54% | 7,446.25 |
| 02-6105-471- | SALT | 36,000.00 | | | 36,000.00 | 2,333.73 | 2,333.73 | 23.3476 | |
| 02-6105-481- | STAFF UNIFORMS | 4,000.00 | | | 4,000.00 | 844.99 | 844.99 | 21.120/ | 36,000.00 |
| 02-6105-549- | EMPLOYEE MEDICAL EXPENSE | 2,000.00 | | | 2,000.00 | 110.00 | | 21.12% | 3,155.01 |
| 02-6105-571- | BUILDING MAINTENANCE & REPAIRS | 3,000.00 | | | 3,000.00 | 115.00 | 110.00 | 5.50% | 1,890.00 |
| 02-6105-573- | TELEPHONE | 3,000.00 | | | 3,000.00 | 882.73 | | 3.83% | 2,885.00 |
| 02-6105-576- | TRAVEL & TRAINING | 1,000.00 | | | 1,000.00 | 50.00 | 882.73 | 29.42% | 2,117.27 |
| 02-6105-578- | UTILITIES | 20,000.00 | | | 20,000.00 | 2,487.45 | 50.00 | 5.00% | 950.00 |
| 02-6105-588- | EQUIPMENT REPAIRS | 50,000.00 | | | 50,000.00 | 19,946.75 | 2,487.45 | 12.44% | 17,512.55 |
| 02-6105-731- | RIGHT OF WAY | 3,000.00 | | | 3,000.00 | 19,940.73 | 19,946.75 | 39.89% | 30,053.25 |
| 02-6105-739- | NEW EQUIPMENT | 150,000.00 | | | 150,000.00 | 1,472.92 | 1 170 05 | 0.000 | 3,000.00 |
| 02-8003-312- | BRIDGE, CULVERT CONSTRUCTION | 72,000.00 | | | 72,000.00 | 1,4/2.92 | 1,472.92 | 0.98% | 148,527.08 |
| 02-9200-999- | RESERVE FOR TRANSFERS | 494,901.00 | | | 494,901.00 | | | | 72,000.00 |
| 02-9400-189- | SICK PAY BENEFITS | 9,991.00 | | | | | | | 494,901.00 |
| 02-9400-201- | FICA | 29,261.00 | | | 9,991.00 | 6 924 20 | 6.024.20 | 22.660/ | 9,991.00 |
| 12/01/2017 | 02.56 | | | | 47,401.00 | 6,924.30 | 6,924.30 | 23.66% | 22,336.70 |

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Appropriation Condition Report

JESSAMINE COUNTY FISCAL COURT

Fiscal Year: 2017-2018 Fund Type: Governmental

| Account | Name | Orlginal Budget | Amendments | Transfers +/- | Total Available | Claims for Period | Claims Since July | % Used | Available Free Balance |
|--------------|-------------|-----------------|------------|---------------|-----------------|-------------------|-------------------|--------|---------------------------|
| | | Road F | und | | | | | | |
| 02-9400-202- | RETIREMENT | 71,447.00 | | | 71,447.00 | 18,127.72 | 18,127.72 | 25.37% | 53,319.28 |
| | Fund Totals | 1,773,464.00 | | | 1,773,464.00 | 166,533.56 | 166,533.56 | 9.39% | 1,606,930.44 |

Fiscal Year: 2017-2018 Fund Type: Governmental

From: July 1, 2017 To: October 31, 2017

| JAILER'S SALARY DEPUTIES/MATRONS ASSISTANT TO JAILER TRAINING FRINGE BENEFIT ADVERTISING ADULT CONTRACTS | Jail Ft 103,318.00 1,126,096.00 61,202.00 4,052.00 500.00 | | +/- Total Available 103,318.00 1,126,096.00 | 35,763.84 | 35,763.84 | | 67,554.1 |
|---|--|---|---|--|---|--|---|
| DEPUTIES/MATRONS ASSISTANT TO JAILER TRAINING FRINGE BENEFIT ADVERTISING ADULT CONTRACTS | 1,126,096.00 61,202.00 4,052.00 | | | | 35,763.84 | 34.62% | 67.554 |
| ASSISTANT TO JAILER TRAINING FRINGE BENEFIT ADVERTISING ADULT CONTRACTS | 61,202.00 4,052.00 | | 1,126,096.00 | 380.055.14 | | | 0,,007. |
| TRAINING FRINGE BENEFIT ADVERTISING ADULT CONTRACTS | 4,052.00 | | | -50,055.17 | 380,055.14 | 33.75% | 746,040.8 |
| ADVERTISING ADULT CONTRACTS | | | 61,202.00 | 22,314.40 | 22,314.40 | 36.46% | 38,887. |
| ADULT CONTRACTS | 500.00 | | 4,052.00 | | | | 4,052. |
| | | | 500.00 | | | | 500. |
| | 250,000.00 | | 250,000.00 | 68,415.22 | 68,415.22 | 27.37% | 181,584. |
| VEHICLE MAINTENANCE AND REPAIR | 5,000.00 | | 5,000.00 | 4,620.21 | 4,620.21 | 92.40% | 379. |
| PRISONER MEDICAL SERVICES | 250,000.00 | | 250,000.00 | 87,445.01 | 87,445.01 | 34.98% | 162,554. |
| PEST CONTROL | 1,080.00 | | 1,080.00 | 180.00 | 180.00 | 16.67% | 900.0 |
| SERVICE CONTRACTS | 10,000.00 | | 10,000.00 | 3,409.36 | 3,409.36 | | 6,590. |
| DRUG TESTING EXPENSES | 30,000.00 | (6,000. | 00) 24,000.00 | 2,292.99 | | | 21,707. |
| HOME INCARCERATION MONITORING PROGRAM | 7,500.00 | 6,000 | 00 13,500.00 | 11,439.65 | | | 2,060. |
| CUSTODIAL SUPPLIES | 30,000.00 | | 30,000.00 | | | | 21,324. |
| FOOD & SUPPLIES | 275,000.00 | | | | | | 176,997. |
| FUEL | 18,000.00 | | | | | | 11,757. |
| LINENS | 6,000.00 | | | | | | |
| OFFICE SUPPLIES | 8,000.00 | | | | | | 5,359.6 |
| PRISONER HYGIENE | 7,500.00 | | | | | | 6,919. |
| PRISONER UNIFORMS | 3,000.00 | | | 2,301.30 | 2,301.90 | 31.76% | 5,118.0 |
| LITTER ABATEMENT SUPPLIES | 8,000.00 | | | 2 444 36 | 2 444 26 | 30.550/ | 3,000.0 |
| STAFF UNIFORMS | 8,000.00 | | | | | | 5,555.7 |
| EMPLOYEE MEDICAL SERVICES | | | | | | | 3,824.8 |
| ASSOCIATION DUES | | | | 1,177.00 | 1,177.00 | 98.08% | 23.0 |
| BUILDING MAINTENANCE & REPAIRS | | | | 26 262 45 | 26.262.45 | CF 0101 | 750.0 |
| TELEPHONE | | | | | | | 13,636.5 |
| TRAVEL & TRAINING | | | | | | | 3,209.3 |
| UTILITIES | | | | | | | 3,019.0 |
| EQUIPMENT REPAIR | | | | | | | 73,428.8 |
| NEW EQUIPMENT | | | | | 4,601.04 | 46.01% | 5,398.9 |
| RESERVE FOR TRANSFER | | | | 2,147.00 | 2,147.00 | 42.94% | 2,853. |
| IAIL SICK PAY | | | | | | | 25,000.0 |
| | PEST CONTROL SERVICE CONTRACTS DRUG TESTING EXPENSES HOME INCARCERATION MONITORING PROGRAM CUSTODIAL SUPPLIES FOOD & SUPPLIES FUEL LINENS OFFICE SUPPLIES PRISONER HYGIENE PRISONER UNIFORMS LITTER ABATEMENT SUPPLIES STAFF UNIFORMS EMPLOYEE MEDICAL SERVICES ASSOCIATION DUES BUILDING MAINTENANCE & REPAIRS FELEPHONE FRAVEL & TRAINING UTILITIES EQUIPMENT REPAIR NEW EQUIPMENT RESERVE FOR TRANSFER ALL SICK PAY | PRISONER MEDICAL SERVICES 250,000.00 PEST CONTROL 1,080.00 SERVICE CONTRACTS 10,000.00 DRUG TESTING EXPENSES 30,000.00 HOME INCARCERATION MONITORING PROGRAM 7,500.00 COUSTODIAL SUPPLIES 30,000.00 FOOD & SUPPLIES 275,000.00 FUEL 18,000.00 OFFICE SUPPLIES 8,000.00 PRISONER HYGIENE 7,500.00 PRISONER UNIFORMS 3,000.00 ELITER ABATEMENT SUPPLIES 8,000.00 EMPLOYEE MEDICAL SERVICES 1,200.00 EMPLOYEE MEDICAL SERVICES 1,200.00 EMPLOYEE MEDICAL SERVICES 750.00 BULLDING MAINTENANCE & REPAIRS 40,000.00 TELEPHONE 7,000.00 TRAVEL & TRAINING 6,000.00 JTILITIES 110,000.00 EQUIPMENT REPAIR 10,000.00 REVE QUIPMENT 5,000.00 ALL SICK PAY 9,198.00 | PRISONER MEDICAL SERVICES 250,000.00 PEST CONTROL 1,080.00 SERVICE CONTRACTS 10,000.00 DRUG TESTING EXPENSES 30,000.00 (6,000.00 HOME INCARCERATION MONITORING PROGRAM 7,500.00 6,000.00 CUSTODIAL SUPPLIES 30,000.00 6,000.00 FOEL 18,000.00 6,000.00 CLINENS 6,000.00 6,000.00 DEFICE SUPPLIES 8,000.00 6,000.00 PRISONER HYGIENE 7,500.00 6,000.00 PRISONER UNIFORMS 3,000.00 6,000.00 STAFF UNIFORMS 8,000.00 6,000.00 EMPLOYEE MEDICAL SERVICES 1,200.00 6,000.00 MASSOCIATION DUES 750.00 6,000.00 SULLDING MAINTENANCE & REPAIRS 40,000.00 6,000.00 VITILITIES 110,000.00 6,000.00 VITILITIES 110,000.00 6,000.00 VITILITIES 10,000.00 6,000.00 VITILITIES 10,000.00 6,000.00 VITILITIES 110,000.00 6,000.00 | PRISONER MEDICAL SERVICES 250,000.00 250,000.00 PEST CONTROL 1,080.00 1,080.00 SERVICE CONTRACTS 10,000.00 (6,000.00) 24,000.00 DEUG TESTING EXPENSES 30,000.00 (6,000.00) 13,000.00 HOME INCARCERATION MONITORING PROGRAM 7,500.00 6,000.00 13,000.00 CUSTODIAL SUPPLIES 30,000.00 6,000.00 275,000.00 FOUE 18,000.00 6,000.00 18,000.00 POST SUPPLIES 8,000.00 6,000.00 6,000.00 PRISONER HYGIENE 7,500.00 7,500.00 7,500.00 PRISONER UNIFORMS 3,000.00 3,000.00 3,000.00 EXERTIFY UNIFORMS 8,000.00 3,000.00 3,000.00 EMPLOYEE MEDICAL SERVICES 1,200.00 7,500.00 7,500.00 ASSOCIATION DUES 750.00 7,500.00 7,500.00 PRISONER MEDICAL SERVICES 1,200.00 7,500.00 7,500.00 ASSOCIATION DUES 750.00 7,500.00 7,500.00 7,500.00 ASSOCIATION DUES < | PRISONER MEDICAL SERVICES 250,000.00 250,000.00 87,455.01 PEST CONTROL 1,080.00 1,080.00 340.00 SERVICE CONTRACTS 10,000.00 (6,000.00) 24,000.00 2,292.99 HORIZ STRING EXPENSES 30,000.00 (6,000.00) 13,500.00 11,439.65 CRUST STORIA SUPPLIES 30,000.00 6,000.00 30,000.00 8,675.22 FOOD & SUPPLIES 275,000.00 275,000.00 6,622.80 FUEL 18,000.00 18,000.00 6,002.00 FUEL 18,000.00 8,000.00 6,002.00 PRISONER HYGIENE 7,500.00 8,000.00 2,381.00 PRISONER HYGIENE 3,000.00 3,000.00 2,341.00 PRISONER HYGIENE 8,000.00 8,000.00 2,444.26 LITTER ABATEMENT SUPPLIES 8,000.00 8,000.00 2,444.26 STAFF UNIFORMS 8,000.00 8,000.00 1,170.00 STAFF UNIFORMS 8,000.00 7,500.00 2,636.34 STAFF UNIFORMS 7,500.00 7,500.00 7,500.00 </td <td>PRISONER MEDICAL SERVICES 25,000.00 25,000.00 87,445.01 87,445.01 PREST CONTROL 1,080.00 1,080.00 18</td> <td>PRISONER MEDICAL SERVICES 25,000.00 25,000.00 87,445,10 87,465,10</td> | PRISONER MEDICAL SERVICES 25,000.00 25,000.00 87,445.01 87,445.01 PREST CONTROL 1,080.00 1,080.00 18 | PRISONER MEDICAL SERVICES 25,000.00 25,000.00 87,445,10 87,465,10 |

12/01/2017 02:56 pm

Fiscal Year: 2017-2018 Fund Type: Governmental

| Account | Name | Original Budget Amendment | s Transfers +/- | Total Available | Claims for Period | Claims Since July | % Used | Available Free Balance |
|--------------|-------------|---------------------------|-----------------|-----------------|-------------------|-------------------|--------|---------------------------|
| | | Jail Fund | | | | | | |
| 03-9400-201- | FICA | 98,429.00 | | 98,429.00 | 32,739.77 | 32,739.77 | 33,26% | 65,689.23 |
| 03-9400-202- | RETIREMENT | 236,506.00 | | 236,506.00 | 82,141.74 | | | 154,364.26 |
| | Fund Totals | 2,761,331.00 | | 2,761,331.00 | 932,092.05 | 932,092.05 | 33.76% | 1,829,238.95 |

Appropriation Condition Report

JESSAMINE COUNTY FISCAL COURT

Fiscal Year: 2017-2018 Fund Type: Governmental

| Account | Name | Orlginal Budget | Amendments | Transfers +/- | Total Available | Claims for Perlod | Claims Since July | % Used | Available Free Balance |
|---------------|--|------------------------|-----------------|---------------|-----------------|-------------------|---|---------|---------------------------|
| | | Local Government Econo | omic Assistance | Fund | | | | | |
| 04-5075-548- | ECONOMIC DEVELOPMENT | 55,000.00 | | 8,750.00 | 63,750.00 | 63,750.00 | 63,750.00 | 100.00% | |
| 04-5420-348- | CHAMBER OF COMMERCE FOR PRIOR YEAR | | | 1,440.00 | 1,440.00 | 1,440.00 | 1,440.00 | 100.00% | |
| 04-5420-348-0 | 002 JESSAMINE CO TRANSPORTATION TASK FORCE | 16,950.00 | | | 16,950.00 | 7,350.00 | 7,350.00 | | 9,600.00 |
| 04-6105-739- | NEW EQUIPMENT | 150,000.00 | | (8,750.00) | 141,250.00 | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | 141,250.00 |
| 04-9200-999- | RESERVE FOR TRANSFER | 86,775.00 | | (1,440.00) | 85,335.00 | | | | 85,335.00 |
| | Fund Totals | 308,725.00 | | | 308,725.00 | 72,540.00 | 72,540.00 | 23.50% | 236,185.00 |

Fiscal Year: 2017-2018 Fund Type: Governmental

| Account | Name | Original Budget | | ansfers +/- Total Available | Claims for Period | Claims Since July | % Used | Availabl Free Balanc |
|-------------------------------|------------------------------------|-----------------|-------------|-----------------------------|-------------------|-------------------|--------|-------------------------|
| 75 5400 445 | | EMERGENCY SEF | RVICES FUND | | | | | |
| 75-5133-115- | LIEUT PARAMEDICS | 165,328.00 | | 165,328.00 | 58,354.08 | 58,354.08 | 35.30% | 106,973.9 |
| 75-5133-137- | PARAMEDICS | 560,972.00 | | 560,972.00 | 171,644.45 | 171,644.45 | 30.60% | 389,327. |
| 75-5140-105- | DEPUTY DIRECTOR | 67,816.00 | | 67,816.00 | 22,896.90 | 22,896.90 | 33.76% | 44,919.: |
| 75-5140-106- | EDUCATION COORDINATOR | 50,516.00 | | 50,516.00 | 16,653.61 | 16,653.61 | 32.97% | 33,862 |
| 75-5140-107- | EMS ADMINISTRATOR | 75,130.00 | | 75,130.00 | 26,006.40 | 26,006.40 | 34.62% | 49,123. |
| 75-5140-117- | SARGEANT | 156,781.00 | | 156,781.00 | 43,630.17 | 43,630.17 | 27.83% | 113,150. |
| 75-5140-137- | EMT SALARIES | 596,358.00 | | 596,358.00 | 212,246.89 | 212,246.89 | 35.59% | 384,111. |
| 75-5140-167- | CLERKS | 81,744.00 | | 81,744.00 | 28,296.00 | 28,296.00 | 34.62% | 53,448.0 |
| 75-5140-302- | ADVERTISING | 500.00 | | 500.00 | 72.80 | 72.80 | 14.56% | 427.2 |
| 75-5140-309- | MEDICAL CONSULTANT | 16,000.00 | | 16,000.00 | 5,538.42 | 5,538.42 | 34.62% | 10,461. |
| 75-5140-336- | MEDICAL EQUIPMENT - MAINT & REPAIR | 6,000.00 | | 6,000.00 | 2,850.00 | 2,850.00 | 47.50% | 3,150.0 |
| 75-5140 - 338- | COMPUTER MAINTENANCE & SUPPORT | 26,500.00 | | 26,500.00 | 13,427.00 | 13,427.00 | 50.67% | 13,073. |
| 75-5140-340- | VEHICLE MAINTENANCE & REPAIR | 55,000.00 | | 55,000.00 | 44,426.04 | 44,426.04 | 80.77% | 10,573. |
| 75-5140-399- | CONTRACTED MEDICAL BILLINGS | 140,000.00 | | 140,000.00 | 46,127.73 | 46,127.73 | 32.95% | 93,872. |
| 75-5140-411- | CUSTODIAL SUPPLIES | 2,500.00 | | 2,500.00 | 320.48 | 320,48 | 12.82% | 2,179. |
| 75-5140-429- | FUEL | 80,000.00 | | 80,000.00 | 27,066.69 | 27,066.69 | 33.83% | 52,933.3 |
| 75-5140-445- | OFFICE SUPPLIES | 3,000.00 | | 3,000.00 | 1,418.07 | 1,418.07 | 47.27% | 1,581.9 |
| 75-5140-481- | UNIFORMS | 15,000.00 | | 15,000.00 | 13,930.81 | 13,930.81 | 92.87% | 1,069. |
| 75-5140-549- | EMPLOYEE MEDICAL SERVICES | 3,000.00 | | 3,000.00 | 1,376.00 | 1,376.00 | 45.87% | |
| 75-5140-550- | MEDICAL SUPPLIES | 135,000.00 | | 135,000.00 | 48,107.08 | 48,107.08 | 35.63% | 1,624.0 |
| 75-5140-551- | PROFESSIONAL MEMBERSHIPS | 3,500.00 | | 3,500.00 | 590.00 | 590.00 | 16.86% | 86,892.9 |
| '5 - 5140-563- | POSTAGE | 1,000.00 | | 1,000.00 | 41.16 | 41.16 | 4.12% | 2,910.0 |
| '5- 51 40-567 - | MEDICAL REFUNDS | 5,500.00 | _ | 5,500.00 | 1,295.73 | 1,295.73 | 23.56% | 958.8 |
| '5-5140-571- | BUILDING MAINTENANCE & REPAIRS | 10,000.00 | | 10,000.00 | 9,232.24 | 9,232.24 | | 4,204.2 |
| '5-5140-573- | EMS TELEPHONE | 13,000.00 | | 13,000.00 | 4,986.83 | 4,986.83 | 92.32% | 767.7 |
| ′5-5140-576- | TRAVEL & TRAINING | 15,000.00 | | 15,000.00 | 3,613.68 | | 38.36% | 8,013.1 |
| 5-5140-578- | UTILITIES | 35,000.00 | | 35,000.00 | 6,661.65 | 3,613.68 | 24.09% | 11,386.3 |
| 5-5140-590- | OFFICE EQUIPMENT MAINTENANCE | 1,500.00 | | | | 6,661.65 | 19.03% | 28,338.3 |
| 5-5140-591- | RADIO / REPAIRS | 3,500.00 | | 1,500.00 3,500.00 | 183.06 | 183.06 | 12.20% | 1,316.9 |
| 5-5140-595- | COMMUNITY EDUCATION PROGRAM | 2,000.00 | | | 417.90 | 417.90 | 11.94% | 3,082.1 |
| 5-5140-723- | AMBULANCE REMOUNT | 75,000.00 | | 2,000.00 | 371.02 | 371.02 | 18.55% | 1,628.9 |
| | 02:56 pm | 73,000.00 | | 75,000.00 | | | | 75,000.0 |

Fiscal Year: 2017-2018 Fund Type: Governmental From: July 1, 2017 To: October 31, 2017

| Account | Name | Original Budget | Amendments | Transfers +/- | Total Available | Claims for Period | Claims Since July | % Used | Available Free Balance |
|--------------|---------------------------------|-----------------|------------|---------------|-----------------|-------------------|-------------------|--------|---------------------------|
| 75 5440 705 | | EMERGENCY SER\ | VICES FUND | | | | | | |
| 75-5140-725- | OFFICE EQUIPMENT | 2,000.00 | | | 2,000.00 | 1,028.40 | 1,028.40 | 51.42% | 971.6 |
| 75-5140-739- | NEW MEDICAL EQUIPMENT | 25,000.00 | | | 25,000.00 | 5,878.34 | 5,878.34 | 23.51% | 19,121.60 |
| 75-5145-105- | E-911 SENIOR SUPERVISOR | 54,080.00 | | | 54,080.00 | 20,991.75 | 20,991.75 | 38.82% | 33,088.2 |
| 75-5145-106- | DISPATCHERS - SUPERVISORS | 220,424.00 | | | 220,424.00 | 71,103.05 | 71,103.05 | 32.26% | 149,320.95 |
| 75-5145-107- | E-911 COORDINATOR | 67,242.00 | | | 67,242.00 | 20,548.49 | 20,548.49 | 30.56% | 46,693.5 |
| 75-5145-159- | DISPATCHERS | 399,142.00 | | | 399,142.00 | 130,588.86 | 130,588.86 | 32.72% | 268,553.14 |
| 75-5145-167- | ADMINISTRATIVE ASSISTANT | 14,768.00 | | | 14,768.00 | 5,112.00 | 5,112.00 | 34.62% | 9,656.00 |
| 75-5145-169- | E-911 TELECOMMUNICATOR/CTO | 37,615.00 | | | 37,615.00 | 12,369.76 | 12,369.76 | 32.89% | 25,245.24 |
| 75-5145-185- | E-911 MAPPING COORDINATOR | 15,000.00 | | | 15,000.00 | | | | 15,000.00 |
| 75-5145-302- | ADVERTISING | 1,000.00 | | | 1,000.00 | 366.10 | 366.10 | 36.61% | 633.90 |
| 75-5145-338- | SOFTWARE / HARDWARE MAINTENANCE | 70,000.00 | | | 70,000.00 | 21,125.66 | 21,125.66 | 30.18% | 48,874.34 |
| 75-5145-340- | VEHICLE MAINTENANCE | 1,500.00 | | | 1,500.00 | 47.00 | 47.00 | 3.13% | 1,453.00 |
| 75-5145-398- | E-911 TELEPHONE EXPENSES | 57,500.00 | | | 57,500.00 | 21,117.38 | 21,117.38 | 36.73% | 36,382.6 |
| 75-5145-429- | FUEL | 1,200.00 | | | 1,200.00 | 379.20 | 379.20 | 31.60% | 820.8 |
| 75-5145-445- | OFFICE SUPPLIES | 5,000.00 | | | 5,000.00 | 1,131.69 | 1,131.69 | 22.63% | |
| 75-5145-481- | UNIFORMS | 2,550.00 | | | 2,550.00 | 747.74 | 747.74 | | 3,868.31 |
| 75-5145-545- | MAPPING & ADDRESSING | 16,500.00 | | | 16,500.00 | 2,500.00 | 2,500.00 | 29.32% | 1,802.26 |
| 75-5145-549- | EMPLOYEE MEDICAL SERVICES | 1,500.00 | | | 1,500.00 | 103.00 | | 15.15% | 14,000.00 |
| 75-5145-551- | PROFESSIONAL MEMBERSHIPS | 950.00 | | | 950.00 | 103.00 | 103.00 | 6.87% | 1,397.00 |
| 75-5145-571- | 911 BUILDING REPAIRS | 5,000.00 | | | 5,000.00 | 4,018.41 | 4.010.44 | 20.070 | 950.00 |
| 75-5145-573- | TELEPHONE | 13,000.00 | | | 13,000.00 | 4,023.07 | 4,018.41 | 80.37% | 981.59 |
| 75-5145-576- | TRAVEL & TRAINING | 10,000.00 | | | 10,000.00 | | 4,023.07 | 30.95% | 8,976.93 |
| 75-5145-578- | UTILITIES | 500.00 | | | 500.00 | 1,419.93 | 1,419.93 | 14.20% | 8,580.07 |
| 75-5145-588- | E-911 EQUIPMENT MAINTENANCE | 2,700.00 | | | 2,700.00 | 146.32 | 146.32 | 29.26% | 353.68 |
| 75-5145-590- | OFFICE EQUIPMENT MAINTENANCE | 2,000.00 | | | | 867.33 | 867.33 | 32.12% | 1,832.67 |
| 75-5145-591- | RADIO MAINTENANCE & REPAIRS | 5,000.00 | | | 2,000.00 | | | | 2,000.00 |
| 75-5145-595- | COMMUNITY EDUCATION PROGRAM | 1,250.00 | | | 5,000.00 | 572.00 | | 11.44% | 4,428.00 |
| 75-5145-739- | NEW EQUIPMENT WORKSTATIONS | 12,000.00 | | | 1,250.00 | 220.13 | 220.13 | 17.61% | 1,029.87 |
| 75-9200-999- | RESERVE FOR TRANSFERS | | | | 12,000.00 | | | | 12,000.00 |
| 75-9400-189- | SICK PAY BENEFITS | 10,000.00 | | | 10,000.00 | | | | 10,000.00 |
| 75-9400-201- | FICA | 19,701.00 | | | 19,701.00 | | | | 19,701.00 |
| | | 196,828.00 | | | 196,828.00 | 61,859.29 | 61,859.29 | 31.43% | 134,968.71 |

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Fiscal Year: 2017-2018 Fund Type: Governmental

| Account Name | Original Budget | Amendments | Transfers +/- | Total Available | Claims for Berlad | Claims Since July | 0/ 11 4 | Available |
|--|-----------------|--------------|---------------|-----------------|-------------------|-------------------|---------|---------------|
| | EMERGENCY SEI | | | Total Available | Claims for Period | Claims Since July | % Used | Free Balanc |
| 75-9400-202- RETIREMENT | 172,268.00 | | | 172,268.00 | 55,576.92 | 55,576.92 | 32.26% | 116,691.08 |
| 75-9400-202-002 RETIREMENT - HAZARDOUS | 527,800.00 | | | 527,800.00 | 167,475.87 | 167,475.87 | 31.73% | 360,324.13 |
| Fund Totals | 4,373,163.00 | | | 4,373,163.00 | 1,423,100.58 | 1,423,100.58 | 32.54% | 2,950,062.42 |
| Grand Total All Funds | 22,457,387.00 | 3,294,000.00 | | 25,751,387.00 | 10,742,704.85 | 10,742,704.85 | 41.72% | 15,008,682.15 |