

# Financial Statement

## JESSAMINE COUNTY FISCAL COURT

Fund Type: Governmental

From: 07/01/2019 To: 02/29/2020

### SUMMARY

|                           | General       | Road         | Jail         | L.G.E.A.   | Ambulance    | Jail Const.  | SINKING FUND | EMS          | Totals        |
|---------------------------|---------------|--------------|--------------|------------|--------------|--------------|--------------|--------------|---------------|
| Total Receipts            | 17,128,049.18 | 1,898,195.90 | 2,003,300.73 | 238,158.59 | 2,738,016.77 | 1,673,480.72 | 125,003.34   | 1,411,727.08 | 27,215,932.31 |
| Total Claims              | 9,252,507.60  | 611,530.07   | 1,996,638.13 | 39,980.00  | 2,722,780.86 | 755,052.65   | 41,030.58    | 873,317.61   | 16,292,837.50 |
| Cash Balance              | 7,875,541.58  | 1,286,665.83 | 6,662.60     | 198,178.59 | 15,235.91    | 918,428.07   | 83,972.76    | 538,409.47   | 10,923,094.81 |
| Encumbrances              | 611,706.75    | 8,003.35     | 26,531.28    | 16,390.00  | 44,018.02    | 4,759.38     |              | 2,917.63     | 714,326.41    |
| Unencumbered Cash Balance | 7,263,834.83  | 1,278,662.48 | -19,868.68   | 181,788.59 | -28,782.11   | 913,668.69   | 83,972.76    | 535,491.84   | 10,208,768.40 |

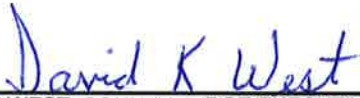
### RECONCILIATION

|                      |              |              |          |            |           |              |           |            |               |
|----------------------|--------------|--------------|----------|------------|-----------|--------------|-----------|------------|---------------|
| Bank Balance         | 4,997,112.57 | 1,286,665.83 | 9,628.43 | 198,178.59 | 16,134.20 | 1,245,430.42 | 83,972.76 | 538,596.47 | 8,375,719.27  |
| Outstanding Deposits |              |              |          |            |           |              |           |            |               |
| Outstanding Checks   | 164,947.39   |              | 2,965.83 |            | 898.29    | 327,002.35   |           | 187.00     | 496,000.86    |
| Other Investments    | 3,043,376.40 |              |          |            |           |              |           |            | 3,043,376.40  |
| Cash Balance         | 7,875,541.58 | 1,286,665.83 | 6,662.60 | 198,178.59 | 15,235.91 | 918,428.07   | 83,972.76 | 538,409.47 | 10,923,094.81 |

TO THE BEST OF MY KNOWLEDGE, THE INFORMATION CONTAINED HEREIN IS ACCURATE AND COMPLETE

  
TAMI EAST, COUNTY TREASURER

3/16/2020  
Date

  
DAVID K WEST, COUNTY JUDGE/EXECUTIVE

3/16/2020  
Date

# Revenue Condition Report

## JESSAMINE COUNTY FISCAL COURT

Fiscal Year: 2019-2020 Fund Type: Governmental

From: July 1, 2019 To: February 29, 2020

| Account         | Name                                    | Original Budget | Amendments | Transfers +/- | Total Budgeted | Total Received For This Period | Total Received Since July | % Rcvd   | Anticipated FY Revenues |
|-----------------|-----------------------------------------|-----------------|------------|---------------|----------------|--------------------------------|---------------------------|----------|-------------------------|
| General Fund    |                                         |                 |            |               |                |                                |                           |          |                         |
| 01-4101-        | REAL PROPERTY TAXES                     | 2,500,000.00    |            |               | 2,500,000.00   | 3,279,052.20                   | 3,279,052.20              | 131.16%  | (779,052.20)            |
| 01-4102-        | TANGIBLE PERSONAL PROPERTY TAXES        | 360,000.00      |            |               | 360,000.00     | 191,376.33                     | 191,376.33                | 53.16%   | 168,623.67              |
| 01-4103-        | MOTOR VEHICLE PROPERTY TAX              | 385,000.00      |            |               | 385,000.00     | 288,680.62                     | 288,680.62                | 74.98%   | 96,319.38               |
| 01-4104-        | DELINQUENT PROPERTY TAX - CO CLERK      | 20,000.00       |            |               | 20,000.00      | 28,410.48                      | 28,410.48                 | 142.05%  | (8,410.48)              |
| 01-4105-        | DELINQUENT PERSONAL PROP. TAXES - STATE | 10,000.00       |            |               | 10,000.00      | 17,599.64                      | 17,599.64                 | 176.00%  | (7,599.64)              |
| 01-4107-        | LIMESTONE, SAND & GRAVEL - TAX          | 200.00          |            |               | 200.00         |                                |                           |          | 200.00                  |
| 01-4130-        | BANK FRANCHISE TAX                      | 70,000.00       |            |               | 70,000.00      | 85,848.67                      | 85,848.67                 | 122.64%  | (15,848.67)             |
| 01-4131-        | PUBLIC SERVICE FRANCHISE TAX            | 110,000.00      |            |               | 110,000.00     | 39,601.40                      | 39,601.40                 | 36.00%   | 70,398.60               |
| 01-4132-        | DISTILLED SPIRITS                       | 50,000.00       |            |               | 50,000.00      |                                |                           |          | 50,000.00               |
| 01-4134-        | OCCUPATIONAL LICENSE FEE                | 5,700,000.00    |            |               | 5,700,000.00   | 5,121,930.89                   | 5,121,930.89              | 89.86%   | 578,069.11              |
| 01-4135-        | DEED TRANSFER                           | 300,000.00      |            |               | 300,000.00     | 299,062.36                     | 299,062.36                | 99.69%   | 937.64                  |
| 01-4137-        | INSURANCE PREMIUM FEE/TAX               | 1,350,000.00    |            |               | 1,350,000.00   | 1,419,194.87                   | 1,419,194.87              | 105.13%  | (69,194.87)             |
| 01-4138-        | TRANSIENT TAX                           | 4,000.00        |            |               | 4,000.00       | 6,952.21                       | 6,952.21                  | 173.81%  | (2,952.21)              |
| 01-4139-        | NET PROFITS TAX                         | 1,400,000.00    |            |               | 1,400,000.00   | 787,548.36                     | 787,548.36                | 56.25%   | 612,451.64              |
| 01-4139-002-    | NET PROFITS TAX / DISCOVERY             | 10,000.00       |            |               | 10,000.00      |                                |                           |          | 10,000.00               |
| 01-4301-        | EXCESS FEES - COUNTY ATTORNEY           | 60,000.00       |            |               | 60,000.00      | 16,437.11                      | 16,437.11                 | 27.40%   | 43,562.89               |
| 01-4302-        | EXCESS FEES - CLERK                     | 649,575.00      |            |               | 649,575.00     |                                |                           |          | 649,575.00              |
| 01-4304-        | EXCESS FEES - SHERIFF                   | 7,453.00        |            |               | 7,453.00       |                                |                           |          | 7,453.00                |
| 01-4402-        | ALCOHOLIC BEVERAGE LICENSE FEES         | 1,000.00        |            |               | 1,000.00       |                                |                           |          | 1,000.00                |
| 01-4409-        | PLANNING AND ZONING                     | 160,000.00      |            |               | 160,000.00     | 108,310.22                     | 108,310.22                | 67.69%   | 51,689.78               |
| 01-4417-        | CABLE VISION FRANCHISE FEE              | 45,000.00       |            |               | 45,000.00      | 36,113.11                      | 36,113.11                 | 80.25%   | 8,886.89                |
| 01-4420-        | DOG LICENSING FEES                      | 8,000.00        |            |               | 8,000.00       | 10,739.00                      | 10,739.00                 | 134.24%  | (2,739.00)              |
| 01-4501-        | DELINQUENT PROPERTY TAX - COUNTY ATTY   | 4,000.00        |            |               | 4,000.00       | 40,125.43                      | 40,125.43                 | 1003.14% | (36,125.43)             |
| 01-4506-        | COURTHOUSE ANNEX PROJECT REIMBURSEMENT  | 450,000.00      |            |               | 450,000.00     |                                |                           |          | 450,000.00              |
| 01-4510-        | HOUSEHOLD HAZARDOUS WASTE GRANT         | 22,000.00       |            |               | 22,000.00      | 22,575.00                      | 22,575.00                 | 102.61%  | (575.00)                |
| 01-4520-        | ELECTION EXPENSE REIMBURSEMENT          | 7,164.00        |            |               | 7,164.00       | 7,200.00                       | 7,200.00                  | 100.50%  | (36.00)                 |
| 01-4521-        | BOARD OF ASSESSMENT APPEALS             | 100.00          |            |               | 100.00         | 200.00                         | 200.00                    | 200.00%  | (100.00)                |
| 01-4522-        | LEGAL PROCESS TAX                       | 275.00          |            |               | 275.00         | 259.50                         | 259.50                    | 94.36%   | 15.50                   |
| 01-4532-        | AOC SPACE RENTAL                        | 331,073.00      |            |               | 331,073.00     | 264,936.27                     | 264,936.27                | 80.02%   | 66,136.73               |
| 01-4532-000-001 | COURT FACILITY FEE                      | 70,000.00       |            |               | 70,000.00      | 57,357.21                      | 57,357.21                 | 81.94%   | 12,642.79               |
| 01-4541-        | EMA REIMBURSEMENT                       | 23,379.00       |            |               | 23,379.00      | 14,803.51                      | 14,803.51                 | 63.32%   | 8,575.49                |

# Revenue Condition Report

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Fiscal Year: 2019-2020 Fund Type: Governmental

From: July 1, 2019 To: February 29, 2020

| Account         | Name                                      | Original Budget | Amendments | Transfers +/- | Total Budgeted | Total Received For This Period | Total Received Since July | % Rcvd   | Anticipated FY Revenues |
|-----------------|-------------------------------------------|-----------------|------------|---------------|----------------|--------------------------------|---------------------------|----------|-------------------------|
| General Fund    |                                           |                 |            |               |                |                                |                           |          |                         |
| 01-4542- -      | CSEPP REIMBURSEMENT                       | 418,679.00      |            |               | 418,679.00     | 410,134.34                     | 410,134.34                | 97.96%   | 8,544.66                |
| 01-4543- -      | TRAFFIC DIVERSION PROGRAM                 | 24,000.00       |            |               | 24,000.00      | 480.48                         | 480.48                    | 2.00%    | 23,519.52               |
| 01-4602- -      | SOLID WASTE FRANCHISE FEE                 | 75,000.00       |            |               | 75,000.00      | 50,475.47                      | 50,475.47                 | 67.30%   | 24,524.53               |
| 01-4603- -      | CONVENIENCE CENTER                        | 350,000.00      |            |               | 350,000.00     | 341,055.50                     | 341,055.50                | 97.44%   | 8,944.50                |
| 01-4612- -      | SHELTER ADOPTIONS                         | 35,000.00       |            |               | 35,000.00      | 74,754.23                      | 74,754.23                 | 213.58%  | (39,754.23)             |
| 01-4680- -      | RETURN TO OWNER FEES                      | 7,000.00        |            |               | 7,000.00       | 2,459.09                       | 2,459.09                  | 35.13%   | 4,540.91                |
| 01-4701- -      | CANTEEN                                   | 500.00          |            |               | 500.00         | 286.38                         | 286.38                    | 57.28%   | 213.62                  |
| 01-4704- -      | SURPLUS SALE                              | 2,000.00        |            |               | 2,000.00       | 40,614.94                      | 40,614.94                 | 2030.75% | (38,614.94)             |
| 01-4707- -      | FARM INCOME                               | 7,500.00        |            |               | 7,500.00       | 8,490.00                       | 8,490.00                  | 113.20%  | (990.00)                |
| 01-4711- -      | RENTAL & LEASE RECEIPTS                   | 257,265.00      |            |               | 257,265.00     | 215,248.75                     | 215,248.75                | 83.67%   | 42,016.25               |
| 01-4712- -      | COUNTY BUILDING RENTALS                   | 9,500.00        |            |               | 9,500.00       | 9,000.00                       | 9,000.00                  | 94.74%   | 500.00                  |
| 01-4713- -      | RECYCLING RECEIPTS                        | 1,000.00        |            |               | 1,000.00       |                                |                           |          | 1,000.00                |
| 01-4726- -      | FLEX REIMBURSEMENTS                       | 45,000.00       |            |               | 45,000.00      | 300,752.08                     | 300,752.08                | 668.34%  | (255,752.08)            |
| 01-4727- -      | VOCA REIMBURSEMENT - NICH./WILMORE        | 4,596.00        |            |               | 4,596.00       | 4,607.00                       | 4,607.00                  | 100.24%  | (11.00)                 |
| 01-4727- -000   | MISC REFUNDS                              | 5,000.00        |            |               | 5,000.00       | 55,864.12                      | 55,864.12                 | 1117.28% | (50,864.12)             |
| 01-4727- -001   | PARKS AND REC FUEL REIMBURSEMENT          | 11,000.00       |            |               | 11,000.00      | 10,885.11                      | 10,885.11                 | 98.96%   | 114.89                  |
| 01-4727- -002   | NET PROFITS FEE - CITY OF NICH            | 54,000.00       |            |               | 54,000.00      | 56,936.00                      | 56,936.00                 | 105.44%  | (2,936.00)              |
| 01-4727- -003   | PLANNING & ZONING REIMBURSEMENT           | 40,000.00       |            |               | 40,000.00      | 46,521.98                      | 46,521.98                 | 116.30%  | (6,521.98)              |
| 01-4727- -004   | RECYCLING - NICH. & WILMORE               | 80,000.00       |            |               | 80,000.00      | 74,689.14                      | 74,689.14                 | 93.36%   | 5,310.86                |
| 01-4728- -      | SHELTER DONATIONS                         | 15,000.00       |            |               | 15,000.00      | 16,428.59                      | 16,428.59                 | 109.52%  | (1,428.59)              |
| 01-4729- -      | CHILD SUPPORT PROGRAM                     | 354,679.00      |            |               | 354,679.00     | 306,007.16                     | 306,007.16                | 86.28%   | 48,671.84               |
| 01-4731- -      | MISCELLANEOUS REVENUE - RET CK FEE        | 100.00          |            |               | 100.00         | 35.60                          | 35.60                     | 35.60%   | 64.40                   |
| 01-4731- -002   | TAX RECEIPTS (STATE SALES TAX COLLECTION) | 4,500.00        |            |               | 4,500.00       | 2,406.51                       | 2,406.51                  | 53.48%   | 2,093.49                |
| 01-4733- -      | INSURANCE REIMBURSEMENT                   | 28,000.00       |            |               | 28,000.00      | 52,147.12                      | 52,147.12                 | 186.24%  | (24,147.12)             |
| 01-4780- -      | RETURNED CHECK FINES - CO ATTY            | 2,000.00        |            |               | 2,000.00       |                                |                           |          | 2,000.00                |
| 01-4780-000-002 | INSURANCE MONITORING COLLECTION FEE       | 18,000.00       |            |               | 18,000.00      | 10,500.00                      | 10,500.00                 | 58.33%   | 7,500.00                |
| 01-4780-000-003 | PROBATION MONITORING COLLECTION FEE       | 20,000.00       |            |               | 20,000.00      |                                |                           |          | 20,000.00               |
| 01-4798- -      | REIMBURSEMENT MECHANIC OVERTIME           | 2,000.00        |            |               | 2,000.00       |                                |                           |          | 2,000.00                |
| 01-4799- -      | OTHER RECEIPTS                            | 10,000.00       |            |               | 10,000.00      | 2,000.00                       | 2,000.00                  | 20.00%   | 8,000.00                |
| 01-4802- -      | INVESTMENT INTEREST                       | 10,000.00       |            |               | 10,000.00      | 2,250.01                       | 2,250.01                  | 22.50%   | 7,749.99                |
| 01-4806- -      | INTEREST ON CHECKING ACCOUNT              | 15,000.00       |            |               | 15,000.00      | 31,190.79                      | 31,190.79                 | 207.94%  | (16,190.79)             |

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|--------------|-----------------------------------|-----------------|------------|---------------|----------------|--------------------------------|---------------------------|---------|-------------------------|
| General Fund |                                   |                 |            |               |                |                                |                           |         |                         |
|              | Total Above Line Revenues         | 16,014,538.00   |            |               | 16,014,538.00  | 14,270,534.78                  | 14,270,534.78             | 89.11%  | 1,744,003.22            |
| 01-4901-     | INVESTMENTS                       | 3,033,686.00    |            |               | 3,033,686.00   | 5,482,514.40                   | 5,482,514.40              | 180.72% | (2,448,828.40)          |
| 01-4901-     | -000 CASH SURPLUS FROM PRIOR YEAR | 1,836,180.00    |            |               | 1,836,180.00   |                                |                           |         | 1,836,180.00            |
| 01-4909-     | TRANSFERS TO OTHER FUNDS          | (4,020,000.00)  |            |               | (4,020,000.00) | (2,625,000.00)                 | (2,625,000.00)            | 65.30%  | (1,395,000.00)          |
|              | Total Below Line Revenues         | 849,866.00      |            |               | 849,866.00     | 2,857,514.40                   | 2,857,514.40              | 336.23% | (2,007,648.40)          |
|              | Total General Fund Receipts       | 16,864,404.00   |            |               | 16,864,404.00  | 17,128,049.18                  | 17,128,049.18             | 101.56% | (263,645.18)            |

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| Road Fund |                                          |                 |            |               |                |                                |                           |         |                         |
| 02-4514-  | - BRIDGE, CULVERT CONSTR (TRANS CABINET) | 164,800.00      |            |               | 164,800.00     | 164,800.00                     | 164,800.00                | 100.00% |                         |
| 02-4516-  | - TRUCK LICENSE                          | 223,513.00      |            |               | 223,513.00     | 249,501.62                     | 249,501.62                | 111.63% | (25,988.62)             |
| 02-4517-  | - MOTOR VEHICLE LICENSING                | 4,944.00        |            |               | 4,944.00       | 4,945.75                       | 4,945.75                  | 100.04% | (1.75)                  |
| 02-4518-  | - COUNTY ROAD AID                        | 707,005.00      |            |               | 707,005.00     | 721,495.00                     | 721,495.00                | 102.05% | (14,490.00)             |
| 02-4519-  | - MUNICIPAL ROAD AID (UNINC)             | 91,575.00       |            |               | 91,575.00      | 64,046.90                      | 64,046.90                 | 69.94%  | 27,528.10               |
| 02-4731-  | - MISC REVENUE                           | 1,000.00        |            |               | 1,000.00       |                                |                           |         | 1,000.00                |
| 02-4806-  | - INTEREST                               | 2,000.00        |            |               | 2,000.00       | 14,106.68                      | 14,106.68                 | 705.33% | (12,106.68)             |
|           | Total Above Line Revenues                | 1,194,837.00    |            |               | 1,194,837.00   | 1,218,895.95                   | 1,218,895.95              | 102.01% | (24,058.95)             |
| 02-4901-  | - BANK SURPLUS - PRIOR YEAR              | 665,000.00      |            |               | 665,000.00     | 679,299.95                     | 679,299.95                | 102.15% | (14,299.95)             |
|           | Total Below Line Revenues                | 665,000.00      |            |               | 665,000.00     | 679,299.95                     | 679,299.95                | 102.15% | (14,299.95)             |
|           | Total Road Fund Receipts                 | 1,859,837.00    |            |               | 1,859,837.00   | 1,898,195.90                   | 1,898,195.90              | 102.06% | (38,358.90)             |

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| <b>Jail Fund</b> |                                    |                 |            |               |                |                                |                           |         |                         |
| 03-4510- -       | LITTER ABATEMENT GRANT             | 29,533.00       |            |               | 29,533.00      | 44,523.87                      | 44,523.87                 | 150.76% | (14,990.87)             |
| 03-4533- -       | STATE/JAIL ALLOTMENT               | 43,000.00       |            |               | 43,000.00      | 43,911.34                      | 43,911.34                 | 102.12% | (911.34)                |
| 03-4534- -       | STATE JAIL MEDICAL                 | 3,400.00        |            |               | 3,400.00       | 3,457.48                       | 3,457.48                  | 101.69% | (57.48)                 |
| 03-4536- -       | ADULT PRISONERS                    | 500.00          |            |               | 500.00         |                                |                           |         | 500.00                  |
| 03-4537- -       | STATE PRISONERS                    | 210,000.00      |            |               | 210,000.00     | 104,769.62                     | 104,769.62                | 49.89%  | 105,230.38              |
| 03-4538- -       | DUI FEES                           | 6,000.00        |            |               | 6,000.00       | 4,195.35                       | 4,195.35                  | 69.92%  | 1,804.65                |
| 03-4543- -       | BOOK-IN FEES                       | 60,000.00       |            |               | 60,000.00      | 29,387.65                      | 29,387.65                 | 48.98%  | 30,612.35               |
| 03-4557- -       | CLASS D FELONS                     | 350,000.00      |            |               | 350,000.00     | 271,937.18                     | 271,937.18                | 77.70%  | 78,062.82               |
| 03-4559- -       | S. S. INCENTIVE PAYMENTS           | 3,000.00        |            |               | 3,000.00       | 1,800.00                       | 1,800.00                  | 60.00%  | 1,200.00                |
| 03-4567- -       | COURT COST SUPPLEMENT              | 7,000.00        |            |               | 7,000.00       | 5,477.09                       | 5,477.09                  | 78.24%  | 1,522.91                |
| 03-4569- -       | LOCAL CORRECTIONS ASSISTANCE HB463 | 50,000.00       |            |               | 50,000.00      | 30,425.78                      | 30,425.78                 | 60.85%  | 19,574.22               |
| 03-4618- -       | WORK RELEASE                       | 5,000.00        |            |               | 5,000.00       | 4,929.81                       | 4,929.81                  | 98.60%  | 70.19                   |
| 03-4621- -       | HOUSING PAID BY INMATE             | 10,000.00       |            |               | 10,000.00      | 9,528.91                       | 9,528.91                  | 95.29%  | 471.09                  |
| 03-4633- -       | JAIL BOND FEES                     | 5,000.00        |            |               | 5,000.00       | 4,410.00                       | 4,410.00                  | 88.20%  | 590.00                  |
| 03-4634- -       | HOME INCARCERATION FEES            | 100,000.00      |            |               | 100,000.00     | 50,684.00                      | 50,684.00                 | 50.68%  | 49,316.00               |
| 03-4680- -       | TRANSPORTING C.S. WORKERS          | 8,400.00        |            |               | 8,400.00       | 5,600.00                       | 5,600.00                  | 66.67%  | 2,800.00                |
| 03-4699- -       | DRUG TESTING COLLECTIONS           | 50,000.00       |            |               | 50,000.00      | 53,382.75                      | 53,382.75                 | 106.77% | (3,382.75)              |
| 03-4702- -       | TELEPHONE COMMISSIONS              | 40,000.00       |            |               | 40,000.00      | 33,924.57                      | 33,924.57                 | 84.81%  | 6,075.43                |
| 03-4727- -       | JAIL REIMBURSEMENT                 | 1,000.00        |            |               | 1,000.00       | 12,978.54                      | 12,978.54                 | 297.85% | (11,978.54)             |
| 03-4727- -002    | JAIL MEDICAL REIMBURSEMENTS        | 2,500.00        |            |               | 2,500.00       | 1,889.59                       | 1,889.59                  | 75.58%  | 610.41                  |
| 03-4727- -003    | CANTEEN LABOR REIMBURSEMENT        | 13,000.00       |            |               | 13,000.00      | 19,756.50                      | 19,756.50                 | 151.97% | (6,756.50)              |
| 03-4806- -       | INTEREST                           | 500.00          |            |               | 500.00         | 485.22                         | 485.22                    | 97.04%  | 14.78                   |
|                  | Total Above Line Revenues          | 997,833.00      |            |               | 997,833.00     | 737,455.25                     | 737,455.25                | 73.91%  | 260,377.75              |
| 03-4901- -       | SURPLUS FROM PRIOR YEARS           | 47,383.00       |            |               | 47,383.00      | 70,845.48                      | 70,845.48                 | 149.52% | (23,462.48)             |
| 03-4910- -       | GENERAL FUND TRANSFERS             | 1,870,000.00    |            |               | 1,870,000.00   | 1,195,000.00                   | 1,195,000.00              | 63.90%  | 675,000.00              |
|                  | Total Below Line Revenues          | 1,917,383.00    |            |               | 1,917,383.00   | 1,265,845.48                   | 1,265,845.48              | 66.02%  | 651,537.52              |
|                  | Total Jail Fund Receipts           | 2,915,216.00    |            |               | 2,915,216.00   | 2,003,300.73                   | 2,003,300.73              | 68.72%  | 911,915.27              |

# Revenue Condition Report

## JESSAMINE COUNTY FISCAL COURT

Fiscal Year: 2019-2020 Fund Type: Governmental

From: July 1, 2019 To: February 29, 2020

| Account                                   | Name                                  | Original Budget | Amendments | Transfers +/- | Total Budgeted | Total Received For This Period | Total Received Since July | % Rcvd  | Anticipated FY Revenues |
|-------------------------------------------|---------------------------------------|-----------------|------------|---------------|----------------|--------------------------------|---------------------------|---------|-------------------------|
| Local Government Economic Assistance Fund |                                       |                 |            |               |                |                                |                           |         |                         |
| 04-4529- -                                | MINERALS SEVERANCE TAX                | 150,000.00      |            |               | 150,000.00     | 167,151.77                     | 167,151.77                | 111.43% | (17,151.77)             |
| 04-4727- -                                | TRANS TASK FORCE REIMB - CITY OF NICH | 8,475.00        |            |               | 8,475.00       | 8,100.00                       | 8,100.00                  | 95.58%  | 375.00                  |
| 04-4806- -                                | INTEREST                              | 1,500.00        |            |               | 1,500.00       | 1,471.57                       | 1,471.57                  | 98.10%  | 28.43                   |
|                                           | Total Above Line Revenues             | 159,975.00      |            |               | 159,975.00     | 176,723.34                     | 176,723.34                | 110.47% | (16,748.34)             |
| 04-4901- -                                | SURPLUS FROM PRIOR YEAR               | 68,850.00       |            |               | 68,850.00      | 61,435.25                      | 61,435.25                 | 89.23%  | 7,414.75                |
|                                           | Total Below Line Revenues             | 68,850.00       |            |               | 68,850.00      | 61,435.25                      | 61,435.25                 | 89.23%  | 7,414.75                |
|                                           | Total L.G.E.A. Fund Receipts          | 228,825.00      |            |               | 228,825.00     | 238,158.59                     | 238,158.59                | 104.08% | (9,333.59)              |

# Revenue Condition Report

## JESSAMINE COUNTY FISCAL COURT

Fiscal Year: 2019-2020 Fund Type: Governmental

From: July 1, 2019 To: February 29, 2020

| Account               | Name                           | Original Budget | Amendments | Transfers +/- | Total Budgeted | Total Received For This Period | Total Received Since July | % Rcvd  | Anticipated FY Revenues |
|-----------------------|--------------------------------|-----------------|------------|---------------|----------------|--------------------------------|---------------------------|---------|-------------------------|
| <b>Ambulance Fund</b> |                                |                 |            |               |                |                                |                           |         |                         |
| 09-4510-              | SENATE BILL #66                | 10,000.00       |            |               | 10,000.00      | 10,000.00                      | 10,000.00                 | 100.00% |                         |
| 09-4608-              | AMBULANCE RUNS (INSURANCE)     | 1,750,000.00    |            |               | 1,750,000.00   | 1,189,002.55                   | 1,189,002.55              | 67.94%  | 560,997.45              |
| 09-4699-              | CLASS FEE REIMBURSEMENT        | 1,500.00        |            |               | 1,500.00       | 810.00                         | 810.00                    | 54.00%  | 690.00                  |
| 09-4727-              | REFUNDS/REIMB                  |                 |            |               |                | 975.00                         | 975.00                    |         | (975.00)                |
| 09-4728-              | KIDS DAY DONATIONS             |                 |            |               |                | 400.00                         | 400.00                    |         | (400.00)                |
| 09-4806-              | INTEREST                       | 500.00          |            |               | 500.00         | 729.84                         | 729.84                    | 145.97% | (229.84)                |
|                       | Total Above Line Revenues      | 1,762,000.00    |            |               | 1,762,000.00   | 1,201,917.39                   | 1,201,917.39              | 68.21%  | 560,082.61              |
| 09-4901-              | SURPLUS PRIOR YEAR             | 39,944.00       |            |               | 39,944.00      | 188,027.70                     | 188,027.70                | 470.73% | (148,083.70)            |
| 09-4903-              | PRIOR YEAR ADJUSTMENT          |                 |            |               |                | (81,928.32)                    | (81,928.32)               |         | 81,928.32               |
| 09-4910-              | TRANSFERS IN FROM GENERAL FUND | 2,150,000.00    |            |               | 2,150,000.00   | 1,430,000.00                   | 1,430,000.00              | 66.51%  | 720,000.00              |
|                       | Total Below Line Revenues      | 2,189,944.00    |            |               | 2,189,944.00   | 1,536,099.38                   | 1,536,099.38              | 70.14%  | 653,844.62              |
|                       | Total Ambulance Fund Receipts  | 3,951,944.00    |            |               | 3,951,944.00   | 2,738,016.77                   | 2,738,016.77              | 69.28%  | 1,213,927.23            |

# Revenue Condition Report

## JESSAMINE COUNTY FISCAL COURT

Fiscal Year: 2019-2020 Fund Type: Governmental

From: July 1, 2019 To: February 29, 2020

| Account                | Name                            | Original Budget | Amendments | Transfers +/- | Total Budgeted | Total Received For<br>This Period | Total Received<br>Since July | % Rcvd  | Anticipated FY<br>Revenues |
|------------------------|---------------------------------|-----------------|------------|---------------|----------------|-----------------------------------|------------------------------|---------|----------------------------|
| Jail Construction Fund |                                 |                 |            |               |                |                                   |                              |         |                            |
| 20-4806-               | JAIL CONSTRUCTION FUND INTEREST | 500.00          |            |               | 500.00         | 10,438.01                         | 10,438.01                    | 087.60% | (9,938.01)                 |
|                        | Total Above Line Revenues       | 500.00          |            |               | 500.00         | 10,438.01                         | 10,438.01                    | 087.60% | (9,938.01)                 |
| 20-4901-               | SURPLUS PRIOR YEAR              | 1,800,000.00    |            |               | 1,800,000.00   | 1,663,042.71                      | 1,663,042.71                 | 92.39%  | 136,957.29                 |
|                        | Total Below Line Revenues       | 1,800,000.00    |            |               | 1,800,000.00   | 1,663,042.71                      | 1,663,042.71                 | 92.39%  | 136,957.29                 |
|                        | Total Jail Const. Fund Receipts | 1,800,500.00    |            |               | 1,800,500.00   | 1,673,480.72                      | 1,673,480.72                 | 92.95%  | 127,019.28                 |

# Revenue Condition Report

## JESSAMINE COUNTY FISCAL COURT

Fiscal Year: 2019-2020 Fund Type: Governmental

From: July 1, 2019 To: February 29, 2020

| Account                  | Name                             | Original Budget | Amendments | Transfers +/- | Total Budgeted | Total Received For This Period | Total Received Since July | % Rcvd  | Anticipated FY Revenues |
|--------------------------|----------------------------------|-----------------|------------|---------------|----------------|--------------------------------|---------------------------|---------|-------------------------|
| COUNTY BOND SINKING FUND |                                  |                 |            |               |                |                                |                           |         |                         |
| 21-4806-                 | INTEREST SINKING FUND            | 1,000.00        |            |               | 1,000.00       | 749.45                         | 749.45                    | 74.95%  | 250.55                  |
|                          | Total Above Line Revenues        | 1,000.00        |            |               | 1,000.00       | 749.45                         | 749.45                    | 74.95%  | 250.55                  |
| 21-4901-                 | SURPLUS PRIOR YEAR               | 123,847.00      |            |               | 123,847.00     | 124,253.89                     | 124,253.89                | 100.33% | (406.89)                |
|                          | Total Below Line Revenues        | 123,847.00      |            |               | 123,847.00     | 124,253.89                     | 124,253.89                | 100.33% | (406.89)                |
|                          | Total SINKING FUND Fund Receipts | 124,847.00      |            |               | 124,847.00     | 125,003.34                     | 125,003.34                | 100.13% | (156.34)                |

# Revenue Condition Report

## JESSAMINE COUNTY FISCAL COURT

Fiscal Year: 2019-2020 Fund Type: Governmental

From: July 1, 2019 To: February 29, 2020

| Account                        | Name                         | Original Budget | Amendments | Transfers +/- | Total Budgeted | Total Received For This Period | Total Received Since July | % Rcvd  | Anticipated FY Revenues |
|--------------------------------|------------------------------|-----------------|------------|---------------|----------------|--------------------------------|---------------------------|---------|-------------------------|
| <b>EMERGENCY SERVICES FUND</b> |                              |                 |            |               |                |                                |                           |         |                         |
| 75-4140- -                     | E-911 TARIFF                 | 285,000.00      |            |               | 285,000.00     | 212,130.10                     | 212,130.10                | 74.43%  | 72,869.90               |
| 75-4140-002-                   | E-911 TARIFF (METER)         | 1,080,000.00    |            |               | 1,080,000.00   | 729,930.86                     | 729,930.86                | 67.59%  | 350,069.14              |
| 75-4562- -                     | CMRS FUNDS - WIRELESS PHONES | 225,000.00      |            |               | 225,000.00     | 221,151.25                     | 221,151.25                | 98.29%  | 3,848.75                |
| 75-4610- -                     | CENTRAL DISPATCH SERVICE     | 142,000.00      |            |               | 142,000.00     | 149,789.89                     | 149,789.89                | 105.49% | (7,789.89)              |
| 75-4727- -                     | REFUNDS                      | 100.00          |            |               | 100.00         | 35.00                          | 35.00                     | 35.00%  | 65.00                   |
| 75-4806- -                     | INTEREST                     | 500.00          |            |               | 500.00         | 3,073.53                       | 3,073.53                  | 614.71% | (2,573.53)              |
|                                | Total Above Line Revenues    | 1,732,600.00    |            |               | 1,732,600.00   | 1,316,110.63                   | 1,316,110.63              | 75.96%  | 416,489.37              |
| 75-4901- -                     | SURPLUS, PRIOR YEAR          | 51,684.00       |            |               | 51,684.00      |                                |                           |         | 51,684.00               |
| 75-4903- -                     | ADJUSTMENT TO PRIOR YEAR     |                 |            |               |                | 95,616.45                      | 95,616.45                 |         | (95,616.45)             |
|                                | Total Below Line Revenues    | 51,684.00       |            |               | 51,684.00      | 95,616.45                      | 95,616.45                 | 185.00% | (43,932.45)             |
|                                | Total EMS Fund Receipts      | 1,784,284.00    |            |               | 1,784,284.00   | 1,411,727.08                   | 1,411,727.08              | 79.12%  | 372,556.92              |
|                                | Total All Funds Receipts     | 29,529,857.00   |            |               | 29,529,857.00  | 27,215,932.31                  | 27,215,932.31             | 92.16%  | 2,313,924.69            |

# Appropriation Condition Report

## JESSAMINE COUNTY FISCAL COURT

Fiscal Year: 2019-2020 Fund Type: Governmental

From: July 1, 2019 To: February 29, 2020

| Account         | Name                             | Original Budget | Amendments | Transfers +/- | Total Available | Claims for Period | Claims Since July | % Used  | Available<br>Free Balance | Encumbered | Unencumbered<br>Free Balance |
|-----------------|----------------------------------|-----------------|------------|---------------|-----------------|-------------------|-------------------|---------|---------------------------|------------|------------------------------|
| General Fund    |                                  |                 |            |               |                 |                   |                   |         |                           |            |                              |
| 01-5001-101-    | COUNTY JUDGE / EXECUTIVE         | 107,519.00      |            |               | 107,519.00      | 74,903.78         | 74,903.78         | 69.67%  | 32,615.22                 |            | 32,615.22                    |
| 01-5001-127-    | PAYROLL, A/P HUMAN RESOURCES     | 128,746.00      |            |               | 128,746.00      | 90,252.55         | 90,252.55         | 70.10%  | 38,493.45                 |            | 38,493.45                    |
| 01-5001-165-    | SECRETARY                        | 45,989.00       |            |               | 45,989.00       | 31,943.44         | 31,943.44         | 69.46%  | 14,045.56                 |            | 14,045.56                    |
| 01-5001-212-    | TRAINING FRINGE BENEFIT          | 4,216.00        |            |               | 4,216.00        | 4,312.60          | 4,312.60          | 102.29% | (96.60)                   |            | (96.60)                      |
| 01-5001-338-    | COMPUTER MAINTENANCE AND SUPPORT | 30,000.00       |            |               | 30,000.00       | 1,356.00          | 1,356.00          | 4.52%   | 28,644.00                 | 150.00     | 28,494.00                    |
| 01-5001-445-    | OFFICE SUPPLIES                  | 10,000.00       |            |               | 10,000.00       | 8,076.75          | 8,076.75          | 80.77%  | 1,923.25                  | 521.36     | 1,401.89                     |
| 01-5001-573-    | TELEPHONE                        | 13,000.00       |            |               | 13,000.00       | 7,771.88          | 7,771.88          | 59.78%  | 5,228.12                  | 135.51     | 5,092.61                     |
| 01-5001-576-    | TRAVEL & TRAINING                | 5,000.00        |            |               | 5,000.00        | 1,609.70          | 1,609.70          | 32.19%  | 3,390.30                  |            | 3,390.30                     |
| 01-5001-725-    | OFFICE EQUIPMENT                 | 10,000.00       |            |               | 10,000.00       |                   |                   |         | 10,000.00                 |            | 10,000.00                    |
| 01-5005-101-    | COUNTY ATTORNEY                  | 50,594.00       |            |               | 50,594.00       | 35,248.97         | 35,248.97         | 69.67%  | 15,345.03                 |            | 15,345.03                    |
| 01-5005-105-    | ASST. COUNTY ATTORNEYS           | 75,677.00       |            |               | 75,677.00       | 52,391.88         | 52,391.88         | 69.23%  | 23,285.12                 |            | 23,285.12                    |
| 01-5005-165-    | SECRETARIES, COUNTY ATTY.        | 152,006.00      |            |               | 152,006.00      | 98,396.46         | 98,396.46         | 64.73%  | 53,609.54                 |            | 53,609.54                    |
| 01-5005-348-001 | CHILD SUPPORT PROGRAM - SALARIES | 244,228.00      |            |               | 244,228.00      | 165,405.86        | 165,405.86        | 67.73%  | 78,822.14                 | 49.44      | 78,772.70                    |
| 01-5005-348-002 | CHILD SUPPORT EXPENSES           | 40,000.00       |            |               | 40,000.00       | 22,389.30         | 22,389.30         | 55.97%  | 17,610.70                 | 851.68     | 16,759.02                    |
| 01-5005-445-    | OFFICE SUPPLIES                  | 12,000.00       |            |               | 12,000.00       | 8,670.34          | 8,670.34          | 72.25%  | 3,329.66                  | 1,893.63   | 1,436.03                     |
| 01-5005-451-    | PERIODICALS                      | 4,500.00        |            |               | 4,500.00        | 638.09            | 638.09            | 14.18%  | 3,861.91                  |            | 3,861.91                     |
| 01-5005-499-    | MISCELLANEOUS SUPPLIES           | 500.00          |            |               | 500.00          |                   |                   |         | 500.00                    |            | 500.00                       |
| 01-5005-533-    | PROFESSIONAL INSURANCE           | 1,500.00        |            |               | 1,500.00        |                   |                   |         | 1,500.00                  |            | 1,500.00                     |
| 01-5005-551-    | PROFESSIONAL MEMBERSHIPS         | 1,250.00        |            |               | 1,250.00        | 1,250.00          | 1,250.00          | 100.00% |                           |            |                              |
| 01-5005-573-    | TELEPHONE (INTERNET)             | 2,000.00        |            |               | 2,000.00        | 687.02            | 687.02            | 34.35%  | 1,312.98                  |            | 1,312.98                     |
| 01-5005-576-    | TRAVEL & TRAINING                | 1,500.00        |            |               | 1,500.00        | 108.72            | 108.72            | 7.25%   | 1,391.28                  |            | 1,391.28                     |
| 01-5005-725-    | OFFICE EQUIPMENT                 | 4,000.00        |            |               | 4,000.00        | 2,569.16          | 2,569.16          | 64.23%  | 1,430.84                  | 133.11     | 1,297.73                     |
| 01-5015-348-    | PROGRAM SUPPORT - SHERIFF        | 873,395.00      |            |               | 873,395.00      | 582,063.36        | 582,063.36        | 66.64%  | 291,331.64                | 145,565.84 | 145,765.80                   |
| 01-5020-101-    | CORONER                          | 28,396.00       |            |               | 28,396.00       | 19,784.61         | 19,784.61         | 69.67%  | 8,611.39                  |            | 8,611.39                     |
| 01-5020-103-    | DEPUTY CORONERS                  | 20,100.00       |            |               | 20,100.00       | 9,213.52          | 9,213.52          | 45.84%  | 10,886.48                 |            | 10,886.48                    |
| 01-5020-210-    | CORONER EXPENSE ALLOWANCE        | 3,600.00        |            |               | 3,600.00        | 2,400.00          | 2,400.00          | 66.67%  | 1,200.00                  |            | 1,200.00                     |
| 01-5020-338-    | COMPUTER MAINTENANCE & SUPPORT   | 1,000.00        |            |               | 1,000.00        | 26.00             | 26.00             | 2.60%   | 974.00                    |            | 974.00                       |
| 01-5020-340-    | VEHICLE MAINTENANCE & REPAIR     | 2,000.00        |            |               | 2,000.00        | 218.50            | 218.50            | 10.93%  | 1,781.50                  | 78.00      | 1,703.50                     |
| 01-5020-399-    | CONTRACTED SERVICES              | 2,000.00        |            |               | 2,000.00        |                   |                   |         | 2,000.00                  |            | 2,000.00                     |
| 01-5020-441-    | EQUIPMENT & SUPPLIES             | 5,000.00        |            |               | 5,000.00        | 1,609.81          | 1,609.81          | 32.20%  | 3,390.19                  |            | 3,390.19                     |
| 01-5020-445-    | OFFICE SUPPLIES                  | 1,500.00        |            |               | 1,500.00        | 780.01            | 780.01            | 52.00%  | 719.99                    |            | 719.99                       |

# Appropriation Condition Report

## JESSAMINE COUNTY FISCAL COURT

Fiscal Year: 2019-2020 Fund Type: Governmental

From: July 1, 2019 To: February 29, 2020

| Account      | Name                              | Original Budget | Amendments | Transfers +/- | Total Available | Claims for Period | Claims Since July | % Used  | Available<br>Free Balance | Encumbered | Unencumbered<br>Free Balance |
|--------------|-----------------------------------|-----------------|------------|---------------|-----------------|-------------------|-------------------|---------|---------------------------|------------|------------------------------|
| General Fund |                                   |                 |            |               |                 |                   |                   |         |                           |            |                              |
| 01-5020-481- | UNIFORMS                          | 1,500.00        |            |               | 1,500.00        | 483.52            | 483.52            | 32.23%  | 1,016.48                  |            | 1,016.48                     |
| 01-5020-573- | TELEPHONE, INTERNET               | 4,500.00        |            |               | 4,500.00        | 1,930.31          | 1,930.31          | 42.90%  | 2,569.69                  | 190.00     | 2,379.69                     |
| 01-5020-576- | TRAVEL & TRAINING                 | 3,500.00        |            |               | 3,500.00        | 991.62            | 991.62            | 28.33%  | 2,508.38                  | 293.13     | 2,215.25                     |
| 01-5020-578- | CORONER UTILITIES                 | 2,000.00        |            |               | 2,000.00        | 591.70            | 591.70            | 29.59%  | 1,408.30                  |            | 1,408.30                     |
| 01-5020-725- | NEW EQUIPMENT                     | 3,000.00        |            |               | 3,000.00        |                   |                   |         | 3,000.00                  |            | 3,000.00                     |
| 01-5025-101- | CO. MAGISTRATES SALARIES          | 127,376.00      |            |               | 127,376.00      | 88,746.48         | 88,746.48         | 69.67%  | 38,629.52                 |            | 38,629.52                    |
| 01-5025-103- | SHERIFF, FISCAL COURT             | 200.00          |            |               | 200.00          | 40.00             | 40.00             | 20.00%  | 160.00                    |            | 160.00                       |
| 01-5025-105- | ADMINISTRATIVE ASSISTANT SALARY   | 60,320.00       |            |               | 60,320.00       | 41,760.00         | 41,760.00         | 69.23%  | 18,560.00                 |            | 18,560.00                    |
| 01-5025-167- | FISCAL COURT CLERK SALARY         | 6,000.00        |            |               | 6,000.00        | 4,000.00          | 4,000.00          | 66.67%  | 2,000.00                  | 500.00     | 1,500.00                     |
| 01-5025-185- | A.B.C. OFFICER                    | 1,200.00        |            |               | 1,200.00        | 800.00            | 800.00            | 66.67%  | 400.00                    |            | 400.00                       |
| 01-5025-210- | MAGISTRATES EXP ALLOWANCE         | 21,600.00       |            |               | 21,600.00       | 14,400.00         | 14,400.00         | 66.67%  | 7,200.00                  |            | 7,200.00                     |
| 01-5025-212- | TRAINING FRINGE BENEFIT           | 25,296.00       |            |               | 25,296.00       | 21,563.00         | 21,563.00         | 85.24%  | 3,733.00                  |            | 3,733.00                     |
| 01-5025-302- | ADVERTISING                       | 8,000.00        |            |               | 8,000.00        | 6,660.71          | 6,660.71          | 83.26%  | 1,339.29                  | 4.00       | 1,335.29                     |
| 01-5025-332- | LEGAL FEES                        | 10,000.00       |            | 450.00        | 10,450.00       | 7,126.86          | 7,126.86          | 68.20%  | 3,323.14                  |            | 3,323.14                     |
| 01-5025-368- | TAX BILL PREPARATION              | 14,000.00       |            |               | 14,000.00       | 3,474.45          | 3,474.45          | 24.82%  | 10,525.55                 |            | 10,525.55                    |
| 01-5025-398- | FISCAL COURT PUBLICATIONS         | 21,200.00       |            |               | 21,200.00       | 8,655.04          | 8,655.04          | 40.83%  | 12,544.96                 |            | 12,544.96                    |
| 01-5025-446- | FISCAL COURT MATERIALS & SUPPLIES | 5,000.00        |            | (450.00)      | 4,550.00        | 1,524.88          | 1,524.88          | 33.51%  | 3,025.12                  |            | 3,025.12                     |
| 01-5025-549- | EMPLOYEE MEDICAL SERVICES         | 5,000.00        |            |               | 5,000.00        | 3,652.00          | 3,652.00          | 73.04%  | 1,348.00                  | 30.00      | 1,318.00                     |
| 01-5025-567- | FISCAL COURT REFUNDS              | 1,000.00        |            |               | 1,000.00        |                   |                   |         | 1,000.00                  |            | 1,000.00                     |
| 01-5025-571- | CODE ENFORCEMENT MOWING,TRAILERS  | 30,000.00       |            |               | 30,000.00       | 4,522.50          | 4,522.50          | 15.07%  | 25,477.50                 | 35.00      | 25,442.50                    |
| 01-5025-576- | TRAVEL & TRAINING                 | 18,000.00       |            |               | 18,000.00       | 7,220.14          | 7,220.14          | 40.11%  | 10,779.86                 | 35.20      | 10,744.66                    |
| 01-5030-348- | CO CLERK, COPIES                  | 8,000.00        |            |               | 8,000.00        | 6,007.00          | 6,007.00          | 75.09%  | 1,993.00                  |            | 1,993.00                     |
| 01-5030-367- | P.V.A. STATUTORY CONTRIBUTION     | 100,800.00      |            |               | 100,800.00      | 42,277.00         | 42,277.00         | 41.94%  | 58,523.00                 | 25,200.00  | 33,323.00                    |
| 01-5030-573- | TELEPHONE - P.V.A.                | 5,000.00        |            |               | 5,000.00        | 2,500.00          | 2,500.00          | 50.00%  | 2,500.00                  | 1,250.00   | 1,250.00                     |
| 01-5030-578- | UTILITIES                         | 5,500.00        |            |               | 5,500.00        | 2,621.01          | 2,621.01          | 47.65%  | 2,878.99                  |            | 2,878.99                     |
| 01-5035-199- | PER DIEM-BOARD OF SUPERVISORS     | 400.00          |            |               | 400.00          | 400.00            | 400.00            | 100.00% |                           |            |                              |
| 01-5040-102- | COUNTY TREASURER - SALARY         | 63,336.00       |            |               | 63,336.00       | 41,016.90         | 41,016.90         | 64.76%  | 22,319.10                 |            | 22,319.10                    |
| 01-5040-105- | COUNTY TREASURER'S ASSISTANT      | 44,554.00       |            |               | 44,554.00       | 30,324.00         | 30,324.00         | 68.06%  | 14,230.00                 |            | 14,230.00                    |
| 01-5040-302- | ADVERTISING                       | 1,500.00        |            |               | 1,500.00        | 171.88            | 171.88            | 11.46%  | 1,328.12                  |            | 1,328.12                     |
| 01-5040-338- | COMPUTER MAINTENANCE & SUPPORT    | 15,000.00       |            |               | 15,000.00       | 52.00             | 52.00             | 0.35%   | 14,948.00                 |            | 14,948.00                    |
| 01-5040-445- | OFFICE SUPPLIES                   | 2,000.00        |            |               | 2,000.00        | 532.99            | 532.99            | 26.65%  | 1,467.01                  |            | 1,467.01                     |

# Appropriation Condition Report

## JESSAMINE COUNTY FISCAL COURT

Fiscal Year: 2019-2020 Fund Type: Governmental

From: July 1, 2019 To: February 29, 2020

| Account      | Name                                   | Original Budget | Amendments | Transfers +/- | Total Available | Claims for Period | Claims Since July | % Used | Available<br>Free Balance | Encumbered | Unencumbered<br>Free Balance |
|--------------|----------------------------------------|-----------------|------------|---------------|-----------------|-------------------|-------------------|--------|---------------------------|------------|------------------------------|
| General Fund |                                        |                 |            |               |                 |                   |                   |        |                           |            |                              |
| 01-5040-573- | TELEPHONE                              | 1,200.00        |            |               | 1,200.00        | 768.41            | 768.41            | 64.03% | 431.59                    |            | 431.59                       |
| 01-5040-576- | TRAVEL AND TRAINING                    | 1,000.00        |            |               | 1,000.00        |                   |                   |        | 1,000.00                  |            | 1,000.00                     |
| 01-5040-725- | OFFICE EQUIPMENT                       | 1,500.00        |            |               | 1,500.00        |                   |                   |        | 1,500.00                  |            | 1,500.00                     |
| 01-5047-105- | ASSISTANT TAX ADMINISTRATOR            | 42,432.00       |            |               | 42,432.00       | 29,250.00         | 29,250.00         | 68.93% | 13,182.00                 |            | 13,182.00                    |
| 01-5047-106- | TAX ENFORCEMENT OFFICER                | 1,000.00        |            |               | 1,000.00        |                   |                   |        | 1,000.00                  |            | 1,000.00                     |
| 01-5047-131- | TAX COLLECTIONS CLERK                  | 31,512.00       |            |               | 31,512.00       | 22,335.00         | 22,335.00         | 70.88% | 9,177.00                  |            | 9,177.00                     |
| 01-5047-142- | TAX ADMINISTRATOR                      | 52,510.00       |            |               | 52,510.00       | 36,753.91         | 36,753.91         | 69.99% | 15,756.09                 |            | 15,756.09                    |
| 01-5047-167- | TAX CLERK                              | 26,520.00       |            |               | 26,520.00       | 18,637.36         | 18,637.36         | 70.28% | 7,882.64                  |            | 7,882.64                     |
| 01-5047-338- | COMPUTER MAINTENANCE & SUPPORT         | 6,000.00        |            |               | 6,000.00        | 3,712.00          | 3,712.00          | 61.87% | 2,288.00                  |            | 2,288.00                     |
| 01-5047-399- | TAX COLLECTION / DISCOVERY SERVICES    | 4,800.00        |            |               | 4,800.00        | 299.45            | 299.45            | 6.24%  | 4,500.55                  |            | 4,500.55                     |
| 01-5047-445- | OFFICE SUPPLIES                        | 8,000.00        |            |               | 8,000.00        | 5,195.82          | 5,195.82          | 64.95% | 2,804.18                  | 257.15     | 2,547.03                     |
| 01-5047-563- | POSTAGE                                | 6,000.00        |            |               | 6,000.00        | 5,885.23          | 5,885.23          | 98.09% | 114.77                    |            | 114.77                       |
| 01-5047-567- | TAX REFUNDS                            | 100,000.00      |            | 70,000.00     | 170,000.00      | 161,859.54        | 161,859.54        | 95.21% | 8,140.46                  |            | 8,140.46                     |
| 01-5047-573- | TELEPHONE                              | 2,800.00        |            |               | 2,800.00        | 1,685.14          | 1,685.14          | 60.18% | 1,114.86                  |            | 1,114.86                     |
| 01-5047-576- | TRAVEL & TRAINING                      | 1,500.00        |            |               | 1,500.00        | 1,225.36          | 1,225.36          | 81.69% | 274.64                    |            | 274.64                       |
| 01-5047-578- | UTILITIES                              | 6,000.00        |            |               | 6,000.00        | 3,104.76          | 3,104.76          | 51.75% | 2,895.24                  | 23.40      | 2,871.84                     |
| 01-5047-725- | OFFICE EQUIPMENT                       | 4,000.00        |            |               | 4,000.00        |                   |                   |        | 4,000.00                  |            | 4,000.00                     |
| 01-5060-101- | LAW LIBRARIAN                          | 900.00          |            |               | 900.00          | 600.00            | 600.00            | 66.67% | 300.00                    |            | 300.00                       |
| 01-5065-192- | ELECTION OFFICERS SALARIES/MILEAGE     | 50,000.00       |            |               | 50,000.00       | 25,585.00         | 25,585.00         | 51.17% | 24,415.00                 |            | 24,415.00                    |
| 01-5065-193- | ELECTION COMMISSIONERS SALARIES        | 15,000.00       |            |               | 15,000.00       | 6,310.00          | 6,310.00          | 42.07% | 8,690.00                  |            | 8,690.00                     |
| 01-5065-194- | TABULATORS                             | 3,000.00        |            |               | 3,000.00        | 1,500.00          | 1,500.00          | 50.00% | 1,500.00                  |            | 1,500.00                     |
| 01-5065-302- | ADVERTISING                            | 3,000.00        |            |               | 3,000.00        | 1,938.75          | 1,938.75          | 64.63% | 1,061.25                  |            | 1,061.25                     |
| 01-5065-347- | POLLING PLACES, RENTAL                 | 2,000.00        |            |               | 2,000.00        | 1,800.00          | 1,800.00          | 90.00% | 200.00                    |            | 200.00                       |
| 01-5065-565- | ELECTION EXPENSES                      | 70,000.00       |            |               | 70,000.00       | 50,346.70         | 50,346.70         | 71.92% | 19,653.30                 | 2,238.00   | 17,415.30                    |
| 01-5070-106- | ENFORCEMENT OFFICER                    | 20,540.00       |            |               | 20,540.00       | 14,570.99         | 14,570.99         | 70.94% | 5,969.01                  |            | 5,969.01                     |
| 01-5070-107- | DIRECTOR SALARY                        | 59,320.00       |            | (5,000.00)    | 54,320.00       | 41,674.38         | 41,674.38         | 76.72% | 12,645.62                 |            | 12,645.62                    |
| 01-5070-165- | TECHNICIAN SALARY                      | 35,110.00       |            |               | 35,110.00       | 20,043.29         | 20,043.29         | 57.09% | 15,066.71                 |            | 15,066.71                    |
| 01-5070-185- | CONTRACTED INSPECTOR                   | 49,130.00       |            |               | 49,130.00       | 34,479.34         | 34,479.34         | 70.18% | 14,650.66                 |            | 14,650.66                    |
| 01-5070-210- | COMMITTEE & BOARD - EXP, TRAINING, INS | 30,000.00       |            |               | 30,000.00       | 22,500.00         | 22,500.00         | 75.00% | 7,500.00                  | 1,500.00   | 6,000.00                     |
| 01-5070-302- | ADVERTISING                            | 3,000.00        |            |               | 3,000.00        | 2,547.71          | 2,547.71          | 84.92% | 452.29                    |            | 452.29                       |
| 01-5070-309- | PLANNING CONSULTANTS                   | 10,000.00       |            | 6,495.00      | 16,495.00       | 15,525.00         | 15,525.00         | 94.12% | 970.00                    | 1,593.75   | (623.75)                     |

# Appropriation Condition Report

## JESSAMINE COUNTY FISCAL COURT

Fiscal Year: 2019-2020 Fund Type: Governmental

From: July 1, 2019 To: February 29, 2020

| Account         | Name                                    | Original Budget | Amendments | Transfers +/- | Total Available | Claims for Period | Claims Since July | % Used  | Available<br>Free Balance | Encumbered | Unencumbered<br>Free Balance |
|-----------------|-----------------------------------------|-----------------|------------|---------------|-----------------|-------------------|-------------------|---------|---------------------------|------------|------------------------------|
| General Fund    |                                         |                 |            |               |                 |                   |                   |         |                           |            |                              |
| 01-5070-323-    | ENGINEERING SERVICES                    | 10,000.00       |            | (1,245.00)    | 8,755.00        | 5,173.50          | 5,173.50          | 59.09%  | 3,581.50                  |            | 3,581.50                     |
| 01-5070-332-    | LEGAL FEES                              | 58,000.00       |            |               | 58,000.00       | 23,940.20         | 23,940.20         | 41.28%  | 34,059.80                 |            | 34,059.80                    |
| 01-5070-340-    | FUEL, VEHICLE MAINTENANCE               | 3,000.00        |            | (250.00)      | 2,750.00        | 1,087.59          | 1,087.59          | 39.55%  | 1,662.41                  | 660.91     | 1,001.50                     |
| 01-5070-398-    | STORM WATER MANAGEMENT                  | 22,000.00       |            |               | 22,000.00       | 10,897.63         | 10,897.63         | 49.53%  | 11,102.37                 |            | 11,102.37                    |
| 01-5070-398-002 | STORM WATER REPAIRS (DRAINS AND GRATES) |                 |            | 4,500.00      | 4,500.00        | 3,500.00          | 3,500.00          | 77.78%  | 1,000.00                  |            | 1,000.00                     |
| 01-5070-399-    | TRANSCRIPTS & SUBSCRIPTIONS             | 5,000.00        |            |               | 5,000.00        | 2,950.00          | 2,950.00          | 59.00%  | 2,050.00                  |            | 2,050.00                     |
| 01-5070-445-    | OFFICE SUPPLIES                         | 7,000.00        |            |               | 7,000.00        | 3,365.68          | 3,365.68          | 48.08%  | 3,634.32                  | 366.97     | 3,267.35                     |
| 01-5070-567-    | REFUNDS                                 | 2,000.00        |            |               | 2,000.00        | 203.00            | 203.00            | 10.15%  | 1,797.00                  |            | 1,797.00                     |
| 01-5070-573-    | TELEPHONE                               | 4,500.00        |            |               | 4,500.00        | 2,824.92          | 2,824.92          | 62.78%  | 1,675.08                  | 120.00     | 1,555.08                     |
| 01-5070-576-    | TRAVEL & TRAINING                       | 1,500.00        |            |               | 1,500.00        | 837.91            | 837.91            | 55.86%  | 662.09                    | 263.85     | 398.24                       |
| 01-5070-578-    | UTILITIES                               | 4,500.00        |            |               | 4,500.00        | 2,353.74          | 2,353.74          | 52.31%  | 2,146.26                  |            | 2,146.26                     |
| 01-5070-725-    | OFFICE EQUIPMENT                        | 1,000.00        |            |               | 1,000.00        |                   |                   |         | 1,000.00                  |            | 1,000.00                     |
| 01-5075-348-002 | WILMORE COMMUNITY DEVELOPMENT           | 4,500.00        |            |               | 4,500.00        | 2,250.00          | 2,250.00          | 50.00%  | 2,250.00                  | 1,125.00   | 1,125.00                     |
| 01-5075-348-003 | BLUEGRASS TOMORROW                      | 900.00          |            |               | 900.00          | 900.00            | 900.00            | 100.00% |                           |            |                              |
| 01-5075-348-004 | LEADERSHIP JESSAMINE COUNTY             | 1,000.00        |            |               | 1,000.00        | 1,000.00          | 1,000.00          | 100.00% |                           |            |                              |
| 01-5075-548-    | ECONOMIC DEVELOPMENT PROJECT            | 50,000.00       |            |               | 50,000.00       | 750.00            | 750.00            | 1.50%   | 49,250.00                 |            | 49,250.00                    |
| 01-5080-175-    | CUSTODIAN SALARIES                      | 147,821.00      |            |               | 147,821.00      | 100,033.11        | 100,033.11        | 67.67%  | 47,787.89                 |            | 47,787.89                    |
| 01-5080-302-    | ADVERTISING                             | 500.00          |            |               | 500.00          |                   |                   |         | 500.00                    |            | 500.00                       |
| 01-5080-411-    | CUSTODIAL SUPPLIES COURTHOUSE           | 6,000.00        |            |               | 6,000.00        | 4,891.96          | 4,891.96          | 81.53%  | 1,108.04                  | 116.85     | 991.19                       |
| 01-5080-481-    | UNIFORMS                                | 1,500.00        |            |               | 1,500.00        |                   |                   |         | 1,500.00                  |            | 1,500.00                     |
| 01-5080-548-    | COURTHOUSE RENOVATION PROJECTS          | 186,657.00      |            |               | 186,657.00      | 144,287.95        | 144,287.95        | 77.30%  | 42,369.05                 | 72,932.12  | (30,563.07)                  |
| 01-5080-563-    | POSTAGE                                 | 40,000.00       |            |               | 40,000.00       | 27,601.16         | 27,601.16         | 69.00%  | 12,398.84                 | 3,551.84   | 8,847.00                     |
| 01-5080-570-    | AOC RENEWALS & REPAIRS                  | 30,000.00       |            | (5,000.00)    | 25,000.00       | 1,265.56          | 1,265.56          | 5.06%   | 23,734.44                 | 624.67     | 23,109.77                    |
| 01-5080-571-    | COURTHOUSE GENERAL MAINTENANCE          | 10,000.00       |            | 5,000.00      | 15,000.00       | 18,754.08         | 18,754.08         | 125.03% | (3,754.08)                | 802.96     | (4,557.04)                   |
| 01-5080-573-    | COURTHOUSE MAINTENANCE TELEPHONE        | 600.00          |            |               | 600.00          | 400.00            | 400.00            | 66.67%  | 200.00                    | 50.00      | 150.00                       |
| 01-5080-576-    | FUEL & TRAINING                         | 5,000.00        |            |               | 5,000.00        | 2,380.46          | 2,380.46          | 47.61%  | 2,619.54                  | 968.89     | 1,650.65                     |
| 01-5080-578-    | COURTHOUSE UTILITIES                    | 40,000.00       |            |               | 40,000.00       | 23,590.51         | 23,590.51         | 58.98%  | 16,409.49                 | 72.15      | 16,337.34                    |
| 01-5085-145-    | PROPERTY MANAGER                        | 46,134.00       |            |               | 46,134.00       | 28,817.39         | 28,817.39         | 62.46%  | 17,316.61                 |            | 17,316.61                    |
| 01-5085-177-    | GENERAL MAINTENANCE EMPLOYEE            | 31,200.00       |            |               | 31,200.00       |                   |                   |         | 31,200.00                 |            | 31,200.00                    |
| 01-5085-185-    | PROJECT MANAGER                         | 45,614.00       |            |               | 45,614.00       | 31,320.13         | 31,320.13         | 68.66%  | 14,293.87                 |            | 14,293.87                    |
| 01-5085-340-    | VEHICLE MAINTENANCE & REPAIR            | 2,000.00        |            |               | 2,000.00        |                   |                   |         | 2,000.00                  | 352.08     | 1,647.92                     |

# Appropriation Condition Report

## JESSAMINE COUNTY FISCAL COURT

Fiscal Year: 2019-2020 Fund Type: Governmental

From: July 1, 2019 To: February 29, 2020

| Account         | Name                                 | Original Budget | Amendments | Transfers +/- | Total Available | Claims for Period | Claims Since July | % Used  | Available<br>Free Balance | Encumbered | Unencumbered<br>Free Balance |
|-----------------|--------------------------------------|-----------------|------------|---------------|-----------------|-------------------|-------------------|---------|---------------------------|------------|------------------------------|
| General Fund    |                                      |                 |            |               |                 |                   |                   |         |                           |            |                              |
| 01-5085-429-    | FUEL                                 | 10,000.00       |            |               | 10,000.00       | 1,899.15          | 1,899.15          | 18.99%  | 8,100.85                  | 377.16     | 7,723.69                     |
| 01-5085-441-    | MACHINERY, EQUIPMENT & SUPPLIES      | 6,000.00        |            |               | 6,000.00        | 1,345.45          | 1,345.45          | 22.42%  | 4,654.55                  | 284.62     | 4,369.93                     |
| 01-5085-481-    | UNIFORMS                             | 1,000.00        |            |               | 1,000.00        | 275.00            | 275.00            | 27.50%  | 725.00                    |            | 725.00                       |
| 01-5085-573-    | TELEPHONE                            | 3,800.00        |            |               | 3,800.00        | 2,040.78          | 2,040.78          | 53.70%  | 1,759.22                  | 100.00     | 1,659.22                     |
| 01-5085-578-    | MAINTENANCE UTILITIES                | 5,000.00        |            |               | 5,000.00        | 2,130.85          | 2,130.85          | 42.62%  | 2,869.15                  |            | 2,869.15                     |
| 01-5085-588-    | EQUIPMENT REPAIR                     | 500.00          |            |               | 500.00          |                   |                   |         | 500.00                    |            | 500.00                       |
| 01-5085-739-    | NEW EQUIPMENT                        | 1,000.00        |            |               | 1,000.00        |                   |                   |         | 1,000.00                  | 497.27     | 502.73                       |
| 01-5086-334-    | RENEWALS & REPAIRS - MISC. BUILDINGS | 200,000.00      |            |               | 200,000.00      | 76,978.34         | 76,978.34         | 38.49%  | 123,021.66                | 3,773.88   | 119,247.78                   |
| 01-5086-364-    | RENTALS                              | 9,600.00        |            |               | 9,600.00        | 6,800.00          | 6,800.00          | 70.83%  | 2,800.00                  |            | 2,800.00                     |
| 01-5086-364-002 | COMMONWEALTH ATTORNEY RENTAL         | 36,465.00       |            |               | 36,465.00       | 27,348.75         | 27,348.75         | 75.00%  | 9,116.25                  |            | 9,116.25                     |
| 01-5086-364-003 | JUDGE SPACE RENTAL PAYMENT           | 36,000.00       |            |               | 36,000.00       | 15,254.37         | 15,254.37         | 42.37%  | 20,745.63                 |            | 20,745.63                    |
| 01-5086-405-    | MAINTENANCE OF PARKING LOTS          | 5,000.00        |            |               | 5,000.00        | 3,600.00          | 3,600.00          | 72.00%  | 1,400.00                  |            | 1,400.00                     |
| 01-5086-411-    | CUSTODIAL SUPPLIES MISC BLDGS        | 7,000.00        |            |               | 7,000.00        | 2,108.23          | 2,108.23          | 30.12%  | 4,891.77                  | 6.00       | 4,885.77                     |
| 01-5086-578-    | UTILITIES - MISCELLANEOUS BUILDINGS  | 120,000.00      |            | (2,000.00)    | 118,000.00      | 74,629.63         | 74,629.63         | 63.25%  | 43,370.37                 | 85.05      | 43,285.32                    |
| 01-5087-411-    | CUSTODIAL SUPPLIES ANNEX             | 5,000.00        |            |               | 5,000.00        | 4,637.49          | 4,637.49          | 92.75%  | 362.51                    | 2.00       | 360.51                       |
| 01-5087-571-    | BUILDING MAINTENANCE ANNEX           | 15,000.00       |            | 3,100.00      | 18,100.00       | 18,223.93         | 18,223.93         | 100.68% | (123.93)                  | 9,460.12   | (9,584.05)                   |
| 01-5087-573-    | TELEPHONE, INTERNET ANNEX            | 5,500.00        |            |               | 5,500.00        | 3,170.58          | 3,170.58          | 57.65%  | 2,329.42                  |            | 2,329.42                     |
| 01-5087-578-    | UTILITIES ANNEX                      | 35,000.00       |            | (1,100.00)    | 33,900.00       | 17,737.56         | 17,737.56         | 52.32%  | 16,162.44                 |            | 16,162.44                    |
| 01-5087-740-    | ANNEX RENOVATION PROJECT             | 450,000.00      |            |               | 450,000.00      |                   |                   |         | 450,000.00                |            | 450,000.00                   |
| 01-5102-314-    | JUVENILE DETENTION                   | 25,000.00       |            |               | 25,000.00       |                   |                   |         | 25,000.00                 |            | 25,000.00                    |
| 01-5130-348-001 | JESSAMINE COUNTY FIRE & RESCUE       | 45,000.00       |            |               | 45,000.00       | 20,250.00         | 20,250.00         | 45.00%  | 24,750.00                 | 10,125.00  | 14,625.00                    |
| 01-5130-348-002 | WILMORE FIRE & RESCUE                | 1,350.00        |            |               | 1,350.00        | 1,350.00          | 1,350.00          | 100.00% |                           |            |                              |
| 01-5135-105-    | EMA ASSISTANT                        | 8,580.00        |            |               | 8,580.00        | 5,940.00          | 5,940.00          | 69.23%  | 2,640.00                  |            | 2,640.00                     |
| 01-5135-107-    | EMA DIRECTOR                         | 37,427.00       |            |               | 37,427.00       | 25,911.00         | 25,911.00         | 69.23%  | 11,516.00                 |            | 11,516.00                    |
| 01-5135-340-    | EMA FUEL, MAINT                      | 2,800.00        |            |               | 2,800.00        | 978.93            | 978.93            | 34.96%  | 1,821.07                  | 66.45      | 1,754.62                     |
| 01-5135-420-    | EMA MATERIALS & SUPPLIES             | 1,000.00        |            |               | 1,000.00        | 98.00             | 98.00             | 9.80%   | 902.00                    |            | 902.00                       |
| 01-5135-573-    | EMA TELEPHONE                        | 2,500.00        |            |               | 2,500.00        | 1,566.80          | 1,566.80          | 62.67%  | 933.20                    | 50.00      | 883.20                       |
| 01-5135-576-    | EMA TRAVEL / TRAINING                | 1,500.00        |            |               | 1,500.00        | 693.48            | 693.48            | 46.23%  | 806.52                    |            | 806.52                       |
| 01-5135-578-    | EMA UTILITIES                        | 1,000.00        |            |               | 1,000.00        | 290.06            | 290.06            | 29.01%  | 709.94                    |            | 709.94                       |
| 01-5135-588-    | SIREN MAINTENANCE                    | 3,000.00        |            |               | 3,000.00        |                   |                   |         | 3,000.00                  |            | 3,000.00                     |
| 01-5135-739-    | EMA NEW EQUIPMENT                    | 3,800.00        |            |               | 3,800.00        |                   |                   |         | 3,800.00                  |            | 3,800.00                     |

# Appropriation Condition Report

## JESSAMINE COUNTY FISCAL COURT

Fiscal Year: 2019-2020 Fund Type: Governmental

From: July 1, 2019 To: February 29, 2020

| Account         | Name                               | Original Budget | Amendments | Transfers +/- | Total Available | Claims for Period | Claims Since July | % Used  | Available Free Balance | Encumbered | Unencumbered Free Balance |
|-----------------|------------------------------------|-----------------|------------|---------------|-----------------|-------------------|-------------------|---------|------------------------|------------|---------------------------|
| General Fund    |                                    |                 |            |               |                 |                   |                   |         |                        |            |                           |
| 01-5136-105-    | CSEPP ADMINISTRATIVE SUPPORT       | 26,000.00       |            |               | 26,000.00       | 18,360.00         | 18,360.00         | 70.62%  | 7,640.00               |            | 7,640.00                  |
| 01-5136-107-    | CSEPP DIRECTOR                     | 68,744.00       |            |               | 68,744.00       | 47,592.00         | 47,592.00         | 69.23%  | 21,152.00              |            | 21,152.00                 |
| 01-5136-340-    | CSEPP TRAVEL, VEHICLE              | 10,600.00       |            |               | 10,600.00       | 17.38             | 17.38             | 0.16%   | 10,582.62              |            | 10,582.62                 |
| 01-5136-445-    | CSEPP OFFICE COST                  | 10,015.00       |            |               | 10,015.00       | 5,518.11          | 5,518.11          | 55.10%  | 4,496.89               | 277.26     | 4,219.63                  |
| 01-5136-573-    | EOC CENTER PHONE/FAX/INTERNET      | 14,441.00       |            |               | 14,441.00       | 3,594.77          | 3,594.77          | 24.89%  | 10,846.23              | 50.00      | 10,796.23                 |
| 01-5136-573-002 | TECHNOLOGY UPGRADE                 | 55,000.00       |            | (31,000.00)   | 24,000.00       | 3,971.16          | 3,971.16          | 16.55%  | 20,028.84              |            | 20,028.84                 |
| 01-5136-576-    | CSEPP EXERCISE TRAINING            | 1,980.00        |            |               | 1,980.00        | 992.68            | 992.68            | 50.14%  | 987.32                 |            | 987.32                    |
| 01-5136-585-    | GENERATOR REPLACEMENT PROJECT      | 109,054.00      |            | (90,025.00)   | 19,029.00       | 12,355.16         | 12,355.16         | 64.93%  | 6,673.84               |            | 6,673.84                  |
| 01-5136-588-    | PROTECTIVE ACTION INS/MAINT        | 104,098.00      |            | 475,525.00    | 579,623.00      | 579,658.69        | 579,658.69        | 100.01% | (35.69)                | 94,638.91  | (94,674.60)               |
| 01-5136-588-002 | TRAFFIC CONTROL                    | 5,066.00        |            |               | 5,066.00        | 392.27            | 392.27            | 7.74%   | 4,673.73               |            | 4,673.73                  |
| 01-5136-591-    | COMMUNICATIONS MAINTENANCE         | 18,681.00       |            |               | 18,681.00       | 9,250.00          | 9,250.00          | 49.52%  | 9,431.00               |            | 9,431.00                  |
| 01-5136-595-    | CSEPP PUBLIC OUTREACH              | 1,000.00        |            |               | 1,000.00        |                   |                   |         | 1,000.00               |            | 1,000.00                  |
| 01-5145-343-    | J.A.W.S.                           | 450.00          |            |               | 450.00          | 450.00            | 450.00            | 100.00% |                        |            |                           |
| 01-5150-513-    | FOREST FIRE PROTECTION             | 504.00          |            |               | 504.00          | 504.00            | 504.00            | 100.00% |                        |            |                           |
| 01-5160-595-    | D.A.R.E. - WILMORE                 | 1,800.00        |            |               | 1,800.00        | 1,800.00          | 1,800.00          | 100.00% |                        |            |                           |
| 01-5160-595-002 | D.A.R.E. NICHOLASVILLE             | 4,000.00        |            |               | 4,000.00        | 2,000.00          | 2,000.00          | 50.00%  | 2,000.00               | 1,000.00   | 1,000.00                  |
| 01-5175-903-    | PUBLIC ADVOCACY PROGRAM HB338      | 6,073.00        |            |               | 6,073.00        | 6,073.00          | 6,073.00          | 100.00% |                        |            |                           |
| 01-5205-105-    | ANIMAL SHELTER MANAGER             | 40,560.00       |            |               | 40,560.00       | 25,998.39         | 25,998.39         | 64.10%  | 14,561.61              |            | 14,561.61                 |
| 01-5205-106-    | ANIMAL SHELTER KENNEL TECHNICIANS  | 163,280.00      |            |               | 163,280.00      | 99,002.38         | 99,002.38         | 60.63%  | 64,277.62              |            | 64,277.62                 |
| 01-5205-107-    | ANIMAL SHELTER DIRECTOR            | 56,108.00       |            |               | 56,108.00       | 16,636.39         | 16,636.39         | 29.65%  | 39,471.61              |            | 39,471.61                 |
| 01-5205-172-    | ANIMAL CONTROL OFFICERS            | 73,866.00       |            |               | 73,866.00       | 54,175.61         | 54,175.61         | 73.34%  | 19,690.39              |            | 19,690.39                 |
| 01-5205-302-    | ADVERTISING                        | 500.00          |            |               | 500.00          |                   |                   |         | 500.00                 | 174.27     | 325.73                    |
| 01-5205-340-    | VEHICLE - MAINTENANCE & REPAIR     | 5,000.00        |            | 1,800.00      | 6,800.00        | 6,278.01          | 6,278.01          | 92.32%  | 521.99                 | 1,852.45   | (1,330.46)                |
| 01-5205-402-    | KENNELSUPPLIES (MEDICAL TREATMENT) | 45,000.00       |            | (1,500.00)    | 43,500.00       | 23,433.13         | 23,433.13         | 53.87%  | 20,066.87              | 5,566.04   | 14,500.83                 |
| 01-5205-403-    | ANIMAL CARE (FOOD, SUPPLIES)       | 8,000.00        |            |               | 8,000.00        | 3,941.01          | 3,941.01          | 49.26%  | 4,058.99               | 216.66     | 3,842.33                  |
| 01-5205-411-    | CLEANING SUPPLIES                  | 7,000.00        |            |               | 7,000.00        | 5,997.21          | 5,997.21          | 85.67%  | 1,002.79               | 445.92     | 556.87                    |
| 01-5205-429-    | FUEL                               | 10,000.00       |            |               | 10,000.00       | 4,859.16          | 4,859.16          | 48.59%  | 5,140.84               | 621.63     | 4,519.21                  |
| 01-5205-445-    | OFFICE SUPPLIES                    | 7,500.00        |            | (300.00)      | 7,200.00        | 4,973.96          | 4,973.96          | 69.08%  | 2,226.04               | 472.64     | 1,753.40                  |
| 01-5205-446-    | DONATION PURCHASES                 | 15,000.00       |            |               | 15,000.00       | 5,926.40          | 5,926.40          | 39.51%  | 9,073.60               | 1,521.78   | 7,551.82                  |
| 01-5205-481-    | UNIFORMS                           | 4,000.00        |            |               | 4,000.00        | 2,508.50          | 2,508.50          | 62.71%  | 1,491.50               | 175.15     | 1,316.35                  |
| 01-5205-548-    | GRANT EXPENDITURES (RACHEL RAY)    |                 |            | 24,750.00     | 24,750.00       |                   |                   |         | 24,750.00              |            | 24,750.00                 |

# Appropriation Condition Report

## JESSAMINE COUNTY FISCAL COURT

Fiscal Year: 2019-2020 Fund Type: Governmental

From: July 1, 2019 To: February 29, 2020

| Account         | Name                              | Original Budget | Amendments | Transfers +/- | Total Available | Claims for Period | Claims Since July | % Used | Available<br>Free Balance | Encumbered | Unencumbered<br>Free Balance |
|-----------------|-----------------------------------|-----------------|------------|---------------|-----------------|-------------------|-------------------|--------|---------------------------|------------|------------------------------|
| General Fund    |                                   |                 |            |               |                 |                   |                   |        |                           |            |                              |
| 01-5205-549-    | EMPLOYEE MEDICAL SERVICES         | 2,000.00        |            |               | 2,000.00        |                   |                   |        | 2,000.00                  | 1,405.96   | 594.04                       |
| 01-5205-550-    | ANIMAL MEDICAL SUPPLIES           | 25,000.00       |            | 10,250.00     | 35,250.00       | 26,586.12         | 26,586.12         | 75.42% | 8,663.88                  | 1,214.27   | 7,449.61                     |
| 01-5205-571-    | BUILDING REPAIRS                  | 7,500.00        |            |               | 7,500.00        | 6,322.61          | 6,322.61          | 84.30% | 1,177.39                  | 1,980.99   | (803.60)                     |
| 01-5205-572-    | SALES AND USE TAX DISBURSEMENT    | 4,500.00        |            |               | 4,500.00        | 3,011.53          | 3,011.53          | 66.92% | 1,488.47                  |            | 1,488.47                     |
| 01-5205-573-    | TELEPHONE, SECURITY, INTERNET     | 10,000.00       |            |               | 10,000.00       | 5,850.58          | 5,850.58          | 58.51% | 4,149.42                  | 105.00     | 4,044.42                     |
| 01-5205-576-    | TRAVEL & TRAINING                 | 6,000.00        |            |               | 6,000.00        | 3,079.18          | 3,079.18          | 51.32% | 2,920.82                  | 515.09     | 2,405.73                     |
| 01-5205-578-    | UTILITIES                         | 27,000.00       |            |               | 27,000.00       | 13,001.14         | 13,001.14         | 48.15% | 13,998.86                 | (3.65)     | 14,002.51                    |
| 01-5205-595-    | COMMUNITY EDUCATION               | 500.00          |            | (120.00)      | 380.00          | 156.20            | 156.20            | 41.11% | 223.80                    |            | 223.80                       |
| 01-5205-723-    | NEW EQUIPMENT                     | 12,000.00       |            | 120.00        | 12,120.00       | 11,131.24         | 11,131.24         | 91.84% | 988.76                    | 189.30     | 799.46                       |
| 01-5212-315-    | FARM ANIMAL CARCASS DISPOSAL      | 38,000.00       |            |               | 38,000.00       | 29,750.00         | 29,750.00         | 78.29% | 8,250.00                  | 4,750.00   | 3,500.00                     |
| 01-5215-105-    | ENVIRONMENTAL SERVICES DIRECTOR   | 44,200.00       |            |               | 44,200.00       | 30,600.01         | 30,600.01         | 69.23% | 13,599.99                 |            | 13,599.99                    |
| 01-5215-153-    | EQUIPMENT OPERATOR                | 69,004.00       |            |               | 69,004.00       | 48,300.13         | 48,300.13         | 70.00% | 20,703.87                 |            | 20,703.87                    |
| 01-5215-302-    | ADVERTISING                       | 2,000.00        |            |               | 2,000.00        | 943.98            | 943.98            | 47.20% | 1,056.02                  | 148.10     | 907.92                       |
| 01-5215-340-    | VEHICLE MAINTENANCE & REPAIR      | 3,000.00        |            |               | 3,000.00        | 1,612.30          | 1,612.30          | 53.74% | 1,387.70                  | 1,162.48   | 225.22                       |
| 01-5215-366-001 | SOLID WASTE                       | 800,000.00      |            |               | 800,000.00      | 638,117.69        | 638,117.69        | 79.76% | 161,882.31                | 603.27     | 161,279.04                   |
| 01-5215-366-002 | CLEANUP-SOLID WASTE               | 80,000.00       |            |               | 80,000.00       | 740.30            | 740.30            | 0.93%  | 79,259.70                 |            | 79,259.70                    |
| 01-5215-366-003 | HOUSEHOLD HAZARDOUS WASTE CLEANUP | 28,000.00       |            |               | 28,000.00       | 23,989.11         | 23,989.11         | 85.68% | 4,010.89                  |            | 4,010.89                     |
| 01-5215-398-002 | RECYCLING DISPOSAL COST           | 13,000.00       |            |               | 13,000.00       | 3,653.62          | 3,653.62          | 28.10% | 9,346.38                  |            | 9,346.38                     |
| 01-5215-411-    | CUSTODIAL SUPPLIES                | 2,000.00        |            |               | 2,000.00        | 752.82            | 752.82            | 37.64% | 1,247.18                  | 22.76      | 1,224.42                     |
| 01-5215-429-    | FUEL                              | 8,000.00        |            |               | 8,000.00        | 3,222.78          | 3,222.78          | 40.28% | 4,777.22                  | 453.93     | 4,323.29                     |
| 01-5215-441-    | EQUIPMENT & SUPPLIES              | 2,500.00        |            |               | 2,500.00        | 299.72            | 299.72            | 11.99% | 2,200.28                  | 3.68       | 2,196.60                     |
| 01-5215-445-    | OFFICE SUPPLIES                   | 2,500.00        |            | (200.00)      | 2,300.00        | 951.08            | 951.08            | 41.35% | 1,348.92                  |            | 1,348.92                     |
| 01-5215-481-    | UNIFORMS                          | 1,500.00        |            | 200.00        | 1,700.00        | 1,688.97          | 1,688.97          | 99.35% | 11.03                     | 75.00      | (63.97)                      |
| 01-5215-549-    | EMPLOYEE MEDICAL                  | 500.00          |            |               | 500.00          |                   |                   |        | 500.00                    |            | 500.00                       |
| 01-5215-571-    | BUILDING MAINTENANCE & REPAIR     | 6,000.00        |            |               | 6,000.00        | 4,979.67          | 4,979.67          | 82.99% | 1,020.33                  | 363.26     | 657.07                       |
| 01-5215-573-    | TELEPHONE, INTERNET               | 4,000.00        |            |               | 4,000.00        | 2,248.87          | 2,248.87          | 56.22% | 1,751.13                  | 98.00      | 1,653.13                     |
| 01-5215-576-    | TRAVEL & TRAINING                 | 2,000.00        |            |               | 2,000.00        | 521.00            | 521.00            | 26.05% | 1,479.00                  | 657.12     | 821.88                       |
| 01-5215-578-    | UTILITIES                         | 9,000.00        |            |               | 9,000.00        | 5,590.37          | 5,590.37          | 62.12% | 3,409.63                  |            | 3,409.63                     |
| 01-5215-588-    | EQUIPMENT MAINTENANCE             | 6,500.00        |            |               | 6,500.00        | 5,049.20          | 5,049.20          | 77.68% | 1,450.80                  | 603.36     | 847.44                       |
| 01-5215-723-    | NEW EQUIPMENT - VEHICLE           | 20,000.00       |            |               | 20,000.00       |                   |                   |        | 20,000.00                 |            | 20,000.00                    |
| 01-5215-739-    | NEW EQUIPMENT                     | 1,000.00        |            |               | 1,000.00        |                   |                   |        | 1,000.00                  |            | 1,000.00                     |

# Appropriation Condition Report

## JESSAMINE COUNTY FISCAL COURT

Fiscal Year: 2019-2020 Fund Type: Governmental

From: July 1, 2019 To: February 29, 2020

| Account         | Name                                        | Original Budget | Amendments | Transfers +/- | Total Available | Claims for Period | Claims Since July | % Used  | Available<br>Free Balance | Encumbered | Unencumbered<br>Free Balance |
|-----------------|---------------------------------------------|-----------------|------------|---------------|-----------------|-------------------|-------------------|---------|---------------------------|------------|------------------------------|
| General Fund    |                                             |                 |            |               |                 |                   |                   |         |                           |            |                              |
| 01-5235-165-    | COUNTY SOIL CONSERVATION SECRETARY          | 40,000.00       |            |               | 40,000.00       | 20,000.00         | 20,000.00         | 50.00%  | 20,000.00                 | 10,000.00  | 10,000.00                    |
| 01-5305-348-    | ADULT DAY CARE PROGRAM                      | 8,000.00        |            |               | 8,000.00        | 4,000.00          | 4,000.00          | 50.00%  | 4,000.00                  | 2,000.00   | 2,000.00                     |
| 01-5305-356-    | SENIOR CITIZENS CENTER                      | 35,000.00       |            |               | 35,000.00       | 17,500.00         | 17,500.00         | 50.00%  | 17,500.00                 | 8,750.00   | 8,750.00                     |
| 01-5315-348-002 | RESOURCE OFFICER                            | 114,525.00      |            |               | 114,525.00      |                   |                   |         | 114,525.00                | 57,202.00  | 57,323.00                    |
| 01-5330-332-    | INDIGENT LEGAL FEES                         | 16,000.00       |            |               | 16,000.00       | 11,872.00         | 11,872.00         | 74.20%  | 4,128.00                  | 400.00     | 3,728.00                     |
| 01-5330-344-    | PAUPER BURIALS & INDIGENT FUNERALS          | 5,000.00        |            |               | 5,000.00        | 1,200.00          | 1,200.00          | 24.00%  | 3,800.00                  | 300.00     | 3,500.00                     |
| 01-5330-348-    | SAFE HOUSE                                  | 2,250.00        |            |               | 2,250.00        |                   |                   |         | 2,250.00                  |            | 2,250.00                     |
| 01-5330-515-    | GENERAL CHARITY & WELFARE                   | 1,000.00        |            |               | 1,000.00        |                   |                   |         | 1,000.00                  |            | 1,000.00                     |
| 01-5340-348-001 | WILMORE/HIGH BRIDGE COMMUNITY SERVICE CENTE | 4,275.00        |            |               | 4,275.00        | 2,137.50          | 2,137.50          | 50.00%  | 2,137.50                  | 1,068.75   | 1,068.75                     |
| 01-5340-348-002 | JESSAMINE CANCER SOCIETY                    | 950.00          |            |               | 950.00          |                   |                   |         | 950.00                    | 950.00     |                              |
| 01-5340-348-003 | ADULT EDUCATION - OPERATION READ            | 1,000.00        |            |               | 1,000.00        | 1,000.00          | 1,000.00          | 100.00% |                           |            |                              |
| 01-5341-348-001 | PROGRAM SUPPORT - VOCA                      | 6,565.00        |            |               | 6,565.00        | 4,923.73          | 4,923.73          | 75.00%  | 1,641.27                  |            | 1,641.27                     |
| 01-5401-105-    | KY RIVER PARKS ASSISTANT                    | 34,944.00       |            |               | 34,944.00       | 23,848.00         | 23,848.00         | 68.25%  | 11,096.00                 |            | 11,096.00                    |
| 01-5401-106-    | CAMP NELSON TOUR COORDINATOR                | 32,885.00       |            |               | 32,885.00       | 22,544.75         | 22,544.75         | 68.56%  | 10,340.25                 |            | 10,340.25                    |
| 01-5401-185-    | KY RIVER PARKS SUPERINTENDENT               | 51,183.00       |            |               | 51,183.00       | 33,650.27         | 33,650.27         | 65.75%  | 17,532.73                 |            | 17,532.73                    |
| 01-5401-315-    | DIRECTOR OF INTERPRETATION                  | 38,438.00       |            |               | 38,438.00       | 26,610.84         | 26,610.84         | 69.23%  | 11,827.16                 |            | 11,827.16                    |
| 01-5401-340-    | VEHICLE MAINTENANCE & REPAIR                | 2,500.00        |            | (50.00)       | 2,450.00        | 969.38            | 969.38            | 39.57%  | 1,480.62                  |            | 1,480.62                     |
| 01-5401-348-001 | ARCHAEOLOGY - CAMP NELSON                   | 1,000.00        |            |               | 1,000.00        |                   |                   |         | 1,000.00                  | 140.27     | 859.73                       |
| 01-5401-348-002 | MUSEUM EXHIBITION                           | 2,900.00        |            |               | 2,900.00        |                   |                   |         | 2,900.00                  |            | 2,900.00                     |
| 01-5401-348-003 | PROPERTY MAINTENANCE - KING/LUDDY           | 2,500.00        |            |               | 2,500.00        |                   |                   |         | 2,500.00                  |            | 2,500.00                     |
| 01-5401-364-    | UNDERGROUND STORAGE RENTAL                  | 500.00          |            |               | 500.00          | 300.00            | 300.00            | 60.00%  | 200.00                    |            | 200.00                       |
| 01-5401-429-    | FUEL - KY RIVER PARKS                       | 9,000.00        |            |               | 9,000.00        | 3,469.81          | 3,469.81          | 38.55%  | 5,530.19                  | 322.30     | 5,207.89                     |
| 01-5401-441-    | EQUIPMENT & SUPPLIES - KY RIVER PARKS       | 1,000.00        |            |               | 1,000.00        |                   |                   |         | 1,000.00                  |            | 1,000.00                     |
| 01-5401-445-    | OFFICE SUPPLIES - CAMP NELSON               | 1,500.00        |            | 50.00         | 1,550.00        | 1,501.26          | 1,501.26          | 96.86%  | 48.74                     | 1.00       | 47.74                        |
| 01-5401-446-    | HOUSE FURNISHINGS                           | 500.00          |            |               | 500.00          |                   |                   |         | 500.00                    |            | 500.00                       |
| 01-5401-481-    | UNIFORMS                                    | 750.00          |            |               | 750.00          | 351.50            | 351.50            | 46.87%  | 398.50                    |            | 398.50                       |
| 01-5401-519-    | BUILDING RENOVATION / BARN & HALL CHURCH    | 5,000.00        |            |               | 5,000.00        |                   |                   |         | 5,000.00                  | 71.31      | 4,928.69                     |
| 01-5401-571-001 | BLDG MAINT/REPAIR - C N, LUDWIG, BARRACKS   | 10,000.00       |            | (3,000.00)    | 7,000.00        | 5,197.01          | 5,197.01          | 74.24%  | 1,802.99                  |            | 1,802.99                     |
| 01-5401-571-002 | BLDG MAINTENANCE/REPAIR - HIGH BRIDGE       | 10,000.00       |            |               | 10,000.00       | 5,986.41          | 5,986.41          | 59.86%  | 4,013.59                  | 53.16      | 3,960.43                     |
| 01-5401-571-003 | MAINTENANCE/REPAIR - BOAT RAMP              | 500.00          |            |               | 500.00          |                   |                   |         | 500.00                    |            | 500.00                       |
| 01-5401-571-004 | MAINTENANCE/REPAIR - LOCKS/DAMS             | 5,000.00        |            | (2,000.00)    | 3,000.00        |                   |                   |         | 3,000.00                  |            | 3,000.00                     |

# Appropriation Condition Report

## JESSAMINE COUNTY FISCAL COURT

Fiscal Year: 2019-2020 Fund Type: Governmental

From: July 1, 2019 To: February 29, 2020

| Account         | Name                                  | Original Budget | Amendments | Transfers +/- | Total Available | Claims for Period | Claims Since July | % Used  | Available<br>Free Balance | Encumbered | Unencumbered<br>Free Balance |
|-----------------|---------------------------------------|-----------------|------------|---------------|-----------------|-------------------|-------------------|---------|---------------------------|------------|------------------------------|
| General Fund    |                                       |                 |            |               |                 |                   |                   |         |                           |            |                              |
| 01-5401-573-    | TELEPHONE - CAMP NELSON               | 7,000.00        |            |               | 7,000.00        | 4,415.26          | 4,415.26          | 63.08%  | 2,584.74                  | 50.00      | 2,534.74                     |
| 01-5401-576-    | TRAVEL & TRAINING                     | 500.00          |            |               | 500.00          |                   |                   |         | 500.00                    |            | 500.00                       |
| 01-5401-578-001 | UTILITIES - CAMP NELSON               | 35,000.00       |            |               | 35,000.00       | 11,156.58         | 11,156.58         | 31.88%  | 23,843.42                 | 600.00     | 23,243.42                    |
| 01-5401-578-002 | UTILITIES - HIGHBRIDGE                | 4,500.00        |            |               | 4,500.00        | 2,828.78          | 2,828.78          | 62.86%  | 1,671.22                  |            | 1,671.22                     |
| 01-5401-588-    | EQUIPMENT MAINTENANCE                 | 2,000.00        |            |               | 2,000.00        | 893.33            | 893.33            | 44.67%  | 1,106.67                  |            | 1,106.67                     |
| 01-5401-716-    | FARM MAINTENANCE                      | 3,000.00        |            | (500.00)      | 2,500.00        |                   |                   |         | 2,500.00                  |            | 2,500.00                     |
| 01-5401-716-005 | GLASS FARM MAINTENANCE                | 1,000.00        |            | 5,500.00      | 6,500.00        | 6,397.16          | 6,397.16          | 98.42%  | 102.84                    |            | 102.84                       |
| 01-5401-725-    | OFFICE EQUIPMENT                      | 1,500.00        |            |               | 1,500.00        |                   |                   |         | 1,500.00                  |            | 1,500.00                     |
| 01-5401-739-    | NEW EQUIPMENT                         | 6,500.00        |            |               | 6,500.00        |                   |                   |         | 6,500.00                  |            | 6,500.00                     |
| 01-5405-348-001 | CITY-COUNTY PARK                      | 301,500.00      |            |               | 301,500.00      | 160,337.37        | 160,337.37        | 53.18%  | 141,162.63                | 75,375.00  | 65,787.63                    |
| 01-5405-348-002 | CAMP NELSON FOUNDATION                | 4,925.00        |            |               | 4,925.00        | 2,462.50          | 2,462.50          | 50.00%  | 2,462.50                  | 1,231.25   | 1,231.25                     |
| 01-5405-348-003 | WILMORE PARKS & RECREATION            | 18,000.00       |            |               | 18,000.00       | 9,000.00          | 9,000.00          | 50.00%  | 9,000.00                  | 4,500.00   | 4,500.00                     |
| 01-5405-348-005 | SPECIAL EVENTS                        | 7,500.00        |            |               | 7,500.00        | 4,643.31          | 4,643.31          | 61.91%  | 2,856.69                  | 479.05     | 2,377.64                     |
| 01-5405-348-006 | KEENE COMMUNITY CENTER                | 1,500.00        |            |               | 1,500.00        | 1,500.00          | 1,500.00          | 100.00% |                           |            |                              |
| 01-5405-348-007 | HIGHBRIDGE ASSOCIATION                | 568.00          |            |               | 568.00          | 568.00            | 568.00            | 100.00% |                           |            |                              |
| 01-5405-348-008 | BLUEGRASS COMMUNITY ACTION            | 2,000.00        |            |               | 2,000.00        | 2,000.00          | 2,000.00          | 100.00% |                           |            |                              |
| 01-5405-348-009 | CAMP NELSON HONOR GUARD               |                 |            | 1,500.00      | 1,500.00        | 1,500.00          | 1,500.00          | 100.00% |                           |            |                              |
| 01-5405-398-    | CONTRACTED SERVICES - POOL OPERATIONS | 72,375.00       |            | 42,150.00     | 114,525.00      | 114,502.79        | 114,502.79        | 99.98%  | 22.21                     |            | 22.21                        |
| 01-5405-429-    | CITY/COUNTY PARK FUEL (REIMBURSED)    | 11,000.00       |            |               | 11,000.00       | 7,518.11          | 7,518.11          | 68.35%  | 3,481.89                  | 888.97     | 2,592.92                     |
| 01-5405-509-    | FAIRBOARD                             | 10,000.00       |            |               | 10,000.00       |                   |                   |         | 10,000.00                 |            | 10,000.00                    |
| 01-5405-548-001 | LITTLE LEAGUE FOOTBALL                | 2,000.00        |            |               | 2,000.00        | 2,000.00          | 2,000.00          | 100.00% |                           |            |                              |
| 01-5405-548-002 | LITTLE LEAGUE BASEBALL                | 2,000.00        |            |               | 2,000.00        | 2,000.00          | 2,000.00          | 100.00% |                           |            |                              |
| 01-5405-571-    | POOL MAINTENANCE/REPAIR               | 100,000.00      |            | (42,150.00)   | 57,850.00       | 23,864.15         | 23,864.15         | 41.25%  | 33,985.85                 |            | 33,985.85                    |
| 01-5420-348-    | TOURISM & CONVENTIONS                 | 35,000.00       |            |               | 35,000.00       | 17,500.00         | 17,500.00         | 50.00%  | 17,500.00                 | 8,750.00   | 8,750.00                     |
| 01-5420-566-    | TRANSIENT TAX REIMBURSEMENT           | 4,000.00        |            | 2,500.00      | 6,500.00        | 6,791.13          | 6,791.13          | 104.48% | (291.13)                  |            | (291.13)                     |
| 01-6400-145-    | FLEET SUPERVISOR                      | 42,328.00       |            | 9,545.00      | 51,873.00       | 33,108.68         | 33,108.68         | 63.83%  | 18,764.32                 |            | 18,764.32                    |
| 01-6400-147-    | FLEET ASSISTANT                       | 31,200.00       |            |               | 31,200.00       | 14,845.75         | 14,845.75         | 47.58%  | 16,354.25                 | 133.89     | 16,220.36                    |
| 01-6400-340-    | VEHICLE MAINTENANCE & REPAIR          | 1,500.00        |            | 1,400.00      | 2,900.00        | 2,878.66          | 2,878.66          | 99.26%  | 21.34                     | 185.38     | (164.04)                     |
| 01-6400-429-    | FUEL                                  | 2,500.00        |            | (600.00)      | 1,900.00        | 445.74            | 445.74            | 23.46%  | 1,454.26                  | 33.12      | 1,421.14                     |
| 01-6400-441-    | MACHINERY, EQUIPMENT, & SUPPLIES      | 6,000.00        |            | (800.00)      | 5,200.00        | 2,689.89          | 2,689.89          | 51.73%  | 2,510.11                  |            | 2,510.11                     |
| 01-6400-481-    | UNIFORMS                              | 4,000.00        |            |               | 4,000.00        | 2,863.78          | 2,863.78          | 71.59%  | 1,136.22                  |            | 1,136.22                     |

# Appropriation Condition Report

## JESSAMINE COUNTY FISCAL COURT

Fiscal Year: 2019-2020 Fund Type: Governmental

From: July 1, 2019 To: February 29, 2020

| Account         | Name                                 | Original Budget | Amendments | Transfers +/- | Total Available | Claims for Period | Claims Since July | % Used  | Available<br>Free Balance | Encumbered | Unencumbered<br>Free Balance |
|-----------------|--------------------------------------|-----------------|------------|---------------|-----------------|-------------------|-------------------|---------|---------------------------|------------|------------------------------|
| General Fund    |                                      |                 |            |               |                 |                   |                   |         |                           |            |                              |
| 01-6400-573-    | TELEPHONE                            | 750.00          |            |               | 750.00          | 400.00            | 400.00            | 53.33%  | 350.00                    | 50.00      | 300.00                       |
| 01-6400-576-    | FLEET TRAINING                       | 2,000.00        |            |               | 2,000.00        |                   |                   |         | 2,000.00                  |            | 2,000.00                     |
| 01-6400-588-    | EQUIPMENT REPAIRS                    | 2,500.00        |            |               | 2,500.00        | 1,535.89          | 1,535.89          | 61.44%  | 964.11                    |            | 964.11                       |
| 01-6400-739-    | NEW EQUIPMENT                        | 10,000.00       |            | (9,545.00)    | 455.00          | 455.00            | 455.00            | 100.00% |                           |            |                              |
| 01-6401-348-    | METROPOLITAN PLANNERS TIP            | 10,000.00       |            |               | 10,000.00       | 10,000.00         | 10,000.00         | 100.00% |                           |            |                              |
| 01-6401-585-    | FERRY                                | 24,000.00       |            |               | 24,000.00       | 20,000.00         | 20,000.00         | 83.33%  | 4,000.00                  |            | 4,000.00                     |
| 01-7700-602-    | KACO LEASING TRUST PRINCIPAL         | 175,250.00      |            |               | 175,250.00      | 154,700.83        | 154,700.83        | 88.27%  | 20,549.17                 | 5,892.93   | 14,656.24                    |
| 01-7700-602-001 | VEHICLE LEASE PROGRAM (SHERIFF)      | 18,000.00       |            |               | 18,000.00       |                   |                   |         | 18,000.00                 |            | 18,000.00                    |
| 01-7700-602-002 | VEHICLE LEASE PROGRAM (MAINTENANCE)  | 4,500.00        |            |               | 4,500.00        |                   |                   |         | 4,500.00                  |            | 4,500.00                     |
| 01-7700-606-    | INTEREST ON KACO LEASES              | 39,207.00       |            |               | 39,207.00       | 26,847.80         | 26,847.80         | 68.48%  | 12,359.20                 | 3,116.63   | 9,242.57                     |
| 01-8000-731-    | GLASS FARM PAYMENT                   | 30,482.00       |            | 10.00         | 30,492.00       | 30,489.34         | 30,489.34         | 99.99%  | 2.66                      |            | 2.66                         |
| 01-8001-185-    | SPECIAL PROJECT COORDINATOR          | 10,000.00       |            |               | 10,000.00       | 8,497.50          | 8,497.50          | 84.97%  | 1,502.50                  |            | 1,502.50                     |
| 01-8099-573-    | TELEPHONE REPLACEMENT PROJECT        | 75,000.00       |            |               | 75,000.00       |                   |                   |         | 75,000.00                 |            | 75,000.00                    |
| 01-9100-307-    | AUDITING SERVICES                    | 25,000.00       |            |               | 25,000.00       | 21,000.00         | 21,000.00         | 84.00%  | 4,000.00                  |            | 4,000.00                     |
| 01-9100-399-    | SALARY SURVEY COST                   | 90,000.00       |            |               | 90,000.00       |                   |                   |         | 90,000.00                 |            | 90,000.00                    |
| 01-9100-399-002 | PERSONNEL POLICY REVISIONS           | 15,000.00       |            |               | 15,000.00       |                   |                   |         | 15,000.00                 |            | 15,000.00                    |
| 01-9100-503-    | BANK ERRORS & CHARGES                | 1,000.00        |            | 500.00        | 1,500.00        | 1,567.01          | 1,567.01          | 104.47% | (67.01)                   |            | (67.01)                      |
| 01-9100-521-    | INSURANCE PREMIUMS - KALF            | 412,503.00      |            | 6,500.00      | 419,003.00      | 418,984.07        | 418,984.07        | 100.00% | 18.93                     |            | 18.93                        |
| 01-9100-531-    | INSURANCE - BONDS                    | 40,000.00       |            | 16,000.00     | 56,000.00       | 55,800.66         | 55,800.66         | 99.64%  | 199.34                    | 11,937.07  | (11,737.73)                  |
| 01-9100-551-    | CO JUDGE & MAGISTRATES' ASSOCIATIONS | 3,055.00        |            |               | 3,055.00        |                   |                   |         | 3,055.00                  |            | 3,055.00                     |
| 01-9100-553-    | ADD CONTRIBUTION                     | 2,920.00        |            |               | 2,920.00        | 2,918.21          | 2,918.21          | 99.94%  | 1.79                      |            | 1.79                         |
| 01-9100-555-    | KACO CONTRIBUTION                    | 1,700.00        |            |               | 1,700.00        | 1,700.00          | 1,700.00          | 100.00% |                           |            |                              |
| 01-9100-566-    | INSURANCE CLAIMS                     | 15,000.00       |            | (5,500.00)    | 9,500.00        |                   |                   |         | 9,500.00                  | 6,500.00   | 3,000.00                     |
| 01-9100-567-    | DAMAGE CLAIMS                        | 4,000.00        |            |               | 4,000.00        | 45.99             | 45.99             | 1.15%   | 3,954.01                  |            | 3,954.01                     |
| 01-9100-599-    | ETHICS COMMITTEE EXPENSES            | 500.00          |            |               | 500.00          | 179.00            | 179.00            | 35.80%  | 321.00                    |            | 321.00                       |
| 01-9200-999-    | RESERVE FOR TRANSFERS                | 2,782,036.00    |            | (485,510.00)  | 2,296,526.00    |                   |                   |         | 2,296,526.00              |            | 2,296,526.00                 |
| 01-9400-189-    | SICK PAY BENEFITS                    | 39,244.00       |            |               | 39,244.00       | 30,529.52         | 30,529.52         | 77.79%  | 8,714.48                  |            | 8,714.48                     |
| 01-9400-201-    | FICA                                 | 404,700.00      |            |               | 404,700.00      | 263,972.32        | 263,972.32        | 65.23%  | 140,727.68                |            | 140,727.68                   |
| 01-9400-202-    | RETIREMENT                           | 853,158.00      |            |               | 853,158.00      | 561,326.28        | 561,326.28        | 65.79%  | 291,831.72                |            | 291,831.72                   |
| 01-9400-202-002 | RETIREMENT-HAZARDOUS                 | 514,473.00      |            |               | 514,473.00      | 351,212.40        | 351,212.40        | 68.27%  | 163,260.60                |            | 163,260.60                   |
| 01-9400-205-    | EMPLOYEE HEALTH INSURANCE            | 2,500,000.00    |            |               | 2,500,000.00    | 1,528,929.46      | 1,528,929.46      | 61.16%  | 971,070.54                |            | 971,070.54                   |

# Appropriation Condition Report

## JESSAMINE COUNTY FISCAL COURT

Fiscal Year: 2019-2020 Fund Type: Governmental

From: July 1, 2019 To: February 29, 2020

| Account      | Name                         | Original Budget | Amendments | Transfers +/- | Total Available | Claims for Period | Claims Since July | % Used | Available<br>Free Balance | Encumbered | Unencumbered<br>Free Balance |
|--------------|------------------------------|-----------------|------------|---------------|-----------------|-------------------|-------------------|--------|---------------------------|------------|------------------------------|
| General Fund |                              |                 |            |               |                 |                   |                   |        |                           |            |                              |
| 01-9400-208- | UNEMPLOYMENT INSURANCE       | 18,000.00       |            |               | 18,000.00       |                   |                   |        | 18,000.00                 |            | 18,000.00                    |
| 01-9400-209- | WORKERS COMP                 | 463,321.00      |            |               | 463,321.00      | 458,341.00        | 458,341.00        | 98.93% | 4,980.00                  |            | 4,980.00                     |
| 01-9500-902- | STATE SALES TAX DISTRIBUTION | 4,500.00        |            |               | 4,500.00        |                   |                   |        | 4,500.00                  |            | 4,500.00                     |
| Fund Totals  |                              | 16,864,404.00   |            |               | 16,864,404.00   | 9,252,507.60      | 9,252,507.60      | 54.86% | 7,611,896.40              | 611,706.75 | 7,000,189.65                 |

# Appropriation Condition Report

## JESSAMINE COUNTY FISCAL COURT

Fiscal Year: 2019-2020 Fund Type: Governmental

From: July 1, 2019 To: February 29, 2020

| Account      | Name                           | Original Budget | Amendments | Transfers +/- | Total Available | Claims for Period | Claims Since July | % Used  | Available<br>Free Balance | Encumbered | Unencumbered<br>Free Balance |
|--------------|--------------------------------|-----------------|------------|---------------|-----------------|-------------------|-------------------|---------|---------------------------|------------|------------------------------|
| Road Fund    |                                |                 |            |               |                 |                   |                   |         |                           |            |                              |
| 02-6103-102- | SUPERVISOR SALARY              | 56,331.00       |            |               | 56,331.00       | 35,840.58         | 35,840.58         | 63.62%  | 20,490.42                 |            | 20,490.42                    |
| 02-6103-105- | CREW CHIEF, SALARY             | 52,990.00       |            |               | 52,990.00       | 34,722.63         | 34,722.63         | 65.53%  | 18,267.37                 |            | 18,267.37                    |
| 02-6105-143- | ROAD LABORERS                  | 5,000.00        |            |               | 5,000.00        |                   |                   |         | 5,000.00                  |            | 5,000.00                     |
| 02-6105-151- | HEAVY EQUIPMENT OPERATOR       | 87,013.00       |            |               | 87,013.00       | 56,596.19         | 56,596.19         | 65.04%  | 30,416.81                 |            | 30,416.81                    |
| 02-6105-153- | LIGHT EQUIPMENT OPERATOR       | 93,236.00       |            |               | 93,236.00       | 39,503.08         | 39,503.08         | 42.37%  | 53,732.92                 |            | 53,732.92                    |
| 02-6105-159- | DISPATCHER, SALARY             | 41,756.00       |            |               | 41,756.00       | 26,635.98         | 26,635.98         | 63.79%  | 15,120.02                 |            | 15,120.02                    |
| 02-6105-185- | C.S. SUPERVISOR, SALARY        | 41,756.00       |            |               | 41,756.00       | 26,437.45         | 26,437.45         | 63.31%  | 15,318.55                 |            | 15,318.55                    |
| 02-6105-302- | ADVERTISING                    | 500.00          |            |               | 500.00          | 71.55             | 71.55             | 14.31%  | 428.45                    |            | 428.45                       |
| 02-6105-399- | CONTRACTED SERVICES            | 75,000.00       |            |               | 75,000.00       | 14,500.00         | 14,500.00         | 19.33%  | 60,500.00                 |            | 60,500.00                    |
| 02-6105-405- | ASPHALT                        | 321,355.00      |            |               | 321,355.00      | 4,432.56          | 4,432.56          | 1.38%   | 316,922.44                |            | 316,922.44                   |
| 02-6105-409- | GRAVEL/WINTER & MISC. USES     | 5,000.00        |            |               | 5,000.00        | 472.76            | 472.76            | 9.46%   | 4,527.24                  |            | 4,527.24                     |
| 02-6105-411- | CUSTODIAL SUPPLIES             | 2,000.00        |            |               | 2,000.00        | 695.94            | 695.94            | 34.80%  | 1,304.06                  | 274.75     | 1,029.31                     |
| 02-6105-429- | FUEL PRODUCTS                  | 40,000.00       |            |               | 40,000.00       | 13,294.17         | 13,294.17         | 33.24%  | 26,705.83                 | 1,597.77   | 25,108.06                    |
| 02-6105-431- | CONSTRUCTION (BUILDINGS)       | 2,500.00        |            |               | 2,500.00        |                   |                   |         | 2,500.00                  |            | 2,500.00                     |
| 02-6105-445- | OFFICE SUPPLIES                | 1,000.00        |            |               | 1,000.00        | 150.12            | 150.12            | 15.01%  | 849.88                    |            | 849.88                       |
| 02-6105-447- | ROAD & GARAGE MATERIALS        | 20,000.00       |            |               | 20,000.00       | 3,354.32          | 3,354.32          | 16.77%  | 16,645.68                 | 527.37     | 16,118.31                    |
| 02-6105-469- | ROAD SIGNS                     | 20,000.00       |            |               | 20,000.00       | 6,384.10          | 6,384.10          | 31.92%  | 13,615.90                 | 1,112.00   | 12,503.90                    |
| 02-6105-471- | SALT                           | 25,000.00       |            |               | 25,000.00       | 7,359.86          | 7,359.86          | 29.44%  | 17,640.14                 |            | 17,640.14                    |
| 02-6105-481- | STAFF UNIFORMS                 | 4,000.00        |            |               | 4,000.00        | 800.00            | 800.00            | 20.00%  | 3,200.00                  | 75.00      | 3,125.00                     |
| 02-6105-549- | EMPLOYEE MEDICAL EXPENSE       | 2,000.00        |            |               | 2,000.00        | 110.00            | 110.00            | 5.50%   | 1,890.00                  |            | 1,890.00                     |
| 02-6105-571- | BUILDING MAINTENANCE & REPAIRS | 10,000.00       |            |               | 10,000.00       | 611.26            | 611.26            | 6.11%   | 9,388.74                  |            | 9,388.74                     |
| 02-6105-573- | TELEPHONE                      | 3,000.00        |            |               | 3,000.00        | 1,732.73          | 1,732.73          | 57.76%  | 1,267.27                  | 85.00      | 1,182.27                     |
| 02-6105-576- | TRAVEL & TRAINING              | 1,000.00        |            |               | 1,000.00        | 220.00            | 220.00            | 22.00%  | 780.00                    |            | 780.00                       |
| 02-6105-578- | UTILITIES                      | 20,000.00       |            |               | 20,000.00       | 7,685.92          | 7,685.92          | 38.43%  | 12,314.08                 |            | 12,314.08                    |
| 02-6105-588- | EQUIPMENT REPAIRS              | 50,000.00       |            |               | 50,000.00       | 36,373.26         | 36,373.26         | 72.75%  | 13,626.74                 | 4,331.46   | 9,295.28                     |
| 02-6105-731- | RIGHT OF WAY                   | 3,000.00        |            |               | 3,000.00        |                   |                   |         | 3,000.00                  |            | 3,000.00                     |
| 02-6105-739- | NEW EQUIPMENT                  | 300,000.00      |            |               | 300,000.00      |                   |                   |         | 300,000.00                |            | 300,000.00                   |
| 02-8003-312- | BRIDGE, CULVERT CONSTRUCTION   | 206,000.00      |            | 1,903.00      | 207,903.00      | 207,894.50        | 207,894.50        | 100.00% | 8.50                      |            | 8.50                         |
| 02-9200-999- | RESERVE FOR TRANSFERS          | 240,586.00      |            | (5,405.00)    | 235,181.00      | 1,652.12          | 1,652.12          | 0.70%   | 233,528.88                |            | 233,528.88                   |
| 02-9400-189- | SICK PAY BENEFITS              | 10,691.00       |            | 3,502.00      | 14,193.00       | 14,192.73         | 14,192.73         | 100.00% | 0.27                      |            | 0.27                         |
| 02-9400-201- | FICA                           | 29,359.00       |            |               | 29,359.00       | 17,546.91         | 17,546.91         | 59.77%  | 11,812.09                 |            | 11,812.09                    |

# Appropriation Condition Report

## JESSAMINE COUNTY FISCAL COURT

Fiscal Year: 2019-2020 Fund Type: Governmental

From: July 1, 2019 To: February 29, 2020

| Account      | Name       | Original Budget | Amendments | Transfers +/- | Total Available | Claims for Period | Claims Since July | % Used | Available    | Unencumbered |              |
|--------------|------------|-----------------|------------|---------------|-----------------|-------------------|-------------------|--------|--------------|--------------|--------------|
|              |            |                 |            |               |                 |                   |                   |        | Free Balance | Encumbered   | Free Balance |
| Road Fund    |            |                 |            |               |                 |                   |                   |        |              |              |              |
| 02-9400-202- | RETIREMENT | 89,764.00       |            |               | 89,764.00       | 52,259.35         | 52,259.35         | 58.22% | 37,504.65    |              | 37,504.65    |
| Fund Totals  |            | 1,859,837.00    |            |               | 1,859,837.00    | 611,530.07        | 611,530.07        | 32.88% | 1,248,306.93 | 8,003.35     | 1,240,303.58 |

# Appropriation Condition Report

## JESSAMINE COUNTY FISCAL COURT

Fiscal Year: 2019-2020 Fund Type: Governmental

From: July 1, 2019 To: February 29, 2020

| Account      | Name                                  | Original Budget | Amendments | Transfers +/- | Total Available | Claims for Period | Claims Since July | % Used  | Available<br>Free Balance | Encumbered | Unencumbered<br>Free Balance |
|--------------|---------------------------------------|-----------------|------------|---------------|-----------------|-------------------|-------------------|---------|---------------------------|------------|------------------------------|
| Jail Fund    |                                       |                 |            |               |                 |                   |                   |         |                           |            |                              |
| 03-5101-101- | JAILER'S SALARY                       | 107,513.00      |            |               | 107,513.00      | 74,903.78         | 74,903.78         | 69.67%  | 32,609.22                 |            | 32,609.22                    |
| 03-5101-103- | DEPUTIES/MATRONS                      | 1,090,356.00    |            |               | 1,090,356.00    | 868,730.00        | 868,730.00        | 79.67%  | 221,626.00                |            | 221,626.00                   |
| 03-5101-105- | CHIEF ASSISTANT TO JAILER             | 66,402.00       |            |               | 66,402.00       | 46,789.16         | 46,789.16         | 70.46%  | 19,612.84                 |            | 19,612.84                    |
| 03-5101-212- | TRAINING FRINGE BENEFIT               | 4,216.00        |            |               | 4,216.00        | 4,215.64          | 4,215.64          | 99.99%  | 0.36                      |            | 0.36                         |
| 03-5101-302- | ADVERTISING                           | 500.00          |            |               | 500.00          | 199.38            | 199.38            | 39.88%  | 300.62                    |            | 300.62                       |
| 03-5101-314- | ADULT CONTRACTS                       | 250,000.00      |            | (12,250.00)   | 237,750.00      | 60,427.18         | 60,427.18         | 25.42%  | 177,322.82                | 1,755.04   | 175,567.78                   |
| 03-5101-340- | VEHICLE MAINTENANCE AND REPAIR        | 7,500.00        |            | 5,050.00      | 12,550.00       | 11,867.73         | 11,867.73         | 94.56%  | 682.27                    | 557.84     | 124.43                       |
| 03-5101-343- | PRISONER MEDICAL SERVICES             | 265,000.00      |            |               | 265,000.00      | 153,245.60        | 153,245.60        | 57.83%  | 111,754.40                | 8,344.42   | 103,409.98                   |
| 03-5101-346- | PEST CONTROL                          | 1,080.00        |            |               | 1,080.00        | 270.00            | 270.00            | 25.00%  | 810.00                    |            | 810.00                       |
| 03-5101-365- | SERVICE CONTRACTS                     | 10,000.00       |            |               | 10,000.00       | 3,881.56          | 3,881.56          | 38.82%  | 6,118.44                  | 82.14      | 6,036.30                     |
| 03-5101-382- | DRUG TESTING EXPENSES                 | 40,000.00       |            |               | 40,000.00       | 31,861.38         | 31,861.38         | 79.65%  | 8,138.62                  | 494.40     | 7,644.22                     |
| 03-5101-398- | HOME INCARCERATION MONITORING PROGRAM | 50,000.00       |            |               | 50,000.00       | 17,815.63         | 17,815.63         | 35.63%  | 32,184.37                 | 711.75     | 31,472.62                    |
| 03-5101-411- | CUSTODIAL SUPPLIES                    | 30,000.00       |            |               | 30,000.00       | 17,937.26         | 17,937.26         | 59.79%  | 12,062.74                 | 550.36     | 11,512.38                    |
| 03-5101-425- | FOOD & SUPPLIES                       | 283,000.00      |            |               | 283,000.00      | 193,240.83        | 193,240.83        | 68.28%  | 89,759.17                 | 5,217.43   | 84,541.74                    |
| 03-5101-429- | FUEL                                  | 19,000.00       |            | (1,450.00)    | 17,550.00       | 9,366.93          | 9,366.93          | 53.37%  | 8,183.07                  | 1,521.45   | 6,661.62                     |
| 03-5101-437- | LINENS                                | 6,000.00        |            | (800.00)      | 5,200.00        | 681.87            | 681.87            | 13.11%  | 4,518.13                  |            | 4,518.13                     |
| 03-5101-445- | OFFICE SUPPLIES                       | 8,000.00        |            | 7,000.00      | 15,000.00       | 14,778.56         | 14,778.56         | 98.52%  | 221.44                    | 383.57     | (162.13)                     |
| 03-5101-453- | PRISONER HYGIENE                      | 7,500.00        |            | 5,650.00      | 13,150.00       | 13,185.27         | 13,185.27         | 100.27% | (35.27)                   | 1,955.84   | (1,991.11)                   |
| 03-5101-465- | PRISONER UNIFORMS                     | 3,000.00        |            | (150.00)      | 2,850.00        | 711.88            | 711.88            | 24.98%  | 2,138.12                  |            | 2,138.12                     |
| 03-5101-468- | LITTER ABATEMENT SUPPLIES             | 8,000.00        |            |               | 8,000.00        | 1,980.32          | 1,980.32          | 24.75%  | 6,019.68                  | 105.37     | 5,914.31                     |
| 03-5101-481- | STAFF UNIFORMS                        | 8,000.00        |            | 1,700.00      | 9,700.00        | 9,680.12          | 9,680.12          | 99.80%  | 19.88                     | 2,536.39   | (2,516.51)                   |
| 03-5101-549- | EMPLOYEE MEDICAL SERVICES             | 2,000.00        |            | (500.00)      | 1,500.00        | 813.00            | 813.00            | 54.20%  | 687.00                    |            | 687.00                       |
| 03-5101-551- | ASSOCIATION DUES                      | 750.00          |            |               | 750.00          |                   |                   |         | 750.00                    |            | 750.00                       |
| 03-5101-571- | BUILDING MAINTENANCE & REPAIRS        | 50,000.00       |            | (750.00)      | 49,250.00       | 34,374.46         | 34,374.46         | 69.80%  | 14,875.54                 | 1,575.12   | 13,300.42                    |
| 03-5101-573- | TELEPHONE                             | 9,500.00        |            |               | 9,500.00        | 6,229.18          | 6,229.18          | 65.57%  | 3,270.82                  |            | 3,270.82                     |
| 03-5101-576- | TRAVEL & TRAINING                     | 6,000.00        |            | 1,400.00      | 7,400.00        | 7,387.90          | 7,387.90          | 99.84%  | 12.10                     | 475.00     | (462.90)                     |
| 03-5101-578- | UTILITIES                             | 110,000.00      |            | (3,500.00)    | 106,500.00      | 67,322.84         | 67,322.84         | 63.21%  | 39,177.16                 |            | 39,177.16                    |
| 03-5101-588- | EQUIPMENT REPAIR                      | 10,000.00       |            |               | 10,000.00       | 4,294.10          | 4,294.10          | 42.94%  | 5,705.90                  | 186.00     | 5,519.90                     |
| 03-5101-723- | VEHICLE PURCHASE                      | 30,000.00       |            | (11,614.00)   | 18,386.00       | 15,000.00         | 15,000.00         | 81.58%  | 3,386.00                  |            | 3,386.00                     |
| 03-5101-739- | NEW EQUIPMENT                         | 5,000.00        |            | 12,389.00     | 17,389.00       | 17,378.56         | 17,378.56         | 99.94%  | 10.44                     |            | 10.44                        |
| 03-7700-602- | VEHICLE LEASING EXPENSE               | 5,000.00        |            |               | 5,000.00        |                   |                   |         | 5,000.00                  |            | 5,000.00                     |

# Appropriation Condition Report

## JESSAMINE COUNTY FISCAL COURT

Fiscal Year: 2019-2020 Fund Type: Governmental

From: July 1, 2019 To: February 29, 2020

| Account      | Name                    | Original Budget | Amendments | Transfers +/- | Total Available | Claims for Period | Claims Since July | % Used | Available<br>Free Balance | Encumbered | Unencumbered<br>Free Balance |
|--------------|-------------------------|-----------------|------------|---------------|-----------------|-------------------|-------------------|--------|---------------------------|------------|------------------------------|
| Jail Fund    |                         |                 |            |               |                 |                   |                   |        |                           |            |                              |
| 03-9100-503- | BANK ERRORS AND CHARGES |                 |            |               |                 | 32.00             | 32.00             |        | (32.00)                   |            | (32.00)                      |
| 03-9200-999- | RESERVE FOR TRANSFER    | 30,000.00       |            | (2,175.00)    | 27,825.00       |                   |                   |        | 27,825.00                 |            | 27,825.00                    |
| 03-9400-189- | JAIL SICK PAY           | 7,576.00        |            |               | 7,576.00        | 5,698.88          | 5,698.88          | 75.22% | 1,877.12                  |            | 1,877.12                     |
| 03-9400-201- | FICA                    | 97,619.00       |            |               | 97,619.00       | 75,168.37         | 75,168.37         | 77.00% | 22,450.63                 |            | 22,450.63                    |
| 03-9400-202- | RETIREMENT              | 286,704.00      |            |               | 286,704.00      | 227,168.76        | 227,168.76        | 79.23% | 59,535.24                 | 79.16      | 59,456.08                    |
| Fund Totals  |                         | 2,915,216.00    |            |               | 2,915,216.00    | 1,996,638.13      | 1,996,638.13      | 68.49% | 918,577.87                | 26,531.28  | 892,046.59                   |

# Appropriation Condition Report

## JESSAMINE COUNTY FISCAL COURT

Fiscal Year: 2019-2020 Fund Type: Governmental

From: July 1, 2019 To: February 29, 2020

| Account                                   | Name                                   | Original Budget | Amendments | Transfers +/- | Total Available | Claims for Period | Claims Since July | % Used | Available<br>Free Balance | Encumbered | Unencumbered<br>Free Balance |
|-------------------------------------------|----------------------------------------|-----------------|------------|---------------|-----------------|-------------------|-------------------|--------|---------------------------|------------|------------------------------|
| Local Government Economic Assistance Fund |                                        |                 |            |               |                 |                   |                   |        |                           |            |                              |
| 04-5075-548-                              | ECONOMIC DEVELOPMENT                   | 55,000.00       |            |               | 55,000.00       | 27,500.00         | 27,500.00         | 50.00% | 27,500.00                 | 13,750.00  | 13,750.00                    |
| 04-5075-548-002                           | ECONOMIC DEVELOPMENT PAYMENT           | 113,250.00      |            |               | 113,250.00      |                   |                   |        | 113,250.00                |            | 113,250.00                   |
| 04-5420-348-                              | CHAMBER OF COMMERCE                    | 5,760.00        |            |               | 5,760.00        | 2,880.00          | 2,880.00          | 50.00% | 2,880.00                  | 1,440.00   | 1,440.00                     |
| 04-5420-348-002                           | JESSAMINE CO TRANSPORTATION TASK FORCE | 16,950.00       |            |               | 16,950.00       | 9,600.00          | 9,600.00          | 56.64% | 7,350.00                  | 1,200.00   | 6,150.00                     |
| 04-6105-739-                              | NEW EQUIPMENT                          | 8,000.00        |            |               | 8,000.00        |                   |                   |        | 8,000.00                  |            | 8,000.00                     |
| 04-9200-999-                              | RESERVE FOR TRANSFER                   | 29,865.00       |            |               | 29,865.00       |                   |                   |        | 29,865.00                 |            | 29,865.00                    |
| Fund Totals                               |                                        | 228,825.00      |            |               | 228,825.00      | 39,980.00         | 39,980.00         | 17.47% | 188,845.00                | 16,390.00  | 172,455.00                   |

# Appropriation Condition Report

## JESSAMINE COUNTY FISCAL COURT

Fiscal Year: 2019-2020 Fund Type: Governmental

From: July 1, 2019 To: February 29, 2020

| Account        | Name                               | Original Budget | Amendments | Transfers +/- | Total Available | Claims for Period | Claims Since July | % Used  | Available<br>Free Balance | Encumbered | Unencumbered<br>Free Balance |
|----------------|------------------------------------|-----------------|------------|---------------|-----------------|-------------------|-------------------|---------|---------------------------|------------|------------------------------|
| Ambulance Fund |                                    |                 |            |               |                 |                   |                   |         |                           |            |                              |
| 09-5133-115-   | LIEUT PARAMEDICS                   | 176,802.00      |            |               | 176,802.00      | 126,314.10        | 126,314.10        | 71.44%  | 50,487.90                 |            | 50,487.90                    |
| 09-5133-137-   | PARAMEDICS                         | 818,215.00      |            |               | 818,215.00      | 478,812.21        | 478,812.21        | 58.52%  | 339,402.79                |            | 339,402.79                   |
| 09-5140-105-   | DEPUTY DIRECTOR                    | 71,248.00       |            |               | 71,248.00       | 50,680.35         | 50,680.35         | 71.13%  | 20,567.65                 |            | 20,567.65                    |
| 09-5140-106-   | EDUCATION COORDINATOR              | 56,216.00       |            |               | 56,216.00       | 42,207.18         | 42,207.18         | 75.08%  | 14,008.82                 |            | 14,008.82                    |
| 09-5140-107-   | EMS ADMINISTRATOR                  | 69,035.00       |            |               | 69,035.00       | 48,059.12         | 48,059.12         | 69.62%  | 20,975.88                 |            | 20,975.88                    |
| 09-5140-117-   | SERGEANT PARAMEDICS                | 169,772.00      |            |               | 169,772.00      | 110,558.15        | 110,558.15        | 65.12%  | 59,213.85                 |            | 59,213.85                    |
| 09-5140-137-   | EMT SALARIES                       | 569,061.00      |            |               | 569,061.00      | 456,151.86        | 456,151.86        | 80.16%  | 112,909.14                |            | 112,909.14                   |
| 09-5140-167-   | CLERKS                             | 81,380.00       |            |               | 81,380.00       | 49,526.41         | 49,526.41         | 60.86%  | 31,853.59                 |            | 31,853.59                    |
| 09-5140-302-   | ADVERTISING                        | 500.00          |            |               | 500.00          | 411.90            | 411.90            | 82.38%  | 88.10                     |            | 88.10                        |
| 09-5140-309-   | MEDICAL CONSULTANT                 | 16,000.00       |            |               | 16,000.00       | 11,076.84         | 11,076.84         | 69.23%  | 4,923.16                  |            | 4,923.16                     |
| 09-5140-336-   | MEDICAL EQUIPMENT - MAINT & REPAIR | 8,000.00        |            |               | 8,000.00        | 4,192.80          | 4,192.80          | 52.41%  | 3,807.20                  |            | 3,807.20                     |
| 09-5140-338-   | COMPUTER MAINTENANCE & SUPPORT     | 50,000.00       |            |               | 50,000.00       | 42,309.77         | 42,309.77         | 84.62%  | 7,690.23                  | 2,105.00   | 5,585.23                     |
| 09-5140-340-   | VEHICLE MAINTENANCE & REPAIR       | 75,000.00       |            | (8,446.00)    | 66,554.00       | 45,718.25         | 45,718.25         | 68.69%  | 20,835.75                 | 6,736.37   | 14,099.38                    |
| 09-5140-399-   | CONTRACTED MEDICAL BILLINGS        | 140,000.00      |            |               | 140,000.00      | 67,501.89         | 67,501.89         | 48.22%  | 72,498.11                 | 12,427.26  | 60,070.85                    |
| 09-5140-411-   | CUSTODIAL SUPPLIES                 | 2,500.00        |            |               | 2,500.00        | 1,662.89          | 1,662.89          | 66.52%  | 837.11                    |            | 837.11                       |
| 09-5140-429-   | FUEL                               | 75,000.00       |            | (1,500.00)    | 73,500.00       | 41,530.11         | 41,530.11         | 56.50%  | 31,969.89                 | 5,823.31   | 26,146.58                    |
| 09-5140-445-   | OFFICE SUPPLIES                    | 3,750.00        |            | 1,500.00      | 5,250.00        | 4,669.75          | 4,669.75          | 88.95%  | 580.25                    |            | 580.25                       |
| 09-5140-481-   | UNIFORMS                           | 20,000.00       |            |               | 20,000.00       | 17,711.78         | 17,711.78         | 88.56%  | 2,288.22                  | 1,239.80   | 1,048.42                     |
| 09-5140-549-   | EMPLOYEE MEDICAL SERVICES          | 3,000.00        |            | (200.00)      | 2,800.00        | 739.00            | 739.00            | 26.39%  | 2,061.00                  | 1,151.82   | 909.18                       |
| 09-5140-550-   | MEDICAL SUPPLIES                   | 140,000.00      |            |               | 140,000.00      | 93,149.70         | 93,149.70         | 66.54%  | 46,850.30                 | 10,140.61  | 36,709.69                    |
| 09-5140-551-   | PROFESSIONAL MEMBERSHIPS           | 3,600.00        |            |               | 3,600.00        | 3,407.00          | 3,407.00          | 94.64%  | 193.00                    | 620.00     | (427.00)                     |
| 09-5140-563-   | POSTAGE                            | 1,000.00        |            |               | 1,000.00        | 623.49            | 623.49            | 62.35%  | 376.51                    |            | 376.51                       |
| 09-5140-567-   | MEDICAL REFUNDS                    | 8,000.00        |            |               | 8,000.00        | 1,608.38          | 1,608.38          | 20.10%  | 6,391.62                  | 3.69       | 6,387.93                     |
| 09-5140-571-   | BUILDING MAINTENANCE & REPAIRS     | 20,000.00       |            |               | 20,000.00       | 17,182.27         | 17,182.27         | 85.91%  | 2,817.73                  | 430.01     | 2,387.72                     |
| 09-5140-573-   | EMS TELEPHONE                      | 13,000.00       |            |               | 13,000.00       | 8,870.87          | 8,870.87          | 68.24%  | 4,129.13                  | 1,028.09   | 3,101.04                     |
| 09-5140-576-   | TRAVEL & TRAINING                  | 27,200.00       |            |               | 27,200.00       | 18,720.08         | 18,720.08         | 68.82%  | 8,479.92                  | 318.46     | 8,161.46                     |
| 09-5140-578-   | UTILITIES                          | 35,000.00       |            |               | 35,000.00       | 19,236.17         | 19,236.17         | 54.96%  | 15,763.83                 | 87.20      | 15,676.63                    |
| 09-5140-590-   | OFFICE EQUIPMENT MAINTENANCE       | 1,800.00        |            |               | 1,800.00        | 72.68             | 72.68             | 4.04%   | 1,727.32                  | 21.60      | 1,705.72                     |
| 09-5140-591-   | RADIO / REPAIRS                    | 3,500.00        |            |               | 3,500.00        | 1,961.14          | 1,961.14          | 56.03%  | 1,538.86                  |            | 1,538.86                     |
| 09-5140-595-   | COMMUNITY EDUCATION PROGRAM        | 2,000.00        |            | 200.00        | 2,200.00        | 2,187.32          | 2,187.32          | 99.42%  | 12.68                     | 34.80      | (22.12)                      |
| 09-5140-723-   | AMBULANCE REMOUNT                  | 325,000.00      |            | 8,446.00      | 333,446.00      | 333,445.49        | 333,445.49        | 100.00% | 0.51                      |            | 0.51                         |

# Appropriation Condition Report

## JESSAMINE COUNTY FISCAL COURT

Fiscal Year: 2019-2020 Fund Type: Governmental

From: July 1, 2019 To: February 29, 2020

| Account         | Name                   | Original Budget | Amendments | Transfers +/- | Total Available | Claims for Period | Claims Since July | % Used  | Available<br>Free Balance | Encumbered | Unencumbered<br>Free Balance |
|-----------------|------------------------|-----------------|------------|---------------|-----------------|-------------------|-------------------|---------|---------------------------|------------|------------------------------|
| Ambulance Fund  |                        |                 |            |               |                 |                   |                   |         |                           |            |                              |
| 09-5140-725-    | OFFICE EQUIPMENT       | 10,000.00       |            |               | 10,000.00       | 1,476.07          | 1,476.07          | 14.76%  | 8,523.93                  |            | 8,523.93                     |
| 09-5140-739-    | NEW MEDICAL EQUIPMENT  | 15,000.00       |            |               | 15,000.00       |                   |                   |         | 15,000.00                 | 1,850.00   | 13,150.00                    |
| 09-9100-503-    | BANK CHARGES / ERRORS  |                 |            | 150.00        | 150.00          | 150.00            | 150.00            | 100.00% |                           |            |                              |
| 09-9200-999-    | RESERVE FOR TRANSFERS  | 25,000.00       |            | (150.00)      | 24,850.00       |                   |                   |         | 24,850.00                 |            | 24,850.00                    |
| 09-9400-189-    | SICK PAY BENEFIT       | 10,406.00       |            |               | 10,406.00       | 7,688.86          | 7,688.86          | 73.89%  | 2,717.14                  |            | 2,717.14                     |
| 09-9400-201-    | FICA                   | 155,917.00      |            |               | 155,917.00      | 102,881.25        | 102,881.25        | 65.98%  | 53,035.75                 |            | 53,035.75                    |
| 09-9400-202-    | RETIREMENT             | 19,580.00       |            |               | 19,580.00       | 11,524.38         | 11,524.38         | 58.86%  | 8,055.62                  |            | 8,055.62                     |
| 09-9400-202-002 | RETIREMENT - HAZARDOUS | 730,462.00      |            |               | 730,462.00      | 498,761.35        | 498,761.35        | 68.28%  | 231,700.65                |            | 231,700.65                   |
| Fund Totals     |                        | 3,951,944.00    |            |               | 3,951,944.00    | 2,722,780.86      | 2,722,780.86      | 68.90%  | 1,229,163.14              | 44,018.02  | 1,185,145.12                 |

# Appropriation Condition Report

## JESSAMINE COUNTY FISCAL COURT

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From: July 1, 2019 To: February 29, 2020

| Account                | Name                               | Original Budget | Amendments | Transfers +/- | Total Available | Claims for Period | Claims Since July | % Used  | Available<br>Free Balance | Encumbered | Unencumbered<br>Free Balance |
|------------------------|------------------------------------|-----------------|------------|---------------|-----------------|-------------------|-------------------|---------|---------------------------|------------|------------------------------|
| Jail Construction Fund |                                    |                 |            |               |                 |                   |                   |         |                           |            |                              |
| 20-8099-310-           | JAIL CONSTRUCTION EXPENDITURES     | 1,800,000.00    |            | (379,035.00)  | 1,420,965.00    | 376,017.65        | 376,017.65        | 26.46%  | 1,044,947.35              | 4,560.00   | 1,040,387.35                 |
| 20-8099-310-002        | COURTHOUSE RENOVATION EXPENDITURES |                 |            | 379,035.00    | 379,035.00      | 379,035.00        | 379,035.00        | 100.00% |                           |            |                              |
| 20-9200-999-           | RESERVE FOR TRANSFERS              | 500.00          |            |               | 500.00          |                   |                   |         | 500.00                    |            | 500.00                       |
| Fund Totals            |                                    | 1,800,500.00    |            |               | 1,800,500.00    | 755,052.65        | 755,052.65        | 41.94%  | 1,045,447.35              | 4,560.00   | 1,040,887.35                 |

# Appropriation Condition Report

## JESSAMINE COUNTY FISCAL COURT

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| Account                  | Name                   | Original Budget | Amendments | Transfers +/- | Total Available | Claims for Period | Claims Since July | % Used | Available<br>Free Balance | Encumbered | Unencumbered<br>Free Balance |
|--------------------------|------------------------|-----------------|------------|---------------|-----------------|-------------------|-------------------|--------|---------------------------|------------|------------------------------|
| COUNTY BOND SINKING FUND |                        |                 |            |               |                 |                   |                   |        |                           |            |                              |
| 21-7100-601-             | BOND PRINCIPAL         |                 |            |               |                 |                   |                   |        |                           |            |                              |
| 21-7100-605-             | BOND INTEREST PAYMENTS | 82,062.00       |            |               | 82,062.00       | 41,030.58         | 41,030.58         | 50.00% | 41,031.42                 |            | 41,031.42                    |
| 21-9200-999-             | RESERVE FOR TRANSFERS  | 42,785.00       |            |               | 42,785.00       |                   |                   |        | 42,785.00                 |            | 42,785.00                    |
| Fund Totals              |                        | 124,847.00      |            |               | 124,847.00      | 41,030.58         | 41,030.58         | 32.86% | 83,816.42                 |            | 83,816.42                    |

# Appropriation Condition Report

## JESSAMINE COUNTY FISCAL COURT

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From: July 1, 2019 To: February 29, 2020

| Account                 | Name                                    | Original Budget | Amendments | Transfers +/- | Total Available | Claims for Period | Claims Since July | % Used  | Available<br>Free Balance | Encumbered | Unencumbered<br>Free Balance |
|-------------------------|-----------------------------------------|-----------------|------------|---------------|-----------------|-------------------|-------------------|---------|---------------------------|------------|------------------------------|
| EMERGENCY SERVICES FUND |                                         |                 |            |               |                 |                   |                   |         |                           |            |                              |
| 75-5145-105-            | E-911 SENIOR SUPERVISOR - CMRS          | 68,640.00       |            |               | 68,640.00       | 48,331.25         | 48,331.25         | 70.41%  | 20,308.75                 |            | 20,308.75                    |
| 75-5145-106-            | DISPATCHERS - SUPERVISORS - CMRS        | 257,323.00      |            |               | 257,323.00      | 145,246.72        | 145,246.72        | 56.45%  | 112,076.28                |            | 112,076.28                   |
| 75-5145-107-            | E-911 COORDINATOR - CMRS                | 70,986.00       |            |               | 70,986.00       | 47,864.52         | 47,864.52         | 67.43%  | 23,121.48                 |            | 23,121.48                    |
| 75-5145-159-            | DISPATCHERS                             | 563,441.00      |            |               | 563,441.00      | 306,893.34        | 306,893.34        | 54.47%  | 256,547.66                |            | 256,547.66                   |
| 75-5145-167-            | ADMINISTRATIVE ASSISTANT                | 24,492.00       |            |               | 24,492.00       | 16,956.01         | 16,956.01         | 69.23%  | 7,535.99                  |            | 7,535.99                     |
| 75-5145-169-            | E-911 TELECOMMUNICATOR/CTO              | 47,000.00       |            |               | 47,000.00       | 4,403.81          | 4,403.81          | 9.37%   | 42,596.19                 |            | 42,596.19                    |
| 75-5145-185-            | E-911 MAPPING COORDINATOR               | 7,500.00        |            |               | 7,500.00        |                   |                   |         | 7,500.00                  |            | 7,500.00                     |
| 75-5145-302-            | ADVERTISING                             | 1,000.00        |            |               | 1,000.00        |                   |                   |         | 1,000.00                  |            | 1,000.00                     |
| 75-5145-338-            | SOFTWARE / HARDWARE MAINTENANCE         | 77,500.00       |            |               | 77,500.00       | 42,063.55         | 42,063.55         | 54.28%  | 35,436.45                 | 2,050.00   | 33,386.45                    |
| 75-5145-340-            | VEHICLE MAINTENANCE                     | 1,500.00        |            |               | 1,500.00        | 164.83            | 164.83            | 10.99%  | 1,335.17                  |            | 1,335.17                     |
| 75-5145-398-            | E-911 TELEPHONE EXPENSES                | 72,000.00       |            |               | 72,000.00       | 42,230.87         | 42,230.87         | 58.65%  | 29,769.13                 |            | 29,769.13                    |
| 75-5145-429-            | FUEL                                    | 1,300.00        |            |               | 1,300.00        | 608.30            | 608.30            | 46.79%  | 691.70                    | 97.29      | 594.41                       |
| 75-5145-445-            | OFFICE SUPPLIES                         | 5,500.00        |            |               | 5,500.00        | 4,187.70          | 4,187.70          | 76.14%  | 1,312.30                  | 297.92     | 1,014.38                     |
| 75-5145-481-            | UNIFORMS                                | 3,000.00        |            |               | 3,000.00        | 1,857.55          | 1,857.55          | 61.92%  | 1,142.45                  | 205.95     | 936.50                       |
| 75-5145-545-            | MAPPING & ADDRESSING                    | 16,500.00       |            |               | 16,500.00       | 9,749.14          | 9,749.14          | 59.09%  | 6,750.86                  | 154.27     | 6,596.59                     |
| 75-5145-549-            | EMPLOYEE MEDICAL SERVICES               | 1,500.00        |            |               | 1,500.00        | 997.00            | 997.00            | 66.47%  | 503.00                    |            | 503.00                       |
| 75-5145-551-            | PROFESSIONAL MEMBERSHIPS                | 950.00          |            |               | 950.00          | 936.00            | 936.00            | 98.53%  | 14.00                     |            | 14.00                        |
| 75-5145-571-            | 911 BUILDING REPAIRS                    | 10,000.00       |            |               | 10,000.00       | 627.57            | 627.57            | 6.28%   | 9,372.43                  |            | 9,372.43                     |
| 75-5145-573-            | TELEPHONE                               | 12,000.00       |            |               | 12,000.00       | 6,263.92          | 6,263.92          | 52.20%  | 5,736.08                  | 85.00      | 5,651.08                     |
| 75-5145-576-            | TRAVEL & TRAINING                       | 10,000.00       |            |               | 10,000.00       | 3,729.99          | 3,729.99          | 37.30%  | 6,270.01                  | 27.20      | 6,242.81                     |
| 75-5145-578-            | UTILITIES                               | 2,500.00        |            |               | 2,500.00        | 348.05            | 348.05            | 13.92%  | 2,151.95                  |            | 2,151.95                     |
| 75-5145-588-            | E-911 EQUIPMENT MAINTENANCE             | 4,700.00        |            |               | 4,700.00        | 44.13             | 44.13             | 0.94%   | 4,655.87                  |            | 4,655.87                     |
| 75-5145-591-            | RADIO MAINTENANCE & REPAIRS             | 5,000.00        |            |               | 5,000.00        | 950.00            | 950.00            | 19.00%  | 4,050.00                  |            | 4,050.00                     |
| 75-5145-595-            | COMMUNITY EDUCATION PROGRAM             | 1,250.00        |            |               | 1,250.00        | 786.92            | 786.92            | 62.95%  | 463.08                    |            | 463.08                       |
| 75-5145-739-            | NEW EQUIPMENT (PHONES, ANTENNA, SERVER) | 42,000.00       |            |               | 42,000.00       | 1,500.00          | 1,500.00          | 3.57%   | 40,500.00                 |            | 40,500.00                    |
| 75-5145-739-002         | E-911 OPERATOR WORKSTATIONS             | 120,000.00      |            |               | 120,000.00      |                   |                   |         | 120,000.00                |            | 120,000.00                   |
| 75-9100-503-            | BANK CHARGES                            |                 |            | 18.00         | 18.00           | 18.00             | 18.00             | 100.00% |                           |            |                              |
| 75-9200-999-            | RESERVE FOR TRANSFERS                   | 55,181.00       |            | (18.00)       | 55,163.00       |                   |                   |         | 55,163.00                 |            | 55,163.00                    |
| 75-9400-189-            | SICK PAY BENEFITS                       | 9,380.00        |            |               | 9,380.00        | 7,243.58          | 7,243.58          | 77.22%  | 2,136.42                  |            | 2,136.42                     |
| 75-9400-201-            | FICA                                    | 76,061.00       |            |               | 76,061.00       | 43,134.46         | 43,134.46         | 56.71%  | 32,926.54                 |            | 32,926.54                    |
| 75-9400-202-            | RETIREMENT                              | 216,080.00      |            |               | 216,080.00      | 136,180.40        | 136,180.40        | 63.02%  | 79,899.60                 |            | 79,899.60                    |

# Appropriation Condition Report

## JESSAMINE COUNTY FISCAL COURT

Fiscal Year: 2019-2020 Fund Type: Governmental

From: July 1, 2019 To: February 29, 2020

| Account                 | Name | Original Budget | Amendments | Transfers +/- | Total Available | Claims for Period | Claims Since July | % Used | Available<br>Free Balance | Encumbered | Unencumbered<br>Free Balance |
|-------------------------|------|-----------------|------------|---------------|-----------------|-------------------|-------------------|--------|---------------------------|------------|------------------------------|
| EMERGENCY SERVICES FUND |      |                 |            |               |                 |                   |                   |        |                           |            |                              |
| Fund Totals             |      | 1,784,284.00    |            |               | 1,784,284.00    | 873,317.61        | 873,317.61        | 48.94% | 910,966.39                | 2,917.63   | 908,048.76                   |
| Grand Total All Funds   |      | 29,529,857.00   |            |               | 29,529,857.00   | 16,292,837.50     | 16,292,837.50     | 55.17% | 13,237,019.50             | 714,127.03 | 12,522,892.47                |