

SPECIFICATION PACKET



COUNTY-WIDE CLEAN-UP

2022

**JESSAMINE COUNTY FISCAL COURT
NOTICE OF BID**

The Jessamine County Fiscal Court will be accepting sealed bids for Track Hoe and Grapple Bucket Services for the 2021 County-wide Clean-up. Specifications are available at the Office of Jessamine County Judge/Executive, David K. West, 101 North Main Street, Nicholasville, KY 40356 or available at www.jessamineco.com. Sealed bids will be accepted until Tuesday, March 1, 2022 at 12:00 noon at the Office of Jessamine County Judge/Executive, David K. West, 101 North Main Street, Nicholasville, KY 40356. The Fiscal Court reserves the right to reject or refuse any or all bids.

Jessamine County Fiscal Court

Run: February 17, 2022

At a rate per linear inch, single column, solid nine-point measure

**JESSAMINE COUNTY FISCAL COURT
NOTICE OF BID**

The Jessamine County Fiscal Court will be accepting sealed bids for Waste Removal Services for the 2021 County-wide Clean-up. Specifications are available at the Office of Jessamine County Judge/Executive, David K. West, 101 North Main Street, Nicholasville, KY 40356 or available at www.jessamineco.com. Sealed bids will be accepted until Tuesday, March 1, 2022 at 12:00 noon at the Office of Jessamine County Judge/Executive, David K. West, 101 North Main Street, Nicholasville, KY 40356. The Fiscal Court reserves the right to reject or refuse any or all bids.

Jessamine County Fiscal Court

Run: February 17, 2022

At a rate per linear inch, single column, solid nine-point measure

**2022 COUNTYWIDE CLEAN-UP SPECIFICATIONS
TRACK HOE & GRAPPLE BUCKET**

1. County-wide Clean-up will be held March 12 – March 19, 2022 from 7:30 am to 7:00 pm and closed on Sunday, March 20.
2. Bid price must include all taxes and state fees including the new Kentucky House Bill 174 Remediation Fee.
3. Sealed bids must be received by Tuesday, March 1, 2022 at 12:00 noon
4. There will be two locations that will require the use of a track hoe during this time. One site will be at the Jessamine County Road Department at 400 Park Drive, Nicholasville, KY 40356 and the second will be at 305 West Linden, Wilmore, KY 40390. A track hoe that is at least twelve metric tons equipped with grapple bucket will need to be placed at each location with an operator at both sites at all times.
5. Bid should include total cost of loading all solid waste from each site. Estimated length of time that a track hoe will be needed is Saturday, March 12 through Saturday, March 19 from 7:30 am to 7:00 pm with the site being closed on Sunday, March 20. The bid recipient may also be required to provide services the following week Monday, March 21st through Friday, March 25 from 7:30 am to 4:00 pm.
6. The contractor who is awarded the bid must provide a copy of insurance, workers' compensation coverage and Jessamine County Business License.

Company Name _____

Company Phone Number _____

Company Address _____

Bid Rate Per Site _____

2022 COUNTY-WIDE CLEAN-UP SPECIFICATIONS WASTE REMOVAL

1. County-wide Clean-up will be held March 12 – March 19, 2022 from 7:30 am to 7:00 pm and closed on Sunday, March 20.
2. Bid price must include all taxes and state fees including the new Kentucky House Bill 174 Remediation Fee.
3. Sealed bids must be received by Tuesday, March 1, 2022 at 12:00 noon
4. A dedicated truck and driver will be required to service both locations.
5. One central location will be in Nicholasville and one in Wilmore
6. A minimum of eight (8) 40-yard dumpsters for the Wilmore site is required.
7. A minimum of three (3) 90 – yard dump trailers for the Nicholasville site is required. Dump trailers smaller than this size will not be accepted.
8. Bidder will be responsible for hauling at the minimum, twenty (20) 40-yard dumpster per day from the Wilmore site.
9. Bidder will be responsible for hauling at the minimum, ten (10) 90 – yard dump trailers per day from the Nicholasville site.
8. A one (1) hour turn around time is required to return empty dumpsters and dump trailers.
9. State your rate for the haul charge as a per trip charge.
10. State your disposal rate as a per ton charge.
11. Must provide a copy of insurance, workers' compensation coverage and Jessamine County Business License.

Company Name _____

Company Phone Number _____

Company Address _____

Solicitation/Contract #: COUNTY-WIDE CLEAN-UP DISPOSAL AND TRACK HOE

Bid Rate Per Haul for 90 Yard Containers _____

Bid Rate Per Disposal (per ton) for 90 Yard Containers _____

Bid Rate Per Haul for 40 Yard Containers _____

Bid Rater Per Disposal (per ton) for 40 Yard Containers _____

Solicitation/Contract #: COUNTY-WIDE CLEAN-UP DISPOSAL AND TRACK HOE

- _____ Must provide proof of general liability insurance in the minimum amount of \$1,000,000.00 with Jessamine County Fiscal Court named as additional insurer
- _____ Must have worker's compensation insurance coverage for all employees that perform work under the contract prior to execution of contract
- _____ Must have a Jessamine County Occupational License and be in compliance
- _____ Must adhere to all local, state and federal regulations

Reciprocal Preference for Kentucky Resident Bidders

KRS 45A.490 Definitions for KRS 45A.490 to 45A.494.

As used in KRS 45A.490 to 45A.494:

- (1) "Contract" means any agreement of a public agency, including grants and orders, for the purchase or disposal of supplies, services, construction, or any other item; and
- (2) "Public agency" has the same meaning as in KRS 61.805.

KRS 45A.492 Legislative declarations.

The General Assembly declares:

- (1) A public purpose of the Commonwealth is served by providing preference to Kentucky residents in contracts by public agencies; and
- (2) Providing preference to Kentucky residents equalizes the competition with other states that provide preference to their residents.

KRS 45A.494 Reciprocal preference to be given by public agencies to resident bidders -- List of states -- Administrative regulations.

- (1) Prior to a contract being awarded to the lowest responsible and responsive bidder on a contract by a public agency, a resident bidder of the Commonwealth shall be given a preference against a nonresident bidder registered in any state that gives or requires a preference to bidders from that state. The preference shall be equal to the preference given or required by the state of the nonresident bidder.
- (2) A resident bidder is an individual, partnership, association, corporation, or other business entity that, on the date the contract is first advertised or announced as available for bidding:
 - (a) Is authorized to transact business in the Commonwealth; and
 - (b) Has for one (1) year prior to and through the date of the advertisement, filed Kentucky corporate income taxes, made payments to the Kentucky unemployment insurance fund established in KRS 341.490, and maintained a Kentucky workers' compensation policy in effect.
- (3) A nonresident bidder is an individual, partnership, association, corporation, or other business entity that does not meet the requirements of subsection (2) of this section.
- (4) If a procurement determination results in a tie between a resident bidder and a nonresident bidder, preference shall be given to the resident bidder.
- (5) This section shall apply to all contracts funded or controlled in whole or in part by a public agency.
- (6) The Finance and Administration Cabinet shall maintain a list of states that give to or require a preference for their own resident bidders, including details of the preference given to such bidders, to be used by public agencies in determining resident bidder preferences. The cabinet shall also promulgate administrative regulations in accordance with KRS Chapter 13A establishing the procedure by which the preferences required by this section shall be given.
- (7) The preference for resident bidders shall not be given if the preference conflicts with federal law.
- (8) Any public agency soliciting or advertising for bids for contracts shall make KRS 45A.490 to 45A.494 part of the solicitation or advertisement for bids.

The reciprocal preference as described in KRS 45A.490-494 above shall be applied in accordance with 200 KAR 5:400.

Method of Award

Best Value – Ranking Approach

Jessamine County Fiscal Court intends to award a Contract to the Vendor, whose offer, conforming to the Solicitation, is the most advantageous on the basis of "best value" for all products, services, and requirements contained herein.

An evaluation committee, or a designated individual, will evaluate the information provided by the Vendor in response to the established measurable criteria contained in the Solicitation.

Measurable Criteria:

Price	90 Points
<u>Experience</u>	<u>10 Points</u>

TOTAL POINTS 100 Points

Each Vendor is responsible for submitting all relevant, factual and correct information with their offer to enable the evaluator(s) to afford each Vendor the maximum score based on the available data submitted by the Vendor. VENDOR SHALL ENTER UNIT PRICE AND TOTAL PRICE ON THE BID SHEET. If adequate space is not available, the Vendor must attach additional information that clearly cross-references the appropriate location in the solicitation (i.e. page number, paragraph, subject, etc.).

Vendors responding with the minimum Best Value requirements in this Solicitation shall not be credited with Best Value points. Vendors responding with greater than the minimum requirements shall receive Best Value points. Failure to provide adequate information will impact the evaluated points awarded to the Vendor.

Price (90 points)

The bidder with the lowest Price receives the maximum score. The bidder with the next lowest Price receives points by dividing the lowest Price by the next lowest price and multiplying that percentage by the available points. For example, 95 points is allocated to the lowest Price criteria for this procurement, Bidder "A" bids \$3.00 as the lowest bidder and receives the maximum 95 points ($\$3.00 / \$3.00 = 1.00 \times 95 = 95$). Assume Bidder "B" is the next lowest bidder at \$4.00, then "B" receives 71.3 points ($\$3.00 / \$4.00 = .75 \times 95 = 71.25$).

Experience- (10 points)

5 years experience is the minimum requirement for this criteria. Points are only given to bidders who exceed the 5 year requirement. The bidder with the greatest number of years experience (not to exceed 10 years for evaluation purposes) receives the maximum number of points. The bidder with the next largest number of years experience, receives points by dividing the next largest number of years experience by the largest number of years experience and multiplying that percentage by the available points. For example, 10 points is allocated to the largest number of years experience, over 5 years, for this procurement, Bidder "A" bids 10 years as the bidder with the largest number of years experience and receives the maximum of 10 points ($10 / 10 = 1.00 \times 10 = 10$). Assume Vendor "B" is the bidder with the next largest number of years experience at 5 years, then "B" receives 5 points ($5 / 10 = .50 \times 10 = 5$).

Vendor shall enter number of year's experience: _____ years

Best Value scoring is subject to **Reciprocal preference for Kentucky resident bidders and Preferences for a Qualified Bidder or the Department of Corrections, Division of Prison Industries (KAR 200 5:410).**

**REQUIRED AFFIDAVIT FOR BIDDERS, OFFERORS AND
CONTRACTORS CLAIMING
RESIDENT BIDDER STATUS**

FOR BIDS AND CONTRACTS IN GENERAL:

The bidder or offeror hereby swears and affirms under penalty of perjury that, in accordance with KRS 45A.494(2), the entity bidding is an individual, partnership, association, corporation, or other business entity that, on the date the contract is first advertised or announced as available for bidding:

1. Is authorized to transact business in the Commonwealth;
2. Has for one year prior to and through the date of advertisement
 - a. Filed Kentucky corporate income taxes;
 - b. Made payments to the Kentucky unemployment insurance fund established in KRS 341.49; and
 - c. Maintained a Kentucky workers' compensation policy in effect.

The BIDDING AGENCY reserves the right to request documentation supporting a bidder's claim of resident bidder status. Failure to provide such documentation upon request shall result in disqualification of the bidder or contract termination.

Signature

Printed Name

Title

Date

Company Name

Address

Subscribed and sworn to before me by

(Affiant)

(Title)

of _____ this _____ day of _____, 20____.
(Company Name)

Notary Public

[seal of notary]

My commission expires: _____

**REQUIRED AFFIDAVIT FOR BIDDERS, OFFERORS AND
CONTRACTORS CLAIMING
QUALIFIED BIDDER STATUS**

FOR BIDS AND CONTRACTS IN GENERAL:

I. The bidder or offeror swears and affirms under penalty of perjury that the entity bidding, and all subcontractors therein, meets the requirements to be considered a “qualified bidder” in accordance with [200 KAR 5:410\(3\)](#); and will continue to comply with such requirements for the duration of any contract awarded. Please identify below the particular “qualified bidder” status claimed by the bidding entity.

_____ A nonprofit corporation that furthers the purposes of KRS Chapter 163

_____ Per KRS 45A.465(3), a "Qualified nonprofit agency for individuals with severe disabilities" means an organization that:

- (a) Is organized and operated in the interest of individuals with severe disabilities; and
- (b) Complies with any applicable occupational health and safety law of the United States and the Commonwealth; and
- (c) In the manufacture or provision of products or services listed or purchased under KRS 45A.470, during the fiscal year employs individuals with severe disabilities for not less than seventy-five percent (75%) of the man hours of direct labor required for the manufacture or provision of the products or services; and
- (d) Is registered and in good standing as a nonprofit organization with the Secretary of State.

The BIDDING AGENCY reserves the right to request documentation supporting a bidder’s claim of qualified bidder status. Failure to provide such documentation upon request may result in disqualification of the bidder or contract termination.

Signature

Printed Name

Title

Date

Company Name _____

Address _____
